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## UGANDA PROTECTORATE.

## BLUE BOOK

For the Year ended

# 31st March, 1920



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## UGANDA PROTECTORATE.

## BLUE BOOK

For the Year ended

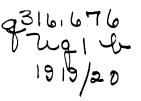
# 31st March, 1920



**UGANDA:** 

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## Uganda Protectorate.

## 1919=1920.

| •                       |                          |            |         |           |           |   | ,            | I AGE          |
|-------------------------|--------------------------|------------|---------|-----------|-----------|---|--------------|----------------|
| Taxes, Duties and oth   | ner Source               | es of Reve | enue    |           | •••       |   |              | A              |
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#### SCHEDULE

OF

## TAXES, DUTIES, FEES,

AND ALL OTHER

#### SOURCES OF REVENUE,

SPECIFIED UNDER THE RESPECTIVE LAWS OR AUTHORITIES UNDER WHICH THEY ARE DERIVED.

**1919-2**0.

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#### CUSTOMS DUTIES, etc.

#### Import Duties.

(Under the Customs Tariff Ordinance, 1910.)

Save as hereinafter mentioned, a duty of 10 per cent ad valorem on all goods imported into the Protectorate.

On distilled liquors (other than drugs and medicines imported for bona fide medical purposes) Eau de Cologne and Lavender Water, per gallon at 50 degrees of the Gay Lussac Alcoholometer at a temperature of 15 degrees centigrade, Rs. 5/-; the duty to be augmented proportionally for each degree above 50 degrees and diminished proportionally for each degree below 50 degrees.

#### Exemptions.

The following imports are admitted free of duty:-

(Under the Customs Amalgamation Ordinance, 1918).

1. All goods on which has been paid the full import duty imposed on them by virtue of any law in force in the East Africa Protectorate.

#### (Under the Customs Tariff Ordinance, 1910.)

- 2. Personal baggage consisting of wearing apparel and other articles of personal use, as are in actual use at the time of importation or have been actually in use previously, and are the property of the person whose baggage is being passed or by any member of such person's family.
- 3. Bicycles, binoculars, photographic cameras, and sewing machines which have been used, and instruments intended for the professional use of passengers forming part of the passengers' baggage and not intended for trading purposes.
- 4. Goods when imported by, or purchased prior to clearing through the Customs by and for the use of the Government of the East Africa Protectorate or of the Uganda Protectorate.
  - 5. All horses and mules.
  - 6. Other live stock imported for breeding purposes, provided that:-
- (a). All such live stock shall, in order to be admitted free of duty, be of a class which in the opinion of the examining Veterinary Officer is likely to improve the existing stock of the country;
- (b). Live stock for the purpose of this exemption means cattle, sheep, goats, donkeys, swine, ostriches and poultry.
- 7. Goods imported by or consigned direct to officers or men on board vessels of His Majesty's Navy, for their personal use or consumption.

If goods imported by a merchant are sold to His Majesty's Navy such goods shall be treated as goods re-exported.

- 8. Ships or vessels imported entire or in section.
- 9. Material for the construction and maintenance of railways, tramways and roads.
- 10. Trees, plants, and seeds intended for cultivation.
- 11. Tombstones and ornaments for graves, memorial windows, tablets and brasses.
- 12. Coal.
- 13. Photographs, engravings, pictures and maps.
- 14. Gold bullion.
- 15. Coin admitted to circulation in the Protectorate.
- 16. Agricultural implements and machinery and all apparatus and plant usually and principally employed in farming operations.
- 17. Sheep and cattle medicines whether for internal or external application. For the purpose of this exemption, medicines shall be deemed to include powder and other preparations for the composition of sheep and cattle dips and ticks.
  - 18. Manures and Insecticides.
- 19. Industrial Machinery; not including electric cable or wire or the posts for carrying the same (See Exemption 37).
- 20. Printed matter; which term shall include newspapers, periodicals, literature, fashion plates, pamphlets, music, trade catalogues, price lists, show cards, calendars, and all printed or lithographed matter used or intended to be used solely for advertising purposes.
- 21. Officers' Uniforms, viz.:—the uniform of a Naval, Military, or Protectorate Officer including the necessary arms, badges and accourtements thereto.



#### Import Duties.—continued.

- 22. Regimental plate, furniture, and other mess fittings and band instruments the property of any Regimental Mess or the joint property of the Officers of any Regimental Mess.
  - 23. Officers' camp furniture and fittings imported as a necessary part of their equipment.
- 24. Goods imported for use of his Majesty's Land and Sea Forces in the Uganda Protectorate on satisfactory proof to the Chief of Customs that they have been imported solely for the use of His Majesty's Land and Sea Forces and are the property of His Majesty.
- 25. All articles necessary for maintaining telegraphic communication between Uganda and other parts of the World.
- 26. All coats of arms, flags, seals and official stationery and such other goods as the Governor may from time to time by notice in the Official Gazette declare to be within the exemption in respect of any consulate imported by a Consular Officer on presentation by him at the Customs House of a certificate given by the Consulate for which they are destined, that the articles are for its exclusive use.
- 27. Cups, medals or other trophies imported for presentation or presented as prizes at examinations, shows or other public competitions, for excellence in art, bravery, good conduct humanity, industry, invention, manufactures, learning, science, skill or sport or honourable or meritorious public services; provided that such articles shall on importation or delivery free from the Customs bear engraved or otherwise indelibly marked on them the name of the presenter or presentee and the occasion or purpose for which presented.
- 28. Wire and wire-netting, for fencing, droppers, gates, hurdles, posts, standards, strainers, staples, stiles, winders, and other materials or fastenings of metal ordinarily used for agricultural or railway fencing,
- 29. Empty bags (other than paper bags) and crates for flour, manure, produce, sugar, wool, coal and minerals, and bagging and sacking in the piece and binding twine.
  - 30. Bands and belting of all kinds for driving machinery.

(Under the Volunteer Reserve Ordinance, 1903.)

31. Military rifles of regulation pattern for use of members of the Volunteer Reserve.

(Under the Arms Ordinance, 1906.)

32. Every Officer of the Uganda Protectorate shall be permitted to introduce one rifle, one shot gun, one revolver, and 300 rounds of ammunition into the Protectorate free of duty.

(Under the Customs Tariff (Amendment) Ordinance, 1912.)

33. Motor vehicles suitably constructed for, and intended to be usually and principally employed in, the conveyance of goods; and spare parts of such motor vehicles.

(Under the Customs Tariff (Amendment No 2) Ordinance, 1912.)

- 34. Petrol.
- 35. The luggage, equipment and stores imported by the Inspector General, King's African Rifles, or his Staff Officer for the use of the said Officers or either of them whilst travelling on duty.

(Under the Customs Tariff (Amendment) Ordinance, 1913.)

36. Raw Cotton, provided the same is imported solely for the purpose of rehandling, that is ginning and the processes connected therewith, and for packing for export.

(Under the Customs Tariff (Amendment No 2) Ordinance, 1915.)

37. Electric cable or wire, the posts for carrying the same and all other material required for the purposes of generating, storing or distributing electric energy, whether for power or lighting, on satisfactory proof to the Director of Customs that such articles and materials have been imported solely for such purposes. Such exemption shall not include lamps or their fittings or material, other than industrial machinery required for the purpose of using electric energy.

#### Export Duties.

|    |              | (          | (Under the  | e Customs   | Tariff Ore  | dinance, 19 | 910.)     |        | Ad | valorem  |
|----|--------------|------------|-------------|-------------|-------------|-------------|-----------|--------|----|----------|
| 1. | Ivory        | •••        | •••         | •••         | •••         | •••         | •••       | •••    | 15 | per cent |
| 2. | Gum copal    | •••        | • • •       |             | •••         | •••         | ••        | •••    | 6  | ,,       |
| 3. | Borities     | •••        | •••         |             | •••         |             | •••       | •••    | 10 | ,,       |
| 4. | Hides and s  | kins (othe | r than Sp   | ortsmen's   | trophies)   |             |           | •••    | 10 | ,,       |
| 5. | Rhinoceros   | horns and  | l hippopote | ımus teetl  | h (other th | an Sports   | men's tro | phies) | 10 | "        |
| 6. | Tortoise she | ell        |             | •••         | ••          | ••          | •••       | •••    | 10 | ,,       |
| 7. | Chillies     | •••        | •••         |             | •••         | •••         | • • • •   | •••    | 10 | ,,       |
| 8. | Ebony and    | other fine | woods as:   | specified f | rom time t  | o time      | •••       | •••    | 5  | ,,       |
|    | Cowrie and   |            |             | •••         | •••         | •••         | •••       | •••    | 5  | "        |



|                |                                       | •                                      |                |           |                            |             |            |                                     |
|----------------|---------------------------------------|--|----------------|-----------|----------------------------|-------------|------------|-------------------------------------|
|                |                                       |  | Export         | Duties    | .—continued                | •           |            |                                     |
|                |                                       |  | -              |           |                            |             |            | Ad valorem                          |
|                | Iorses                                | •••                                    | •••            | •••       | •••                        | •••         |            | Rs. $21/$ - each                    |
|                | lamels                                | •••                                    | •••            | •••       | •••                        | •••         |            | Rs. $4/$ -each                      |
| 2. I           | Oonkeys                               | •••                                    | •••            | •••       | •••                        | •••         |            | Rs. $2/$ - eac                      |
|                |                                       | Under the                              | Customs Tar    | riff (Ame | ndment) Ordin              | ance, 1910  | ·.)        |                                     |
| 13. F          | Parrots                               | •••                                    |                |           |                            | •••         | •••        | ${ m Re.} \ \ 1/	ext{-} \ { m eac}$ |
|                |                                       | (Under the Cu                          | stoms Tariff   | (Amend    | ment No. 3) O              | rdinance.   | 1915.)     |                                     |
| l4. R          | Rubbar (atl                           | ner than Planta                        |                |           |                            |             | ,          | 4 per cen                           |
| LT. 10         | andre (on                             | iei oliani i iamoa                     | with itabbet   | ,         | •••                        | •••         | •••        | r per cen                           |
|                |                                       |  |                |           |                            |             |            |                                     |
|                |                                       |  |                | _         |                            |             |            |                                     |
|                |                                       |  | Wareho         | ousing    | Charges.                   |             |            |                                     |
|                | (Under                                | Section 18 (a)                         | of the East    | Africa F  | Protectorate Cu            | stoms Ord   | inance. 1  | 910.)                               |
| () <b>a</b> .  |                                       |  |                | .,        |                            |             | , –        | ,                                   |
| (a) <b>G</b> ( |                                       | on Customs Pr                          |                |           | _                          | _           | _          |                                     |
|                |                                       | e first day, o                         | r part there   | of, subs  | sequent to the             | e free stor | age peri   | od referred t                       |
|                | ľ                                     | pelow :—                               |                |           |                            |             |            | Ct                                  |
|                | R۵                                    | g cargo, per ba                        | <u>σ</u>       |           |                            |             |            | 0                                   |
|                | Ba                                    | les, Gunnies, N                        | io. 1, per bal | e         | •••                        | •••         | •••        | Ö                                   |
|                |                                       | , ,,                                   | 2, ,, ,,       | •••       |                            | •••         | •••        | O                                   |
|                | ,                                     |  |                |           |                            | ••          | •••        | (                                   |
|                | ,                                     |  | ls, No. 1, per | bale      | ·                          | •••         | •••        | 0                                   |
|                | ,                                     |  | 2, ,,          | "         | •••                        | •••         | •••        | 0                                   |
|                |                                       | ,,     Rope, per l<br>ses, Beer, per c |                | •••       | •••                        | •••         | •••        | Ö                                   |
|                |                                       |  | o. 1, per case |           | •••                        |             | •••        | Ö                                   |
|                |                                       | , ,,                                   | ,, 2, ,, ,,    | •••       |                            | •••         | •••        | 0                                   |
|                | ,                                     | , Boots and                            | Shoes, per ca  | ase       | •••                        | •••         | •••        | 0                                   |
|                | ,                                     | , Matches, p                           |                |           | •••                        | •••         | •••        | 0                                   |
|                |                                       |  | Spirits, per   |           | No. 1, per case            | •••         | •••        | . 0                                 |
|                |                                       |  |                | visious,  | 0 -                        |             | •••        | 0                                   |
|                | ,                                     | , ,,                                   | "              |           | ,, 2, ,, ,,<br>,, 3, ,, ,, | •••         | •••        | Õ                                   |
|                | Ca                                    | sk Goods, per o                        | ask            | ٠         | •••                        | •••         |            | 0                                   |
|                | Dr                                    | ums and Kegs,                          | Oils, Paints,  |           |                            | or keg      |            | 0                                   |
|                | ,<br>D.,                              | ,<br>malan Tuon Cho                    |                | 31.       | ., 2, ,, ,,                | ,,          | •••        | 0                                   |
|                |                                       | ndles Iron She<br>les, Cotton, per     |                | iie       | •••                        | •••         | •••        | 0                                   |
|                | Da,                                   | Hidas                                  | ,,             | •••       | •••                        | •••         | •••        | ŏ                                   |
|                | •                                     | Skine                                  | ,,             |           | •••                        | •••         | •••        | 0                                   |
|                | _ ,                                   | , Mkandas                              | ,,             | ···       | ,                          | •••         | •••        | 0                                   |
|                |                                       | randas of Produ                        |                |           |                            |             |            | 0                                   |
|                |                                       | ckages of goods                        |                | _         |                            | -           |            | 0                                   |
| . ,            |                                       | al daily charge                        |                |           |                            |             |            |                                     |
|                |                                       | Sundays and F<br>ges will remain       |                |           |                            |             |            |                                     |
|                | respective                            |  | i at fixed di  | any Lauc  | s or 20 centra             | , 90 cents  | , то сеці  | 5, 1vc. 1/- an                      |
|                | -                                     | s (not includin                        | a Sundaya a    | nd Pub    | lia Holidave)              | to 'he all  | owad fr    | se of abara                         |
| o date         |                                       | case of imports                        |                |           |                            |             |            |                                     |
|                |                                       | es: Provided t                         |                |           |                            |             |            |                                     |
| the dis        | scharge an                            | d clearance of                         | cargo from     | any ship  | o could not h              | ave been    | complete   | ed within th                        |
|                |                                       | Chief of Custo                         |                |           |                            |             |            |                                     |
|                |                                       | of exports six                         | days from      | tne date  | the first pac              | kage of the | ne consig  | nment enter                         |
| ne Cu          | stoms pre                             | mises.                                 |                |           |                            |             |            |                                     |
| b) <b>W</b>    | arehouses                             |  |                |           |                            |             |            |                                     |
|                | For goo                               | ds duly entered                        | for warehou    | sing—pe   | r month or pa              | rt thereof  | not less t | han 7 days:-                        |
|                | 5-                                    |  |                | - o r     | от ра                      |             |            | Ct                                  |
|                | Ba                                    | g cargo, per ba                        | g              |           |                            | •••         |            | 1                                   |
|                | Ba                                    | les, Gunnies N                         | o. 1, per bale |           | •••                        | •••         |            | 8                                   |
|                | <b>3</b> :                            | , ,, ,,                                | 2, , ,,        |           | •••                        |             | • • •      | 4                                   |
|                | T. '                                  | Blankets, p                            | er bale        | 1 1 .     | •••                        | •••         | •••        | 4                                   |
|                | Ba                                    | les Piece Goods                        |                | pale      | •••                        | ••          | •••        | 4                                   |
|                | ,,                                    | Dana nan b                             | No. 2, ,,      |           | •••                        | •••         | •••        | 2                                   |
|                | Cas                                   | ses Beer, per ca                       |                | •••       | •••                        | •••         | •••        | $egin{array}{c} 2 \ 2 \end{array}$  |
|                | :                                     |  | o. 1, per case |           | •••                        | •••         |            | 4                                   |
|                | , , , , , , , , , , , , , , , , , , , |  | o. 2, ',, ',   |           | •••                        | •••         | •••        | $\overline{2}$                      |
|                | ,,                                    | ••                                     | •••            |           |                            |             |            | _                                   |

|  | Warehousing  | Charg             | ges.—con              | tinued.         |                  |                                       |            |
|--|--|-------------------|-----------------------|-----------------|------------------|---------------------------------------|------------|
|  | G D 1 Gl   |                   |                       |                 |                  | (                                     | Cts.       |
|  | Cases Boots and Shoes, per cas                             | e                 | •••                   | •••             | •••              |                                       | 40         |
|  | " Matches, per case  | •••               | •••                   | •••             | •••              |                                       | 40         |
|  | " Wines and Spirits, per o<br>" Oilmen's Stores and Pro    | esse<br>Vicione N | <br>To 1 non a        | •••             | •••              |                                       | 10         |
|  |  |                   | o. 2, ,,              |                 | •••              |                                       | 40         |
|  | 2) 2) 2) 2)  |                   | o. 2, ,,<br>o. 3, ,,  | ,,              | •••              |                                       | 20<br>10   |
|  | Cask Cement, per cask                                      |                   | 0. 0, ,,              | ,,              | •••              |                                       | 50         |
|  | ` Wiro   | •••               | •••                   | •••             | •••              |                                       | <b>4</b> 0 |
|  | Drums and Kegs, Oils, Paints,                              | etc No.           | 1. per drur           | n or keø        | •••              |                                       | <b>75</b>  |
|  | , , , , , , , ,  | No.               | 2, ,, ,,              | - or <u></u> og | •••              |                                       | 50         |
|  | Galvanised Iron Sheets, per bu                             | ındle             | -, ,, ,,              | ,,              | •••              |                                       | 75         |
|  | Packages of goods unenumerat                               |                   | cubic feet            | or part there   | o <b>f</b>       |                                       | 10         |
|  | Bales of Cotton Fibre or Wool                              | , No. 1, pe       | er bale               | •               | •••              |                                       | 25         |
|  | )) )) )) )) )) )) )) )) )) )) )) )) ))                     | No. 2, ,          | , ,,                  | •••             | •••              | •                                     | 12         |
|  | Bundles of Hides, per bundle                               |                   |                       | •••             | •••              |                                       | <b>25</b>  |
|  | Bundles of Goat and Sheep Sk                               |                   | undle                 | •••             | •••              |                                       | 25         |
|  | Mkandas of Produce, per mkar                               |                   | ٠                     | •••             | •••              |                                       | 06         |
| For periods of less than a month in proportion to the above, fractions of cents to be discarded, any period of less than seven days to be counted as seven days.  For goods not entered for warehousing but secured in the King's Warehouse by the Customs Department for want of entry, per week or part thereof at the same rates as the prescribed charges for goods lying on Customs premises. |  |                   |                       |                 |                  |                                       |            |
|  | FEES, L  | ICENC             | ES, etc               | •               |                  |                                       | *          |
|  | (Under the Arms Ordinance, 1906,                           | and the A         | rms (Amer             | adment) Ordi    | nance 1902       | <b>7</b> )                            |            |
| (~)  |  |                   |                       |                 | -                | · _                                   | <b>~</b> . |
| (a)  | Annual licence for persons other than n For each firearm   | anves 10 h        | ossess, use           | , or carry nre  | arms.            | Rs.                                   |            |
| <b>(b)</b>   | Annual licence for any native to possess                   | <br>1190 or 0     | arry fireer           | ma              | •••              | 3                                     | 00         |
| (0)  | <del>_</del> <del>_</del>                                  |                   | •                     |                 | :••              | 2                                     | 00         |
|  | (Under the Arms (A   | 4 menamen         | it) Oraina            | nce, 1919.)     |                  |                                       |            |
| (c)  | For registering each firearm or part of                    |                   | •••                   | •••             | •••              | 1                                     | 00         |
| (d)  | For storing each firearm or part of a f                    |                   |                       | f ammunitio     | n after          |                                       |            |
|  | the first week, per month or part of                       |                   | •••                   | •••             | •••              | 1                                     | 00         |
| (e)  | Permit to sell or transfer arms or ammi                    | unition.          |                       |                 |                  |                                       |            |
|  | Firearm  | •••               | •••                   | •••             | •••              | 1                                     | 00         |
|  | Part of a firearm or package of am                         | nunition          |                       | •••             | •••              | 0                                     | <b>50</b>  |
|  | 2. Auctioneers.  |                   |                       |                 |                  |                                       |            |
|  | (Under the Auc   | tioneers O        | rdinance. I           | (916.)          |                  |                                       |            |
| Cor  | neral Licence, Annual                                      |                   | , -                   |                 |                  | 150                                   | 00         |
| Ger  | (available thro  | nghout th         | ne Protect            | rato)           | •••              | 150                                   | 00         |
|  | Half yearly  | ugnout ti         | ic i louccu           | Jiauc)          |                  | 85                                    | 00         |
| Loc  | al Licence (not to be issued for Entebbe,                  | . Kampala         | a or Jinia)           | Annual          | ••               | 75                                    | 00         |
| ,,   | " " " " "  | , —— <u>-</u>     | - 01 0 1 <b>-</b> ju/ | Half yearly     | •••              | 45                                    | 00         |
| ,,   |  | ,,                |                       |                 | •••              | 10                                    | 00         |
|  | 3. Bicycles.   |                   |                       |                 |                  |                                       |            |
|  | (Under the   | Bicycles I        | Rules, 1918           | 3.)             |                  |                                       |            |
| Anr  | nual registration fee and for re-registratio               | n                 | •••                   | •••             | •••              | 3                                     | 00         |
|  | 4 Bills of Sale  |                   |                       |                 |                  |                                       |            |
|  | 4. Bills of Sale.  | ille of Cal       | . D. J. 10            | 10)             |                  |                                       |            |
|  | (Under the B   |                   | e nuies, 19           | 19.)            |                  |                                       |            |
|  |  | FEES.             |                       |                 |                  |                                       |            |
| 1.   | On filing a Bill of Sale                                   | •••               | •••                   |                 | •••              | 3                                     | 00         |
| 2.   | For each abstract under Section 4 (1)                      | of The            | Bills of Sa           | ale Ordinance   | e <b>, 191</b> 9 |                                       |            |
| -  | (including transmission)                                   | •••               | •••                   | •••             | •••              | 3                                     | 00         |
| 3.   | For a summons under Rule 3                                 | •••               | •••                   | •••             | •••              | 5                                     | 00         |
| 4.   | For entering satisfaction                                  | <br>• C-1-        | •••                   | •••             | •••              | 5                                     | 00         |
| 5.   | For search of index of registered Bills of Sol             |                   | D:11 - # 0            | la imamanta d   | •••              | 1                                     | 00         |
| 6.<br>7.   | For inspection of registered Bills of Sal                  |                   |                       |                 | ••.              | 1                                     | 00         |
| 7.<br>8.   | For search of an index of abstracts to be                  |                   |                       |                 |                  | 1                                     | 00         |
| o.   | For inspection of an abstract to be kep abstract inspected | o by at P         | TOAITICIST            | registrar ioi   |                  | 1                                     | 00         |
| 9.   | (a) On a requisition for a search under                    | Rule 12 4         | o include             | certificate     | •••              | 1 5                                   | 00         |
| J.   | (b) If more than one name included in the                  |                   |                       |                 | name             | $\begin{array}{c} 5 \\ 2 \end{array}$ | 00<br>00   |
| 10.  | For a duplicate certificate under Rule 1                   |                   |                       |                 |                  | 1                                     | 00         |
| 11.  | On filing any document other than thos                     |                   |                       |                 | •••              | 2                                     | 00         |
| 12.  | For certified copies and extracts furnish                  |                   |                       |                 |                  |                                       | 00         |
|  | (a) For first folio of 100 words                           | •••               | •••                   | •••             |                  | 2                                     | 00         |
|  | (b) For each subsequent folio                              | •••               | •••                   | •••             | •••              | 1                                     | 00         |
|  | •  |                   |                       |                 | •                | -                                     | - <b>-</b> |

#### 5. Births and Deaths.

| (a) For the registration of the birth of any child after six months from the date   | $\it Rs. \ \it Cts.$   |
|---|--|
|   | - 00   |
| of such birth   | 5 00<br>5 00   |
| birth has been previously registered (c) For the registration of a death more than six months after the date of such                                |  |
| death   | 5 00   |
| Registrar   | 2 00   |
| of the Registrar  | 5 00   |
| for by fee $(b)$  | 5 00   |
| 6. Cattle.  |  |
| (Under the Cattle Disease Ordinance, 1902.)   |  |
|   | be prescribed  |
| by t<br>(Under the Diseases of Animals Rules, 1917.)  | the Governor.  |
| Inoculation of cattle against rinderpest.   | $Rs. \ Cts.$   |
| (a) For an animal over $12$ months of age $\dots \dots \dots \dots \dots$   | 2 00   |
| (b) For an animal under 12 months of age  | 1 00   |
| Fees may be remitted by the Governor wholly or in part. Fees not payable for cattle inoculated for export. Fees not payable for cattle dying as the |  |
| result of inoculation.  |  |
| (Under the Diseases of Animals Rules, under Notice dated 2nd December, 191  | 17.)   |
| For a permit to export Cattle from the Protectorate:—   |  |
| Per head of Cattle  | 5 00   |
| (Under Ordinance dated 23rd August, 1917.) Cattle, Branding of:—  |  |
| For registration of Brand   | 5 00   |
| For transfer of Brand   | 10 00  |
| Vide also 32 Townships.   |  |
| 7. Cemeteries.  |  |
| (Notice dated 29th July, 1916, under Fees and Royalties Ordinance, 1902.)   |  |
| 1. Burial Permit  | 2 00   |
|   |  |
| 2. Burial Fee (where cemetery is under management and control of Township Authority)  | 5 00   |
| Authority)  | 5 00<br>5 00   |
| Authority)  | 5 00<br>5 00   |
| Authority)  | 5 00   |
| Authority)  | 5 00<br>5 00<br>ording to size,  |
| Authority)  | 5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.  |
| Authority)  | 5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.  |
| Authority)  | 5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.  |
| Authority)  | 5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.  |
| Authority)  | 5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00   |
| Authority)  | 5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00   |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>5 00<br>1 00                             |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>5 00<br>1 00                             |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>5 00<br>1 00                             |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>5 00<br>1 00<br>7 50<br>75 00<br>        |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>5 00<br>1 00<br>7 50<br>75 00            |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>5 00<br>1 00<br>7 50<br>75 00<br>        |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>5 00<br>1 00<br>7 50<br>75 00<br>        |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>1 00<br>7 50<br>75 00<br>30 00<br>300 00 |
| Authority)  | 5 00<br>5 00<br>5 00<br>ording to size,<br>al and finish.<br>Rs. Cts.<br>30 00<br>5 00<br>1 00<br>7 50<br>75 00<br>        |

COMMISSIONERS FOR OATHS (See NOTARIES PUBLIC).

| СОМ         | MISSIONERS FOR CATHS (See N   | OTARIES PU                    | BLIC).                              |   |  |   |                  |                 |
|-------------|---|-------------------------------|-------------------------------------|---|--|---|------------------|-----------------|
|             | 9. Companies.   |                               |                                     |   |  |   |                  |                 |
|             | _   | ler the Compo                 | anies Ord                           | inance, 190a  | 5.)  | •   |                  |                 |
| (a)         | For the inspection of docu<br>Companies   | uments kept                   |                                     | Registrar   | of Joint As direct                                   | ted by the G  | overnn           | ient            |
| (b)         | For a Certificate of the Incorany document, to be   | poration of a<br>certified by | the Regis<br>not to ex<br>and not   | oany or a co<br>strar<br>ceed Rs. 3 fo<br>exceeding | py or ext<br>As director<br>or the cerv<br>12 cts. f | cceed Re. 1. ract of ed by the Go tificate of inco or each 100                  | rpora            | tion            |
|             | 10. Cotton.   |                               | such cop                            | oy or extrac  | ι.   |   |                  |                 |
|             |   | (Under the C                  | otton Rul                           | es, 1918.)  |  |   | Rs.              | Cts.            |
|             | ence to purchase Raw Cotton a   |                               |                                     | •••   | •••  | •••   | 75               | 00              |
|             | ence to purchase Raw Cotton a   | it any cotton                 | market                              |   | •••  |   | 75               | 00              |
| r ee        | for stall in Cotton market  |                               |                                     |   | •••  | not exceed  | ing s            | 00              |
| <b>a</b> .  | · ·   | r the Cotton                  | (Tax) Ore                           | dinance, 191  | <i>19</i> ).   |   | •                | -00             |
| Cot         | son Tax on ginned cotton, per   | lb.                           | •••                                 | ••  | •••  | •••   | 0                | 03              |
|             | 11. Court Fees Levie  |                               | •                                   |   |  |   |                  |                 |
|             |   | SION OF I                     | LEGAL                               | PRACTIT   | IONERS.  | •   |                  |                 |
| 1.<br>2.    | On certificate of admission to<br>On each annual renewal of su  |                               |                                     | •••   | •••  | •••   | 200<br>30        | 00              |
| 2.          |   |                               |                                     | ···   | •••  | •••   | 50               | 00              |
|             |   | APPEAL                        |                                     |   | 0  | 47 D  | 4                |                 |
|             | (a) On appeal from any<br>to any  | other Court                   |                                     |   |  | tne Protector   | ate              |                 |
|             |   | (i) <b>In C</b> :             | IVIL MAT                            | TERS.   |  |   |                  |                 |
| 3.          | Provided that if the a  | appeal be ab                  | does not ad valor part the andoned, | exceed Rs. rem fee of reof, such fhalf the fee      | 250; whe<br>4 rupees<br>see not to<br>e shall be     | re the amoun<br>re it exceeds a<br>for every 100<br>exceed 100 r<br>e returned. | Rs. 250<br>rupee | ) an            |
| 4.          | On every appeal where it is money value   | not possible                  |                                     |   |  | er at a<br>vice the fee o   | charae           | d in            |
|             | Provided that, if the   |                               | the Low                             | er Court no   | r less that  | n 10 rupees.  | Rs.              |                 |
|             | On every security for costs   | •••                           | •••                                 | •••   | ••   | •••   | 5                | 00              |
| 6.<br>7.    | On a decree on appeal On an order in revision   | •••                           | •••                                 | •••   | •••  | •••   |                  | Nil<br>Nil      |
| ••          | on the order in revision  |                               | nervar M                            |   | •••  | •••   |                  | 1,00            |
| 8.          | On filing an appeal   | (ii) In Cri                   | MINAL M                             | ATTERS.   |  |   | 10               | 00              |
| О.          | Provided that the   |                               | y reduce                            | this fee at h                                       | nis discret  | ion.  |                  |                 |
| 9.          | On filing a petition for revision   |                               |                                     | <br>.L.: f L  | <br>:- 3:4   | •••   | 10               | 00              |
|             | Provided that the   | ie Juage may<br>(iii)         | y reduce t<br>Genera                |   | us discret   | ion.  |                  |                 |
| 10.         | On an appeal from a Registra  | ` '                           |                                     |   | ries Rule  | s, 1919   | 5                | <b>0</b> 0      |
|             | (b) On appeal from the  | High Court                    | to the Cor                          | irt of Appea  | al for Ea  | stern Africa.   |                  |                 |
|             |   |                               | CIVIL M                             | IATTERS.  |  |   |                  |                 |
| 11.         | On filing memorandum of ap  |                               |                                     | •••   | •••  | •••   | 50<br>5          | 00              |
| 12.<br>13.  | On every security for costs On record of appeal (includin   |                               | of transmi                          | ission)   | •••  | Such sum as   |                  |                 |
|             |   | _                             |                                     |   |  | may direct.   |                  |                 |
| 1.4         | On the appeal   | (11) IN CR                    | IMINAL M                            | latters.  |  |   | Rs.              | <i>Cts</i> . 00 |
| 14.         | On the appeal   | •••                           | •••                                 | or such le  | ess sum as   | s the Court m   |                  |                 |
|             | (c) On appea  | l or petition                 | for revisi                          |   |  |   | Rs.              |                 |
| <b>15</b> . | Where such appeal or petitio  | n is heard by                 | the Hig                             | h Court   | •••  | •••   | 10               | 00              |
| 16.         | Where such appeal or petitio  | n is heard by                 | any othe                            | er Cou <b>rt</b>                                    | •••  | •••   | 2                | 00              |
|             | Provided that the Appel reduce such fee for any suffic difficulty or where large amo payment of any of the fees British Courts. | cient reason;<br>ounts are in | or may,<br>volved, m                | in civil sui<br>ake an ord                          | ts of exce<br>er directi                             | ptional<br>ng the   |                  |                 |
|             |   |                               |                                     |   |  |   |                  |                 |

### $\textbf{Fees, Licences, etc.} \\ -continued.$

#### III. BANKRUPTCY.

|                   | TABLE A.   | $oldsymbol{R}oldsymbol{s}$ . | Cts.             |
|-------------------|--|------------------------------|------------------|
| <b>17</b> .       | On every declaration by a debtor of inability to pay his debts   | 4                            | 00               |
| 18.               | On every bankruptcy notice   | 4                            | 00               |
| 19.               | On every bankruptcy petition   | 75                           | 00               |
|                   | certificate that there is reasonable ground for believing that the assets are  |                              |                  |
| 20                | sufficient to meet the expenses of administration this fee shall not be charged.   | -                            |                  |
| $\frac{20}{21}$ . | On every bond with sureties  | 7                            | 50<br>50         |
| 22.               | On every subpœna or summons under Section 25 of the Bankruptcy Act, 1914   | 00                           | 75               |
| <b>23</b> .       | For taking an affidavit or an affirmation, or attestation upon honour in lieu of   |                              |                  |
|                   | an affidavit or a declaration, except for proof of debts, and except declaration by a shorthand writer under Rule 67 (Form 71) of the                |                              |                  |
|                   | Bankruptcy Rules, 1915, for each person making the same  | 1                            | <b>5</b> 0       |
|                   | And in addition thereto for each exhibit therein referred to and required to   | 00                           |                  |
| 24.               | be marked  | 00                           | 75               |
| 27.               | under Rule 251)  | 00                           | <b>7</b> 5       |
| 25.               | On every petition under Section 130 of the Act   | 75                           | 00               |
| 26.<br>27.        | On every receiving order under Section 107 of the Act On every application for an order of discharge, including expense of gazetting                 | 75<br>22                     | 00<br>50         |
| 21.               | And for each creditor to be notified   | 00                           | <b>75</b>        |
| <b>2</b> 8.       | On every application for search other than by petitioner, trustee, bankrupt,   | 00                           |                  |
| 29.               | or any officer of the Court On every application to the Court, except by the Official Receiver when acting   | 00                           | 75               |
| 20.               | either as Official Receiver or trustee   | 4                            | 00               |
| 30.               | On every record of trial   | 75                           | ,00              |
| 31.               | or such less sum as the Court may s<br>On every allocatur by the Taxing Officer of the Court for any costs, charges                                  | pecially or                  | aer.             |
| ·,                | or disbursements:—   | Rs.                          | Cts.             |
|                   | Where the amount allowed shall not exceed Rs. 60/  | 1                            | <b>5</b> 0       |
|                   | Where the amount exceeds Rs. 60/-, for every Rs. 30/- allowed or a fraction thereof  | 00                           | 75               |
| 32.               | On every application to an Official Receiver to appoint a special manager or to  |                              |                  |
| 99                | carry on the business of the debtor  | 4                            | 00               |
| 33.               | of inspection under Rule 324:—   |                              |                  |
|                   | Where the assets are certified by the Official Receiver as not likely to   |                              |                  |
|                   | realise more than Rs. 7,500/   | 4<br>7                       | 00<br>50         |
| 34.               |  | •                            | 50               |
|                   | of money out of the Bankruptcy Estates Account; and every application  |                              |                  |
|                   | for the re-issue of a lapsed cheque or money order in respect of moneys standing to the credit of the Bankruptcy Estates Account                     | 2                            | 00               |
| <b>35</b> .       | On every application to the Court to approve a composition, a fee computed   |                              | O.               |
|                   | at the following rates on the gross amount of the composition:—  | 1 1                          | 00               |
|                   | On every Rs. 1,500/- or fraction of Rs. 1,500/- up to Rs. 75,000/<br>On every Rs. 1,500/- or fraction of Rs. 1,500/- beyond Rs. 75,000/              | 15<br>7                      | 00<br><b>5</b> 0 |
| 36.               | On every application to the Court to approve a scheme of arrangement, a fee  | •                            | •                |
|                   | computed at the following rates on the gross amount of the estimated   |                              |                  |
|                   | assets (but not exceeding the gross amount of the unsecured liabilities):— On every Rs. 1,500/- or fraction of Rs. 1,500/- up to Rs. 75,000/         | 15                           | 00               |
|                   | On every Rs. 1,500/- or fraction of Rs. 1,500/- beyond Rs. 75,000/   | 7                            | 50               |
|                   | Provided that where a fee has been taken on a previous application to<br>the Court to approve a composition or scheme, or where a fee has            |                              |                  |
|                   | been paid under Table B on the audit of the accounts, seven-   |                              |                  |
|                   | eighths of the amount thereof shall be deducted from the fee   |                              |                  |
|                   | payable on an application to approve a composition or scheme.  |                              |                  |
| 0.27              | TABLE B.   |                              |                  |
| 37.               | For every Receiving Order made on a debtor's petition, where the fee on the petition has been dispensed with in pursuance of the Official Receiver's |                              |                  |
|                   | certificate as to sufficiency of assets  | 75                           | 00               |
| 38.               | For every order of administration made on transfer of proceedings under Section 130 (3) of the Act   | 75                           | 00               |
| 39.               | On the net assets realised or brought to credit by the Official Receiver   | 10                           | 00               |
|                   | whether acting as interim receiver, receiver, or trustee, after deducting  |                              |                  |
|                   | any sums paid to secured creditors in respect of their securities, and not being assets realised by a special manager or moneys received and spent   |                              |                  |
|                   | in carrying on the business of the debtor, and on the net assets realised  |                              |                  |
|                   | by an Official Receiver when acting as trustee to administer a debtor's  |                              |                  |
|                   | property under a composition or scheme, after deducting any sums paid  |                              |                  |

|             | Fees, Licences, etc.—continued.  |                   |
|-------------|--|-------------------|
|             | to secured creditors in respect of their securities, and not being moneys  |                   |
|             |  | r cent<br>s. Cts. |
| •           | On the first Rs. 15,000 or fraction thereof 7  | 5 00              |
|             | ,, ,, next Rs. 22,500 ,, ,, 6  | 00<br>5 00        |
|             | ", ", Rs. 75,000 " " 3   | 00                |
| 40.         | On all further sums  | 5 00              |
| 40.         | as trustee under a composition:—   |                   |
|             | D- 7 500   | 00                |
|             | " "  | 2 50<br>5 00      |
|             | On all further sums  | 7 50              |
| 41.         | On the amount distributed in dividend by the Official Receiver, when acting as trustee under adjudications, schemes, or orders of administration of the                      |                   |
|             | property of a deceased insolvent, a percentage according to the following  |                   |
|             | scale:— On the first Rs. 15,000 or fraction thereof 3  | 7 KA              |
|             | , , next Rs. 22,500 , , , 3  | 37 50<br>30 00    |
|             | · · · · · · · · · · · · · · · · · · ·  | 2 50              |
|             | ,, ,, ,, Rs. 75,000 ,, ,, 1<br>On all further sums   | .5 00<br>7 50     |
| <b>42</b> . | For the Official Receiver acting as interim receiver of the property of a debtor   | , 50              |
|             |  | 5. 00             |
|             | And, in addition, where the order is in force for a longer period than fourteen days, for every seven days after the first fourteen, and for every fraction of seven days  1 | 5 00              |
| <b>4</b> 3. | For each notice by an Official Receiver, to a creditor of a first or any other   |                   |
|             | meeting or sitting of the Court:— Where the estimated value of the estate exceeds Rs. 1,500/- each notice 0  | 0 75              |
|             | Where the estimated value of the assets does not exceed Rs. 1,500/-  |                   |
|             | On the first twenty notices each notice of For each notice above twenty  | 00 75<br>00 35    |
| 44.         | For each notice by an Official Receiver to a creditor of an adjourned meeting  | 0 00              |
| 4.5         | or an adjourned sitting of the Court   | 0 35              |
| 45.         | For the Official Receiver supervising a special manager or the carrying on of a debtor's business, where the estimated assets exceed Rs. 1,500/- a fee                       |                   |
|             | according to the following scale:—   |                   |
|             | If the gross assets are estimated by the Official Receiver not to exceed  Rs. 7,500/ per week 1  | .5 00             |
|             | If to exceed Rs. 7,500/- but not to exceed Rs. 75,000/per week 3   | 00                |
|             | If to exceed Rs. 75,000/- but not to exceed Rs. 150,000/ per week 4  | 5 00              |
|             | If to exceed Rs. 150,000/- but not to exceed Rs. 300,000/ per week 6 If to exceed Rs. 300,000/   |                   |
| <b>4</b> 6. | Room for meeting or adjourned meeting of creditors summoned by Official  |                   |
|             | Receiver, for each creditor to whom notice has been given of such meeting but not exceeding in summary administrations Rs. 30/- for each meeting: and                        |                   |
|             | in non-summary administrations not exceeding Rs. 75/- for each meeting 0   | 0 75              |
| <b>47</b> . |  | mount<br>ursed.   |
| <b>4</b> 8. |  | Cts.              |
|             | For every ten applications to debtors to an estate, or fraction of ten   | 1 50              |
|             | For every ten creditors or fraction of ten where the estimated assets exceed Rs. 1,500/  | 7 50              |
|             | Where the estimated assets do not exceed Rs. 1,500/-:—   |                   |
|             | For every ten creditors or fraction of ten up to twenty  For every ten creditors or fraction of ten above twenty   | 7 50<br>4 00      |
| <b>4</b> 9. | On the audit of the accounts forwarded by the Official Receiver or trustee   | <b>4</b> . 00     |
|             | to the Court, a fee according to the following scale on the gross amount   |                   |
|             | of the assets realised and brought to credit:— On every Rs. 1,500 or fraction of Rs. 1,500 up to Rs. 75,000 1  | .5 00             |
|             | On every Rs. 1,500 or fraction of Rs. 1,500 beyond Rs. 75,000  | 7 50              |
|             | Provided that, where a fee has been taken on an application to approve a composition or scheme of arrangement seven-eighths of the amount                                    |                   |
|             | thereof shall be deducted from this fee.   |                   |
| 50.         | On every application for release by trustees in non-summary cases:— On every Rs. 1,500 or fraction of Rs. 1,500 of assets realised and                                       |                   |
|             | brought to credit  | 2 00              |
| <b>51</b> . | On every payment under Section 153 of the Act of money out of the Bankruptcy   |                   |
|             | Estates Account:—  When the money consists of unclaimed dividends, on each dividend (20 cents of paid out  | ,                 |
|             | Paid Out   | n each<br>action  |
|             | When the money consists, of undistributed funds or balances, on of Rs. 15.   |                   |
|             | and menous have one.   |                   |

|             | ,  |   |            |
|-------------|--|---|------------|
|             | TABLE C.   |   |            |
| <b>52</b> . | Serving every bankruptcy notice, bankruptcy petition, or subpœna or receiving or other order (not serviceable by post), including affidavit of service, if any   | Rs. $C$                                 | 0ts.<br>50 |
| <b>5</b> 3. | If serviceable by post   | 0                                       | <b>75</b>  |
| 54.<br>55.  | Executing every warrant of apprehension or order of commitment  Execution of warrants of seizure or search warrants and keeping  The fees level to the Attack  The fees level to the Attac |   |            |
|             | Sale Rules, 1912, and payable to persons as provided by the said Ru  | the sa                                  |            |
|             | Table D.   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |
| re.         |  |   |            |
| 56.         | Where the Official Receiver acts as trustee under the provisions of Sections 159, 160 and 161 of the Act of 1883, either as originally enacted or as reenacted in the Fourth Schedule to the Act, the fees payable shall be the same scale as that provided under Table B for realisations and distributions by the Official Receiver when acting as trustee under an adjudication, but such additional fees and percentages may be charged for and shall be payable in respect of the proceedings as the Court on the application of the Official Receiver may by order see fit to allow.   |   |            |
| 57.         | Where the Official Receiver acting as trustee under Sections 159, 160 and 161, as aforesaid, executes any conveyance or transacts any legal or other business at the instance of third parties, the parties interested shall be required to pay for his time occupied and for that of his clerks according to such scale as the High Court may from time time prescribe, and to pay all legal or necessary expenses incurred by him.   |   |            |
|             | Table E.   |   |            |
|             | Under the Deeds of Arrangement Act, 1914 (4 & 5 Geo. V., c 47). Filing.  |   |            |
| <b>5</b> 8. | Where the total estimated amount of property included under or the total amount of composition payable under a deed shall appear from the affidavit of the debtor not to exceed the following amounts, the fee on filing such deed shall be as under:—   | Rs. (                                   | () te      |
|             | Where the property does not exceed Rs. 15,000/   | 15                                      |            |
|             | Exceeds Rs. 15,000/-but does not exceed Rs. 30,000/  | 30                                      | 00         |
|             | ,, Rs. 30,000/- ,, ,, ,, Rs. 45,000/   | 45                                      | 00         |
|             | ,, Rs. 45,000/- ,, ,, Rs. 60,000/  | 60                                      | 00         |
|             | Exceeds Rs. 60,000/  | <b>75</b>                               | 00         |
|             | In every case to which the above fees do not apply   | $\frac{30}{2}$                          | 00         |
| 59.<br>60.  | On every certificate, indorsed on an original deed, of the registration thereof<br>On every statutory declaration or notice filed in the office for the registration<br>of deeds of arrangement, pursuant to the Deeds of Arrangement Act,   | 2                                       | w          |
|             | 1914, or the Deeds of Arrangement Rules, 1915  | 2                                       | 00         |
|             | Searches.  |   |            |
| €1.         | On searching the register (for every name inspected) and on inspecting the   |   |            |
|             | filed copy, including the limited extract to be taken pursuant in the Act and Rules  | 2                                       | 00         |
|             | SECURITY.  | ~                                       | 00         |
| 62.         | On applying to give security under a deed of arrangement pursuant to Section 11 (1) of the Act, for taking security and giving Certificate:—   |   |            |
|             | Where the estimated assets available for distribution amongst the  |   |            |
|             | unsecured crediors, as shown by the affidavit filed on registration,   |   |            |
|             | are less than Rs. 1,500  | 7                                       | <b>5</b> 0 |
|             | In all other cases   | 15                                      | 00         |
| 63.         | On any proceedings under sections 3 (1), 3 (4), 11 (2), 16, 18, or 23 or under Rule 22 of the Deeds of Arrangement Rules, 1915, the like fee as is payable on a similar proceeding under the Bankruptcy Acts and Rules.  |   |            |
|             | Miscellaneous.   |   |            |
| 64.         | On all other documents and proceedings not otherwise provided for, the same  |   |            |

64. On all other documents and proceedings not otherwise provided for, the same fees as are payable in respect of the like documents and proceedings specified under the general head "Miscellaneous" of these Rules.

#### ACCOUNTS.

65. On each account transmitted by a trustee under a Deed of Arrangement in pursuance of Section 13 of the Deeds of Arrangement Act, 1914, a fee upon the gross amount of the assets realised and brought to credit, or in the case of a composition a fee upon the gross amount of the composition distributed, during the period comprised in the account, according to the following scale:—

rding to the following scale: —
On every Rs. 1,500/- or fraction of Rs. 1,500/- up to Rs. 7,500/- ... 4 00
On every Rs. 1,500/- or fraction of Rs. 1,500/- above Rs. 7,500/- ... 2 00

|                   | Fees, Licences, etc.—continued.   | •                                  |            |
|-------------------|---|------------------------------------|------------|
| <b>66.</b>        | On every application in pursuance of section 13 (3) of the Deeds of Arrangement Act, 1914, to inspect accounts of a trustee under a Deed of   | Rs.                                |            |
| 67.               | Arrangement   | 00                                 | 75         |
| 68.               | Arrangement Act, 1914, for an official audit of a trustee's accounts  On the audit of a trustee's accounts by the Court in pursuance of section 15  (1) of the Deeds of Arrangement Act, 1914:—   | 15                                 | 00         |
|                   | A fee, not being less than Rs. 75/- according to the following scale on the amount brought to credit after deducting (1) the amount received and spent in carrying on the business, and (2) the amount paid to secured creditors out of the proceeds of their securities, viz.:—  On every Rs. 1,500/- or fraction of Rs. 1,500/- up to Rs. 75,000/- On every Rs. 1,500/- or fraction of Rs. 1,500/- beyond Rs. 75,000/- Provided that there shall be deducted from this fee the amount of any fees taken on accounts transmitted in pursuance of section 13 of the Deeds of Arrangement Act, 1914. | 15<br>7                            | 00<br>50   |
|                   | IV. CIVIL.  |                                    |            |
| 69.<br>70.        | For taking particulars of plaint  | 00                                 | <b>5</b> 0 |
| ,                 | Not exceeding 10 rupees   | 00                                 | 50         |
|                   | Not exceeding 50 rupees Exceeding 50 rupees and not exceeding 100 rupees  | 1<br>2                             | 00         |
|                   | Exceeding 100 rupees An additional fee of 2 rupees for every 100  | rupees                             | or         |
|                   | part thereof up to 1,000 rupees, and an addi<br>of 1 rupee for every 100 rupees in excess of 1,00<br>The whole fee levied not to exceed 1,000 rupees  | 00 rup                             |            |
|                   |   | Rs.                                |            |
| 71.<br>72.        | On submission of special case to include hearing In every suit where it is impossible to estimate the subject matter at a money value, and with regard to which no special fee is prescribed,   | 30                                 | 00         |
|                   | unless in any class of cases the Judge otherwise orders Provided that in every case where by reason of any finding or order of the Court a declaration of ownership of any money or property is made, an advalorem fee at the same rate as in fee 70 shall at once become payable, less the fee already paid.   | 10                                 | 00         |
| 73.               | In a suit by a landlord against tenant for recovery of possession An ad valorem fee of on the yearly rental of the property (in addition leviable for recovery of rent if any claimed, und  | to the                             | fee        |
| 74.               | On transfer of decree (including application) from one Court to another within the Protectorate:—   | Rs.                                | Cts        |
|                   | Where the amount of the decree is Rs. 150 or less An inclusive Where the amount of the decree exceeds Rs. 150/- fees 118, 127, 133 and 134 will be charged.   | fee 5                              | 00<br>00   |
| <b>75</b> .       | On the issue of every warrant of arrest under Chapter XXXIV. of the Code of Civil Procedure and in execution  | 5                                  | 00         |
| <b>7</b> 6.       | For a certificate (including the second certificate, if required) under Section   |                                    |            |
| 77.               | The fees leviable in connection with any matter or proceeding taken under the Judgments Extension Ordinance, 1908, shall be those leviable in accordance with the scale of fees for the time being in force in similar matters and proceedings before the Courts in Uganda.   | 2                                  | 00         |
|                   | V. CRIMINAL.  |                                    |            |
|                   | (In private prosecutions unless specially directed by the Court to be fri   | •                                  | 00         |
| 78.<br>79.        |   | $egin{array}{c} 2 \ 1 \end{array}$ | 00<br>00   |
| 80.               |   | 1<br>t less t                      | 00         |
| <b>0</b> 4        | 2 rupees.   | $oldsymbol{Rs}.$                   | Cts.       |
| 81.<br>82.<br>83. | On hearing  | 1                                  | 00<br>00   |
| 84.               | scale as in civil action for damages.  On application to the High Court (not otherwise particularly charged)  | ~                                  | 00         |
| 85.               | including order or warrant thereon  | 5                                  | 00         |
|                   | (a) Oral (1) if evidence taken  | 7                                  | 00         |
|                   | Oral (2) if no evidence taken   | 5<br>5                             | 00         |
|                   | (b) Written   | Э                                  | 00         |

## VI. DIVORCE AND MARRIAGE.

|             | (1) In Proceedings under The Divo   | rce Ordinanci                                       | E, 1904.                             | Rs. Cts.   |
|-------------|---|---|--------------------------------------|--|
| 86.         | - · · · · · · · · · · · · · · · · · · ·   |   |                                      | 00 50  |
| 87.<br>88.  | On issue of process on a petition for a dissolution of marriage, or for a judicial separation or  | or declaration restitution of                       | of nulity<br>conjugal                | 1 00   |
|             | rights:— In non-native cases  | •••   | •••                                  | <b>75</b> 00                                       |
| 90          | In native cases   |   | •••                                  | 15 00  |
| 89.         | accordin  | ated value of the grant of the grant of the ordinal | he property to l<br>ry scale for cit | be protected                                       |
| 90.         | In all other proceedings and matters the fees for civil   |   | • • •                                | D 0:   |
| 01          | (2) In Mahomedan Marriage and Dr  |   | DINGS :—                             | Rs. Cts.   |
| 91.<br>92.  | On presentation of any such application   |   | •••                                  | $\begin{array}{cc} 00 & 50 \\ 1 & 00 \end{array}$  |
| 93.         | On issue of process on any application for relief:— In non-native cases   |   |                                      | 75 00  |
|             | Tu makima anan  | ••• •••   | •••                                  | 15 00  |
|             | THE DOOD AND ADMI   | NITOMB A MICAN                                      |                                      |  |
| ٠.          | VII. PROBATE AND ADMIT  | NISTRATION  | •                                    |  |
| 94.<br>95.  | On application for probate or administration On oath for every executor, administrator or surety  | •             | •••                                  | 15 00<br>7 50                                      |
| 96.         | On every security   |   | •••                                  | 15 00  |
| 97.         | Provided that the sum levied in respect of f<br>not in the aggregate exceed 5 per cent of the<br>On probate or administration in the Protectorate:— |   |                                      |  |
| 91.         | Where the estate and effects for or in respec   | et of which the                                     | e probate                            |  |
|             | or letters of administration is or are to   |   |                                      |  |
|             | the inventory is to be exhibited and recorded deceased shall have been possessed of or  |   |                                      |  |
|             | and not beneficially, shall be above the va   | lue of Rs. 1,5                                      | 500/- and                            | / 17   |
|             | not above the value of Rs. 7,500/- At t<br>of Rs. 7   | ne rate of Rs.<br>50/- and for an                   |                                      |  |
|             | 750/- ove   | er any multiple                                     | of Rs. 750/                          | •  |
|             | Where such estate and effects shall be above to and not above the value of Rs. 15,000/- At  | the value of Re                                     | ls. 7500/<br>s. 18/75 for eve        | ru full sum  |
|             | of $Rs$ .   | 750/- and for                                       | any fractiona                        | l part of  |
|             | Where such estate and effects shall be above the  | -, over any mul                                     |                                      |  |
|             | 45/- for  | every full sun                                      | n of Rs. 1,500                       | /- and for   |
|             | any fra   | $ctional\ part\ of\ Rs.\ 1,500/$                    | Rs. 1,500/-                          | over any   |
|             | Provided that for the purpose of calculating  |   | easonable:                           |  |
|             | funeral expenses and debts due to persons   | s in Uganda (o                                      | ther than                            |  |
|             | voluntary debts expressed to be payable on the or payable under any instrument which shall  |   |                                      |  |
|             | delivered to the donee thereof three mont   | hs before the                                       | death of                             |  |
|             | the deceased, or debts in respect whereof primarily liable or a reimbursement materials.  |   |                                      |  |
|             | claimed from any real estate of the dece  | ased or from a                                      | iny other                            |  |
|             | estate or person), shall be deducted from the And provided that where the fee has been paid   |   |                                      |  |
|             | satisfied that estate duty under The E  |   |                                      |  |
|             | under The Finance Act, 1896, or any A   | ct amending t                                       | he same                              |  |
|             | has been paid in the United Kingdom pr<br>1917, in respect of property passing on th  |   |                                      |  |
|             | situate at any place within the jurisdicti  | on of the Cour                                      | t it shall                           |  |
|             | be lawful for the Court to repay to the legal<br>the amount paid in respect of that proper<br>or administration.                                    | ty on obtaining                                     | esentative<br>g probate              |  |
| 98.         | In the case of estates not exceeding 1,500 rupe of fees Nos. 94, 95, 96, 97, 137 and 138. 5 p   | er cent on gros                                     | , in place s value of the            |  |
| <b>9</b> 9. | On lodging a caveat exceeding   | g 50 rupees   | •••                                  | $egin{array}{ccc} Rs. & Cts. \ 5 & 00 \end{array}$ |
| 100         | . Where the Court itself winds up an estate or gran   |   |                                      |  |
|             | tration to the Administrator-General of the officer of the Protectorate, in his official capacity,  |   |                                      |  |
|             | the rate of 5 per cent upon the gross value of th   |   |                                      |  |
|             |   |   |                                      |  |

|                       | Fees, Licences, etc.—continued.   |  |            |
|-----------------------|---|--|------------|
| ,                     | VIII. MISCELLANEOUS.  | Rs.  | Cts.       |
| 101.                  | For service (or execution) of summons, petition, answer, motion-paper, notice, warrant, decree, order, or other document on a party, witness, assessor, or other person under any branch whatever of the civil jurisdiction:— |  |            |
| 102.                  | Within two miles of the Court issuing the same  Beyond that distance Such fee as will cover the cost of service, but not l On the issue of every witness summons, notice, or warrant (not particularly                        | $ess\ than \ \ \ 2$                                | 00<br>00   |
|                       | charged)  | 1  | 00         |
| 103.                  | For attending to view, in addition to all expenses incurred, unless the Judge otherwise orders  | 10   | 00         |
| 104.                  | On taxation of any bill of costs, for every ten folios  | 5  | 00         |
| 105.<br>106.          | On deposit of any document  | 15   | 00         |
|                       | taken under The Commission of Inquiry Ordinances or The Marriage Ordinances)  | · ,  | 00         |
| 107.                  | For every exhibit to an affidavit or declaration (other than in Bankruptcy or when taken under The Commissions of Inquiry Ordinances or the   |  | 00         |
| 108.                  | Marriage Ordinances)  | 00   | <b>5</b> 0 |
| 109.                  | fee thereon   | 5  | 00         |
| 110.                  | cases)  | 5  | 00         |
|                       | To be charged by the Officer taking the evidence  And in addition for every hour or part thereof after the first  | 10<br>5  | 00         |
| <b>, 111</b> .        | On balance of estates of deceased persons paid 2½ per cent on the are into Court 2½ not exceeding 1,000 rupees  | nount or v   | alue       |
| 112.                  | For superintending or taking an inventory (above, in no case exceeding  | a total fe   | e of       |
| 113.<br>11 <b>4</b> . | On deposit of any money or valuables in Court 150 rupees.  On payment of money into Court in an action 1 per cent not exceeding   | ng a total   | fee        |
| 115.                  | of 25 rupees.  On filing in the High Court any document for the filing whereof no   | Rs.  |            |
| 116.                  | other special fee is prescribed under the present schedule  On filing in any Court, other than the High Court, any document for the filing whereof no other special fee is prescribed under the                               | 2  | 00         |
|                       | present Schedule prescribed under the   | 1  | 00         |
| 117.                  | For the first folio of 100 words  | 0  | 00         |
|                       | For each subsequent folio   | $\frac{2}{1}$                                      | 00         |
| 118.                  | For certificates not otherwise provided for   | . 2  | 00         |
| 119.                  | For certifying a signature or seal  | 4  | 00         |
| <b>12</b> 0.          | For attendance of an officer of the Court at a sale And in addition for every hour or part thereof after the first  | · 10 5   | 00<br>00   |
| 121.                  | On reference to the archives  | 2  | 00         |
| 122.                  | For certified copy of any document in the archives:—  | -  |            |
|                       | For the first folio of 100 words  | 2  | 00         |
| 123.                  | For uncertified copy of any document in the archives:—  | 1  | 00         |
|                       | For the first four folios or part thereof   | 1  | 00         |
| 104                   | For each subsequent folio   | 0  | 25         |
| 124.                  | For an official certified translation of any document:—  For the first folio  | 8  | 00         |
|                       | For each subsequent folio   | 4  | 00         |
| 125.                  | For the first folio   | 4  | 00         |
| 126.                  | For each subsequent folio or part thereof For communication with another tribunal out of the jurisdiction of the  | 2  | 00         |
|                       | High Court:— To any Court in East Africa re service of any document   | 2  | 00         |
| 127.                  | In any other case For communication with another tribunal within the jurisdiction of the  | 8  | 00         |
| 128.                  | High Court other than in connection with the service of any document On a reference to the High Court other than an appeal unless the Judge   | 2  | 00         |
| 129.                  | otherwise orders  | 10   | 00         |
| 130.                  | or person out of the jurisdiction On every interlocutory application (not particularly charged), including the  | 5  | 00         |
| 131.                  | filing of an affidavit in support   | $egin{array}{cccccccccccccccccccccccccccccccccccc$ |            |
| 132.                  | On application for a mandamus or final prohibitory injunction unless  |  |            |
|                       | the Judge otherwise orders  | 50   | 00         |

|   |   |  | F   | ees  | s, Lice                                       | ences, etc.  | continue                | d.      |  | _          | <b></b> . |
|---|---|--|---|--|---|--|-------------------------|---------|--|------------|-----------|
| 133. On   |   | mono   |   | otion                                      | a annli                                       | action or do   | mand taken              | out     | mada or  | Rs.        | Cts       |
|   | filed (not pa   |  |   |  |   | cation or de   |                         | . out,  | made or  | 5          | 00        |
| 34. On  | every decr  | ee or  | ord   | er (d                                      | other th                                      | an in crimin   | al cases) (n            | ot par  | ticularly  | 2          |           |
| 35. On  | order of  |  |   |  |   | ring rendered<br>nat party)  |                         | the Ju  | dge may  | _          |           |
|   |   |  |   |  |   | art or any o   |                         | e Gov   |  | ig 10      | U         |
|   | minors and  | luna   | tics  | S  | uch per                                       | rcentage per   | annum eithe             | er on t | he capital nal   |            |           |
|   |   |  |   |  |   | may o  |                         |         | ,  | Rs.        | Ct        |
| 37. On  | filing an ac  | count  | witl  | b rep                                      | port, if                                      | any (not part  | icularly chai           | ged)    | •••  | 10         |           |
| 38. On  | And in  | addit  | ion f   | acco<br>for                                | ount (no<br>every s                           | ot particularly<br>sitting (half   | cnarged)<br>day or part | there   | of) after  | 15         | _         |
|   |   | e first  |   |  |   |  | •••                     | ,       |  | 10         | 0         |
| $egin{array}{c} 	ext{with} \ 	ext{th} \epsilon \end{array}$ | th regard t   | to W<br>ue of                                    | ards<br>the   | of<br>esta                                 | Court, ate, the                               | Administration minors and Judge think  | lunatics, if            | on acc  | count of   |            |           |
|   | •   |  |   |  | _   |  | OF THE                  | WEST    | NILE DIST  | RICT       | Г.        |
|   | , 222 ( 2122)   |  |   |  |   | ile Native Co  |                         |         |  |            |           |
| . In C  | Criminal cas  |  |   |  |   |  |                         |         |  | No         | fe        |
| In or   | riginal Civil   | cases  |   | n ar                                       | opeal, w                                      | here the amo   | unt involved            | is:—    | •••  | Rs.        |           |
|   | (i) (a)   | Not  | t exc   | eedi:                                      | ng Rs. 3                                      | 30/  | •••                     |         | •••  | 1          | _         |
|   | (b)   | Exc  | ceedi   | ng ]                                       | Rs. 30/-                                      | -, but not exc   | eeding Rs. 1            | 00/-    | •••  | 2          |           |
|   | (c)   | Exc  | ceedi   | ng I                                       | Rs. 100/                                      | <b>-</b>   | for every 1             | 00 rup  | ees or part ther<br>ame fee as for t   | eof 2      | 0         |
|   | (ii) On   | exec   | utior   | ı wh                                       | ere exe                                       | cution is nece   | essary                  | The so  | me fee as for t  | he pla     | iin       |
| 12.   | Dentist   | s.   |   |  |   |  |                         |         |  |            |           |
|   |   | <b>(1</b>  | Tuda  | - +h                                       | Madia   | al Registratio   | n Ordinance             | 1019\   |  | Rs.        | C+        |
| ariatuat  | ion foo   | ( (  | June  | rine                                       | nieurci                                       | it negistratio   | n Orainance,            | 1910.)  |  | 10 30 30   |           |
| Registrat   | non ree   |  |   |  | • • •   | •••  |                         |         | •••  | <b>3</b> 0 | 0         |
|   |   |  |   |  |   |  |                         | •••     |  |            |           |
| 13.   | Estate  | Dut  | у о   | n l  | Estate  | es of Dece   | ased Per                | sons.   | •  |            |           |
| 13.   | Estate  | Dut  | •   |  |   | es of Dece   |                         |         | •  |            |           |
| 13.   | Estate  | Dut  | •   |  |   | te Duty Ordi   |                         |         |  |            | ,,,       |
| 13.   |   |  | (   | Und  | er Esta                                       |  |                         |         | Estate duty shall at the rate per c  |            |           |
| 13.   |   |  | (   | Und  | er Esta                                       | te Duty Ordi   |                         |         | Estate duty shall  |            |           |
| · · · · · · · · · · · · · · · · · · ·                       | Rs.   | Where  | the p   | Und<br>rincip                              | er Esta                                       | te Duty Ordi f the Estate  Rs. 7,500   |                         |         | Estate duty shall at the rate per contact the rate  |            |           |
| · · · · · · · · · · · · · · · · · · ·                       | Rs.<br>1,500<br>7,500   | Where  | the p   | Und<br>rincip                              | er Esta                                       | te Duty Ordi f the Estate  Rs. 7,500 15,000  |                         |         | Estate duty shall at the rate per contact the rate 2   |            |           |
| Exceeds   | Rs.<br>1,500<br>7,500<br>15,000   | Where  | the pridoes   | Und<br>rincip                              | er Esta                                       | Rs. 7,500 15,000 75,000  |                         |         | Estate duty shall at the rate per contact of the rate  |            |           |
| £xceeds   | Rs.<br>1,500<br>7,500<br>15,000<br>75,000   | Where  | the production does   | Und  | er Esta  pal value o  exceed                  | Rs. 7,500 15,000 75,000 1,50,000   |                         |         | Estate duty shall at the rate per contact of the rate  |            |           |
| £xceeds   | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000   | Where  | does  | Und  | exceed  | Rs. 7,500 15,000 75,000 1,50,000 3,00,000  |                         |         | Estate duty shall at the rate per contact the rate per contact at the rate per |            |           |
| Exceeds   | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>3,00,000   | Where  | does  | Und  | exceed  | Rs. 7,500 15,000 75,000 1,50,000 3,00,000 6,00,000   |                         |         | Estate duty shall at the rate per contact the rate  |            |           |
| Exceeds   | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>3,00,000<br>6,00,000   | Where  | does  | Und  | exceed  | Rs. 7,500 15,000 75,000 1,50,000 6,00,000 9,00,000   |                         |         | Estate duty shall at the rate per contact the rate  |            |           |
| £xceeds   | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>3,00,000<br>6,00,000<br>9,00,000   | Where and ,, ,, ,,                               | does  | not  | exceed  | Rs. 7,500 15,000 75,000 1,50,000 6,00,000 9,00,000 12,00,000   |                         |         | Estate duty shall at the rate per contact the rate  |            |           |
| £xceeds   | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>3,00,000<br>6,00,000<br>9,00,000<br>12,00,000  | where  | does  | not  | exceed  | Rs. 7,500 15,000 75,000 3,00,000 6,00,000 12,00,000 15,00,000 15,00,000  |                         |         | Estate duty shall at the rate per contact the rate  |            |           |
| £xceeds ,, ,, ,, ,, ,, ,,                                   | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>3,00,000<br>6,00,000<br>9,00,000<br>12,00,000<br>15,00,000   | where  | does  | not  | exceed  | Rs. 7,500 15,000 75,000 1,50,000 6,00,000 9,00,000 12,00,000 15,00,000 22,50,000   |                         |         | Estate duty shall at the rate per constant of  |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,                       | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>3,00,000<br>6,00,000<br>9,00,000<br>12,00,000<br>15,00,000<br>22,50,000  | where  | does  | und  | exceed  | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 15,00,000 22,50,000 30,00,000   |                         |         | Estate duty shall at the rate per constant of  |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,              | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>3,00,000<br>6,00,000<br>9,00,000<br>12,00,000<br>15,00,000<br>22,50,000<br>30,00,000   | where  and  ""  ""  ""  ""  ""  ""  ""  ""  ""   | ( the pi  | not """"""""""""""""""""""""""""""""""""   | exceed "" "" "" "" "" "" "" "" "" "" "" "" "" | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 15,00,000 22,50,000 37,50,000 37,50,000   |                         |         | Estate duty shall at the rate per constant t |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,              | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>3,00,000<br>6,00,000<br>9,00,000<br>12,00,000<br>15,00,000<br>22,50,000<br>30,00,000<br>37,50,000  | where and ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | does  | not """"""""""""""""""""""""""""""""""""   | exceed "" "" "" "" "" "" "" "" "" "" "" "" "" | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 12,00,000 22,50,000 37,50,000 45,00,000   |                         |         | Estate duty shall at the rate per constant to the rate per |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,              | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>6,00,000<br>9,00,000<br>12,00,000<br>15,00,000<br>22,50,000<br>30,00,000<br>37,50,000<br>45,00,000   | where  and  ""  ""  ""  ""  ""  ""  ""  ""  ""   | does  | not """"""""""""""""""""""""""""""""""""   | exceed "" "" "" "" "" "" "" "" "" "" "" "" "" | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 15,00,000 22,50,000 37,50,000 45,00,000 52,50,000   |                         |         | Estate duty shall at the rate per constant to the rate per |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,                       | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>6,00,000<br>9,00,000<br>12,00,000<br>15,00,000<br>30,00,000<br>37,50,000<br>45,00,000<br>52,50,000   | where  and  ""  ""  ""  ""  ""  ""  ""  ""  ""   | does  | not """"""""""""""""""""""""""""""""""""   | exceed "" "" "" "" "" "" "" "" "" "" "" "" "" | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 52,50,000 60,00,000   |                         |         | Estate duty shall at the rate per constant to the rate per |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,                    | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>6,00,000<br>9,00,000<br>12,00,000<br>15,00,000<br>30,00,000<br>37,50,000<br>45,00,000<br>52,50,000<br>60,00,000                              | where  and  ""  ""  ""  ""  ""  ""  ""  ""  ""   | does  | not "" "" "" "" "" "" "" "" "" "" "" "" "" | exceed "" "" "" "" "" "" "" "" "" "" "" "" "" | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 75,00,000   |                         |         | Estate duty shall at the rate per constitution of the rate per constitutio |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,              | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>6,00,000<br>9,00,000<br>12,00,000<br>12,00,000<br>30,00,000<br>37,50,000<br>45,00,000<br>52,50,000<br>60,00,000<br>75,00,000                 | where  and  ""  ""  ""  ""  ""  ""  ""  ""  ""   | does  | not "" "" "" "" "" "" "" "" "" "" "" "" "" | exceed  ""  ""  ""  ""  ""  ""  ""  ""  ""    | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 90,00,000 90,00,000   |                         |         | Estate duty shall at the rate per constant t |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,              | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>6,00,000<br>9,00,000<br>12,00,000<br>15,00,000<br>37,50,000<br>45,00,000<br>52,50,000<br>60,00,000<br>75,00,000<br>90,00,000                 | where  and  ""  ""  ""  ""  ""  ""  ""  ""  ""   | does  | not """"""""""""""""""""""""""""""""""""   | exceed  ""  ""  ""  ""  ""  ""  ""  ""  ""    | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 45,00,000 45,00,000 75,000 90,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000,000                                   |                         |         | Estate duty shall at the rate per constant the rate per constant at the |            |           |
| Exceeds "" "" "" "" "" "" "" "" "" "" "" "" ""              | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>6,00,000<br>9,00,000<br>12,00,000<br>12,00,000<br>30,00,000<br>37,50,000<br>45,00,000<br>52,50,000<br>60,00,000<br>75,00,000                 | where  and  ""  ""  ""  ""  ""  ""  ""  ""  ""   | ( the product of the | not "" "" "" "" "" "" "" "" "" "" "" "" "" | exceed  ""  ""  ""  ""  ""  ""  ""  ""  ""    | Rs. 7,500 15,000 1,50,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 90,00,000 90,00,000   |                         |         | Estate duty shall at the rate per constant t |            |           |
| Exceeds ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,              | Rs.<br>1,500<br>7,500<br>15,000<br>75,000<br>1,50,000<br>6,00,000<br>9,00,000<br>12,00,000<br>22,50,000<br>30,00,000<br>45,00,000<br>52,50,000<br>60,00,000<br>75,00,000<br>99,00,000<br>120,00,000   | where  and  ""  ""  ""  ""  ""  ""  ""  ""  ""   | ( the product of the | not """"""""""""""""""""""""""""""""""""   | exceed  ""  ""  ""  ""  ""  ""  ""  ""  ""    | Rs. 7,500 15,000 75,000 1,50,000 12,00,000 37,50,000 45,00,000 52,50,000 60,000 90,000 120,000 120,000 120,000 120,000 120,000 120,00,000 120,00,000 120,00,000 120,00,000 150,00,000  |                         |         | Estate duty shall at the rate per constitution of the rate per constitutio |            |           |
| Exceeds "" "" "" "" "" "" "" "" "" "" "" "" ""              | Rs.<br>1,500<br>7,500<br>15,000<br>15,000<br>3,00,000<br>6,00,000<br>12,00,000<br>15,00,000<br>30,00,000<br>45,00,000<br>52,50,000<br>60,00,000<br>75,00,000<br>90,00,000<br>120,00,000<br>150,00,000 | where  and  """  """  """  """  """  """  """    | ( the product of the | und rincip                                 | exceed  ""  ""  ""  ""  ""  ""  ""  ""  ""    | Rs. 7,500 15,000 75,000 1,50,000 12,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 120,00,000 120,00,000 120,00,000 120,00,000 120,00,000 150,00,000   | nance, 1919.)           |         | Estate duty shall at the rate per constitution of the rate per constitutio |            |           |
| Exceeds """ """ """ """ "14.                                | Rs. 1,500 7,500 15,000 75,000 1,50,000 3,00,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 120,00,000 120,00,000 150,00,000                                       | where and ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | does  | not """"""""""""""""""""""""""""""""""""   | exceed  "" "" "" "" "" "" "" "" "" "" "" "" " | Rs. 7,500 15,000 75,000 1,50,000 12,00,000 37,50,000 45,00,000 52,50,000 60,000 90,000 120,000 120,000 120,000 120,000 120,000 120,00,000 120,00,000 120,00,000 120,00,000 150,00,000  | nance, 1919.)           |         | Estate duty shall at the rate per constitution of the rate per constitutio | ent of:    |           |
| Exceeds """ """ """ """ "14.                                | Rs. 1,500 7,500 15,000 75,000 1,50,000 3,00,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 75,00,000 75,00,000 120,00,000 150,00,000 150,00,000   | where and ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | does  """  """  """  """  """  """  """   | not """"""""""""""""""""""""""""""""""""   | exceed  "" "" "" "" "" "" "" "" "" "" "" "" " | Rs. 7,500 15,000 15,000 1,50,000 3,00,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 75,00,000 120,00,000 150,00,000 150,00,000 150,00,000   | nance, 1919.)           |         | Estate duty shall at the rate per constitution of the rate per constitutio | ent of:    |           |
| Exceeds """ """ """ """ """ """ """ """ """ "               | Rs. 1,500 7,500 15,000 75,000 1,50,000 3,00,000 6,00,000 12,00,000 12,00,000 37,50,000 45,00,000 75,00,000 75,00,000 120,00,000 120,00,000 150,00,000 150,00,000 150,00,000                           | where and ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | does  "" "" "" "" "" "" "" "" "" "" "" "" "   | not """ """ """ """ "" "" "" "" "" "" "" " | exceed  "" "" "" "" "" "" "" "" "" "" "" "" " | Rs. 7,500 15,000 15,000 1,50,000 3,00,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 75,00,000 120,00,000 150,00,000 150,00,000 150,00,000   | nance, 1919.)           |         | Estate duty shall at the rate per constitution of the rate per constitutio | 10<br>10   |           |
| Exceeds  """  """  """  """  """  """  """                  | Rs. 1,500 7,500 15,000 15,000 3,00,000 6,00,000 12,00,000 12,00,000 37,50,000 45,00,000 75,00,000 75,00,000 120,00,000 120,00,000 150,00,000 150,00,000 150,00,000 150,00,000                         | where and """ """ """ """ """ """ """ """ """ "  | does  """  """  """  """  """  """  """   | not """"""""""""""""""""""""""""""""""""   | exceed  "" "" "" "" "" "" "" "" "" "" "" "" " | Rs. 7,500 15,000 15,000 1,50,000 3,00,000 6,00,000 12,00,000 15,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 120,00,000 150,00,000 150,00,000 150,00,000 150,00,000 150,00,000 150,00,000 150,00,000 150,00,000          | ules, 1898.)            |         | Estate duty shall at the rate per constitution of the rate per constitutio | ent of:    |           |
| Exceeds  """  """  """  """  """  """  """                  | Rs. 1,500 7,500 15,000 15,000 3,00,000 6,00,000 12,00,000 12,00,000 37,50,000 45,00,000 75,00,000 75,00,000 120,00,000 120,00,000 150,00,000 150,00,000 150,00,000 150,00,000                         | where and """ """ """ """ """ """ """ "" "" "" " | does  "" "" "" "" "" "" "" "" "" "" "" "" "   | not """ """ """ """ """ """ """ """ """ "  | exceed  """  """  """  """  """  """  """     | Rs. 7,500 15,000 75,000 1,50,000 3,00,000 6,00,000 12,00,000 15,00,000 22,50,000 30,00,000 37,50,000 45,00,000 52,50,000 60,00,000 75,00,000 120,00,000 150,00,000 150,00,000 150,00,000 150,00,000 150,00,000 150,00,000 150,00,000 | ules, 1898.)            |         | Estate duty shall at the rate per constitution of the rate per constitutio | 10<br>10   |           |



|            | 15. I        | Ferries.   |       |                |     |      |
|------------|--------------|--|-------|----------------|-----|------|
|            |              | (Under the Public Ferries Ordinance, 19              | 05.)  |                | Rs. | Cts. |
| (a)        | Annua        | Licence for a ferry boat, unless otherwise specified | •••   | •••            | 15  | 00   |
|            |              | (Under Notice dated 3rd June, 1909.                  | )     |                |     |      |
| <b>(b)</b> | Annua        | Licence for a steam ferry boat, Jinja-Buganda ferry  | ,     | •••            | 75  | 00   |
|            |              | (By various Notices under the Public Ferries Ords    | inanc | e. 1905.)      |     |      |
| (c)        |              | Licence for certain ferry boats in the Eastern       |       | •              |     |      |
|            |              | For boats capable of carrying 1 to 4 passengers      | •••   | •••            | 1   | 00   |
|            |              | , $,$ $,$ $5$ to $24$ $,$                            |       |                | 7   | 50   |
|            |              | , $,$ $,$ $25$ or more $,$                           | •••   | •••            | 15  | 00   |
|            |              | (Under Notice dated 27th December, 192               | 13.)  |                |     |      |
| (d)        | Annua        | Licence for ferry boats, Katunguru Ferry             | •••   | •••            | 5   | 00   |
|            | 16.          | Fishing.   |       |                |     |      |
|            |              | (Under the Sleeping Sickness (Amendment) Ru          | les 1 | 919            |     |      |
| Ann        | IIIAT. FI    | shing Licence and Registration of Vessels.           | ,     |                |     |      |
| 22111      | (a)          | For each motor boat                                  |       |                | 45  | 00   |
|            | (b)          | For each sailing boat (for night fishing only)       | •••   | •••            | 30  | 00   |
|            | (c)          | For each canoe, from Re 1/- to Rs. 5/- being Re. 1/- | for e | ach thwart     | ου  | UU   |
|            | (0)          | up to a maximum of                                   |       | WOLL BILLY GLO | 5   | 00   |
|            | (d)          |  | froi  | n a vessel     | · · | oo   |
|            | . (,         | or from the shore                                    |       |                | 1   | 00   |
|            | (e)          | For replacing any fishing licence                    |       | •••            | ī   | 00   |
|            |              |  |       |                |     |      |
|            | 17. <b>I</b> | Forest Produce.                                      |       |                |     |      |

#### (Under the Forests Ordinance, 1913.)

(a) Payable on all forest produce belonging to the Government cut, taken, worked or removed, except by the Public Works Department or other Government Department specially authorized by the Governor in that behalf.

(Under the Forests (Amendment) Ordinance, 1916.)

(b) Payable on all produce of Crown Lands except in the Rudolf Province, the Gulu, Chua and West Nile Districts of the Northern Province, Lango District of the Eastern Province and the Kigezi District of the Western Province.

|  | FEES.   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| 1 Trees  | Within ten miles of a Township. Further than ten miles fr<br>a Township.  |  |  |  |  |  |
| 1. Trees.  Mvule, Chlorophora excelsa, Benth  Nsambya, Dolichandrone platycalyx, Baker  Musenene, Podocarpus glacilior  All other indigenous species  (The measure to be used is that known as "the quarter girth," the cubic measurement being calculated in the following manner:—  The girth, taken as near as possible to the middle of the tree, is divided by four and an allowance of one inch per foot of quarter girth is then made for bark, the result is then squared and then multiplied by the length, the result being the cubic contents.)  In calculating the allowance to be made for bark any fraction of a foot of quarter girth up to and including a half is to be disregarded and any fraction greater than a half is to be reckoned as a foot.  An allowance is to be made for damaged trees, the extent of the damage to be verified by the Officer issuing the licence.  (The height and girth must be supplied by the person applying for a licence at the time the application is made.) | 30 cents per cubic foot 30 " " " " " 20 cents per cubic foot 20 " " " " " " 25 " " " " " " 12 " " " " " " " " " " " " |  |  |  |  |  |

|   | Within ten miles of a Township.           | Further than ten miles from a Township.                           |
|---|---|---|
| 2. Poles.  Not exceeding 5 inches in diameter  Exceeding 5 inches but not exceeding 6 inches  Exceeding 6 inches but not exceeding 8 inches  Exceeding 8 inches but not exceeding 9½ inches  (The diameter to be measured at the thicker  end. No poles exceeding 9½ inches in  diameter to be cut and none of the following  species to be cut for poles, viz.:—Mvule,  Musenene, Miovu, Nkoba.) | 4 ,, ,, ,, ,, ,, ,, 5 ,, ,, ,, ,, ,, ,, , | 2 cts. per foot in length 3 ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, , |
| Makindu poles, each (These poles are not to be cut of a length less than 15 feet.)  | 35 cts.                                   | 35 cts.   |
| 3. Rafters (Kambomoyos), each   | 20 cts.                                   | 12 cts.   |
| 4. Bamboos, per hundred   | 1 Re. 50 cts.                             | 1 Re.   |
| 5. Wattles, per load of 50 lbs. or less   | 20 cts.                                   | 12 cts.   |
| 6. Bark, per load of 50 lbs. or less  | 12 cts.                                   | 12 cts.   |
| 7. Firewood.  (a) When felled in quantity by contract, per cubic yard  (b) One head load a day, annual fee  One head load a day, six months or less fee   | 25 cts.<br>5 Rs.                          | 25 cts. 5 Rs. 2 Rs. 50 cts.                                       |
| 8. Tamarinds, per load of 60 lbs  | **  | 50 cts.   |
| 9. Rattan canes, ,, ,,  | 17 -1-                                    | 15 cts.   |
| 10. Raphia palm leaflets, per load of 100 lbs   | <b>2</b>                                  | 25 cts.   |

Exemptions:—Firewood for travellers and forest produce for natives for their own use.

(Under the Forest Rules, 1920.)

The Forestry Officer may at his discretion exempt from payment of fees any forest produce proved to his satisfaction to be unmarketable.

#### 18. **Game.**

19. Land and Survey Fees.

|            | (U                            | nder the | Game Ordin  | ance, 191 | <i>3</i> .)  |        | $oldsymbol{Rs}.$ | Cts. |
|------------|-------------------------------|----------|-------------|-----------|--------------|--------|------------------|------|
| (a)        | Resident's Annual Licence     | • • •    | •••         | •••       |              | •••    | 75               | 00   |
| <b>(b)</b> | Visitor's Annual Licence      |          | •••         | •••       | ••           | •••    | 375              | 00   |
| (c)        | Fortnightly Licence           | •••      | •••         |           | •••          | ••     | 30               |      |
| (d)        | Special Licence               | •••      | •••         |           | To be prescr |        | the Gover        | nor. |
| (e)        | Licence to replace a licenc   | e lost o | r destroyed | for the   | remainder o  | of the | ${\it Rs}.$      | Cts. |
|            | term, a fee not to exceed     | •••      | •••         | •••       |              | • • •  | 5                | 00   |
| <b>(f)</b> | Special Licence to holders of |          |             | r's Licer | ice:—        |        |                  |      |
|            | To hunt, kill or capt         | ure one  | elephant    | •••       | •••          | •••    | 150              | 00   |
|            | To hunt, kill or capt         | ure two  | elephants   | •••       | •••          | •••    | 450              | 00   |
|            |                               |          |             |           |              |        |                  |      |

#### 1. LAND.

(Under the Crown Lands (Conveyance No 2) Rules, 1913.)

#### PART I.—Preparation of Documents.

| PART       | ICULARS OF WORKS.  |        |           | $F\epsilon$ | e.         |
|------------|--|--------|-----------|-------------|------------|
|            |  |        |           | Rs.         | Cts.       |
| <b>(1)</b> | Lease of Township Plot for not more than three years           |        | •••       | 15          | 00         |
| (2)        | Lease of Township Plot for more than three years, where the a  | verag  | e annual  |             |            |
|            | rent for the first ten years or for the whole period of the le | ase (w | hichever  |             |            |
|            | is shorter) does not exceed Rs. 100                            | •••    | ••        | 30          | 00         |
| (3)        | The same where the average rent exceeds Rs. 100                |        | •••       | 45          | 00         |
| (4)        | Lease of agricultural or other land not exceeding 640 acres    |        | •••       | 45          | 00         |
| (5)        | The same exceeding 640 acres                                   |        |           | 75          | 00         |
| (6)        | Conveyance following lease under Rule 3 of the Crown Lands     | s (Con | veyance)  |             |            |
|            | Rules, 1908  | •••    | •••       | 30          | 00.        |
| (7)        | Conveyance in other cases                                      |        | •••       | 50          | 00         |
| (8)        | Licence to transfer a lease                                    |        | •••       | . 15        | <b>0</b> 0 |
| (9)        | Additional clauses to printed forms issued by the Land Of      | ficer, | per folio |             |            |
|            | (72 words) or part of folio                                    | • • •  | •••       | 5           | 00         |

|             |  |                       | =            |
|-------------|--|-----------------------|--------------|
|             | Fees, Licences, etc.—continued.  | ·                     |              |
| (10)        | Documents not in printed forms, Rs. 5 per folio but not less than the fee chargeable as above for a similar document in printed form and in other  | Rs. C                 | I <b>ts.</b> |
|             | cases not less than  | 30                    | 00           |
| (11)        | Documents in special form, such as Forest Leases may be charged at such reasonable rates as the Land Officer may determine in each case, and if printed a charge of Re. 1 per folio may be made for printing and a further charge of cents 10 per folio for each copy supplied to the lessee or other party. |                       |              |
|             | (Under the Crown Lands Conveyance Rules, 1915.)  |                       |              |
| (12)        | Licence to replace a Licence issued under Section 20 of the Crown Lands<br>Ordinance, 1903, when the original has been lost or destroyed:—   |                       |              |
|             | (a) If in Form A set out in Rule 40 of the Crown Lands (Conveyance) Rules, 1905  | 1                     | 00           |
|             | (b) If in Form B set out in Rule 41 of the said Rules  | 2                     | 00           |
|             | PART II.—Perusal of Documents.   |                       |              |
| (1)         | Perusal of deeds carrying out a conveyance or lease of native land transferred   | _                     |              |
| (2)         | to the Governor and from him to the purchaser or lessee  Perusal of a lease from a native direct to a non-native   |                       | 00           |
| (3)         | Perusal on behalf of the Governor, of any other document   | 10<br>5               | 00           |
| , ,         | (Under the Land Titles Ordinance, 1908.)   |                       |              |
| (a)         | On the application to register any interest in land not being a Government   |                       |              |
| (,          | grant or certificate of title1/5% on the e   | estima <b>t</b> ed va | lue          |
|             | of the land dealt with, but not<br>Provided that should the Registrar refuse to register the fee, with the   | less than Rs.         | . <i>2</i> . |
|             | exception of Rs. 2/-, shall be returned to the applicant.  |                       |              |
| (b)         | On a search or inspection:—  | Rs. C                 |              |
|             | For a specified instrument For a general search  |                       | 00           |
|             | PART III.—Registration of Land Titles.   | · ·                   | 00           |
| -           | •  |                       |              |
| 1.          | For order for an inspection of any document lodged in an application and permanently retained  | 2                     | 00           |
| 2.          | For search in record book of deeds produced (per hour or part thereof)   |                       | 00           |
| 3.          | On lodgment for registration of any transfer of not more than 50 acres of land not in a Township   | 7                     | ۲O           |
| 4.          | On lodgment for registration of any other transfer or of a lease, sub-lease or mortgage of any land or transfer thereof, or discharge of a mortgage  |                       | 50           |
| 5.          | wholly or in part or surrender of a lease or sub-lease For every Certificate of Title to land not more than 50 acres in extent   | 15                    | 00           |
| 6.          | and not in a Township other than a Final Mailo Certificate For every Certificate of Title to any other land other than a Final Mailo   | 15                    | 00           |
| 0.          | Certificate  | 25                    | 00           |
| <b>7</b> .  | For Certificate of Title to Mailo Land on first issue  | Nil                   |              |
| 8.          | For new Certificate of Title to Mailo Land when part of land is transferred and area transferred does not exceed 50 acres  | 7                     | 50           |
| 9.          | For new Certificate of Title to Mailo Land when part of land is transferred  | •                     | 00           |
| 10          | and area transferred does exceed 50 acres  | 15                    | 00           |
| 10.         | in addition to fees on lodging   | 2                     | 00           |
| 11.         | On every application for entry of an executor or administrator or the  |                       |              |
|             | Administrator-General or the Official Receiver or trustee of a bankrupt as a transferee or proprietor, or for entry of survivors in cases of joint   |                       |              |
|             | proprietorship   | 15                    | 00           |
| <b>12</b> . | On every application for the entry of notice of marriage or death  | 10                    | 00           |
| 13.         | On lodgment of a caveat  |                       | 00           |
| 14.         | On lodgment of a withdrawal of caveat On lodgment for entry of a copy of decree of execution or of an order of a Court   |                       | 00           |
| 15.<br>16.  | On every satisfaction of any such decree lodged—for each entry   |                       | 00<br>00     |
| 17.         | On any instrument or other document lodged which purports to deal with or  | •                     | 00           |
| - • •       | affect more than one grant final mailo certificate, certificate of title   |                       |              |
| 10          | mortgage or lease, for each memorial or entry after the first  |                       | 00           |
| 18.<br>19.  | On every application for entry of memorandum of foreclosure of a mortgage<br>On every application for registering recovery of possession by legal proceedings  | 10                    | 00           |
| 10.         | or for registering the lessor or sub-lessor as surrenderee, or for the   |                       |              |
|             | removal of a lease or sub-lease otherwise than by effluxion of time  | 10                    | 00           |
| <b>2</b> 0. | On every application for removal of any incumbrance not hereinbefore   | 10                    | 00           |
| 21.         | specified  |                       | 00<br>00     |
| 21.<br>22.  | On every application for order dispensing with production of any duplicate   | 10                    | 50           |
|             | grant final mailo certificate, certificate of title or instrument for each grant   |                       |              |
|             | final mailo certificate, certificate of title or instrument affected   | 10                    | 00           |

| 23.          | For furnishing diagrams   |              |                     | Fee :      | to be fixed b                  | y Regist<br>Rs. |   |
|--------------|---|--------------|---------------------|------------|--------------------------------|-----------------|---|
| 24.          | For every search for first title where vol  |              |                     |            |                                | 118.<br>2       | 00                                      |
| 25.          | For every five or fraction of five titles<br>of names where volumes and folium    |              |                     | опе паше   | or set                         | 1               | 00                                      |
| 26.          | For every search for first title where vol  | ume and f    | olium are           | not suppl  | ied                            | 4               | 00                                      |
| 27.          | For every title after the first in one nam folium are not supplied                | e or set of  | names w             | nere volu  | me and                         | 1               | 00                                      |
| 28.          | For copies of documents (exclusive of pl  | ans) :—      | •••                 | •••        | •••                            | •               | 00                                      |
|              | (a) Certified— (i) For first folio of 100 words                                   | o or nort tl | naraof              |            |                                | 5               | 00                                      |
|              | (ii) For every folio or part of   | a folio afte | er the first        | •••        | •••                            | 1               | 00                                      |
| •            | (b) Uncertified—  |              |                     |            |                                | •               | 00                                      |
|              | (i) For first folio of 100 words<br>(ii) For every folio or part of               |              |                     | •••        | •••                            | 1               | 00<br>50                                |
| 29.          | For copies of plans:—   |              |                     | •          | •••                            | _               |   |
|              | (a) Certified   | •••          | or such             |            | e Registrar                    | may di          | 00<br>rect                              |
|              |   |              | or such             | Sum as u   | ie regional                    | Rs.             |   |
|              | (b) Uncertified   | •••          |                     |            | a Dagistuan                    | 3               |   |
|              |   |              | or such             | sum as tn  | e Registrar                    | Rs.             |   |
| 30.          | On notifying change in address  |              |                     | •••        | ••••                           | 5               | 00                                      |
| 31.          | For any act, matter or thing not hereink  | pefore prov  | rided for           | . <b></b>  | ••••                           | 15              | 00                                      |
|              | II.   | SURVE        | Υ.                  |            |                                |                 |   |
|              | (Under the Crown Lands  | s (Survey)   | Rules, 190          | 5 and 190  | 6.)                            |                 |   |
| (a)          | For linear measurements along boundari  |              |                     |            | ents per chai                  | n of 66         | feet.                                   |
|              | If in the opinion of the Surveyor the grass and have to be cleared—f              |              |                     | ructed by  | bush or Rs. 15 per             | linear 1        | nile                                    |
| <b>(b)</b>   | Erection of Cairns  |              | •                   | •••        |                                | Re. 1 e         |   |
| (c)          | Fees for Plans:— For estates of less than 100 acres:—                             |              |                     |            |                                | ${\it Rs}.$     | O4a                                     |
|              | Drawing paper   |              |                     | •••        | •••                            | 7 Tus.          | 50                                      |
|              | Tracing cloth   | •••          | •••                 | •••        | •••                            | 5               | 00                                      |
|              | For estates of 100 to 1,000 acres:— Drawing paper                                 | •••          |                     |            |                                | 15              | 00                                      |
|              | Tracing cloth   | •••          | •••                 | •••        | •••                            | 7               | 50                                      |
|              | For estates of 1,000 to 20,000 acres:— Drawing paper                              |              | •                   |            |                                | 45              | 00                                      |
|              | Tracing cloth   | •••          | •••                 | •••        | •••                            | 30              | 00                                      |
|              | For estates of above 20,000 acres in add  |              | ne above:-          | -          |                                | 15              | 00                                      |
|              | Drawing paper, per 10,000 acres<br>Tracing cloth, per 10,000 acres                |              | •••                 | •••        | •••                            | 15<br>10        | 00<br>00                                |
| T            | he following fees may in the discretion of  |              | tor of Surv         | eys be cha | arged in                       |                 |   |
|              | lieu of the fees specified above:— For any area up to and including 15 a          | cres         | •••                 |            |                                | 15              | 00                                      |
|              | For every additional acre up to 40 acre   | es           | • • •               | •••        | •••                            | 1               | 00                                      |
|              | For every additional acre above 40 up   |              | lusive              | •••        | •••                            | 0               | $\begin{array}{c} 50 \\ 25 \end{array}$ |
|              | For every additional acre above 160 up<br>For every additional acre above 320 up  |              | •••                 | •••        | •••                            | 0               | 18                                      |
|              | For every additional acre above 640 up  | to 1,920     | •••                 | •••        | •••                            | 0               | 12                                      |
|              | For every additional acre above 1,920 to<br>For every additional acre above 3,200 | ip to 3,200  | •••                 | •••        | •••                            | 0               | 9<br>6                                  |
|              | Township Plots, each plot   |              | •••                 | •••        | •••                            | 30              | 00                                      |
| A            | dditional charges to cover cost of transit i<br>than 20 miles from the Land and   |              |                     |            | distance<br>o <i>be determ</i> | ined hu         | the                                     |
|              |   | •            |                     |            | Director of                    |                 |   |
| (d)          | For Survey of Estates other than Crown  | Lands, th    | ie same <b>f</b> ee | s as above | ). ·                           | _               |   |
|              | (Under the Crown 1  |              | •                   | , 1909.)   |                                | Rs.             | Cts.                                    |
| ( <i>e</i> ) | For a copy of a plan on photographic pri  |              |                     |            |                                | 3               | 00                                      |
|              | Provided that such fee may be increase according to the size of the plan, at      |              |                     |            |                                |                 |   |
|              | (Under the Land (Perpet   |              |                     |            |                                |                 | ,                                       |
| ( <b>f</b> ) | For every application for a certificate of i                                      |              |                     |            |                                | 7               | 50                                      |
| ν.           | ·   | _            | NEOUS               | -          |                                |                 |   |
| (a)          | Preparation of Leases in the Swahili Li   |              |                     |            |                                | 1               | 00                                      |
| (b)          | For the preparation of a deed for Mailo   |              | •••                 | •••        | •••                            | 5               |   |
|              | <del>-</del>  |              |                     |            |                                |                 |   |

#### Fees, Licences, etc.—continued. (Under the Fees and Royalties Ordinance, 1902.) For the survey of native estates recognised under the Uganda Agreement, 1900:-Rs. 20 per square mile or part of a square mile of Estates of 1 square mile and upwards 230 acres or more. Estates of less than 1 square mile:-Rs. Cts. For 90 acres or less ... ... ... ... 5 UU 6 cts. per acre up to a total fee of Rs. 20. 5 00 Above 90 acres Exemptions. Estates of the Kabaka and his family as specified in the Uganda Agreement, 1900, and official estates. 20. Liquor. (Under the Liquor Ordinance, 1916, and Rules thereunder.) Licence to sell Liquor other than Native:-Rs.Cts. Either wholesale or retail, between the hours of 6 a.m. and 12 p.m. to be consumed either on or off the premises Annual Fee 600 00 Either wholesale or retail, between the hours of 6 a.m. and 10 p.m. II.\* (Sundays excepted) to be consumed either on or off the premises Annual Fee 450 00 III.\* Either wholesale or retail, between the hours of 6 a.m. and 8 p.m. to be consumed off the premises Annual Fee 250 Annual Fee 200 IV.\* Wholesale only between the hours of 6 a.m. and 8 p.m. 00 IV.(a)\* V.\* Theatre Bar Licence Annual Fee 300 00 By retail only, in an hotel to persons sleeping on the premises of the hotel Annual Fee 200 to be consumed therein VI.\* By retail only, on board a steamship to be consumed on the ship Annual Fee:-If a liquor licence issued in the East Africa Protectorate is inforce Nilin respect of the steamship 100 00 If no such liquor licence is in force Issued to the holder of a I or II Licence as specified above in exceptional VII. cases for the sale of liquor for a limited period (to be specified in the licence) at any place other than the premises specified in the licence of which he is the holder Fee 5 00 VIII. For the sale by auction on a specified date of liquor on the premises specified in the licence ... Fee 1 Issued in exceptional circumstances by direction of the Governor and IX. subject to such conditions and on payment of such fee as the Governor may direct. Exemption. Intoxicating Liquor forming part of the estate of a deceased person may be sold without licence, unless held by the deceased for purposes of trade. Native Liquors. Rs. Cts. Annual Licence to manufacture for sale and sell "Waragi" in the (I) \*more important townships 50 00 Annual Licence to manufacture for sale and sell native liquor other than "Waragi" in the larger townships ... ... (II) \* 30 00 Annual Licence to manufacture for sale and sell native liquor other than "Waragi" in the smaller townships ... ... Annual fee for possessing greater quantity than is occasionally necessary for household use in any township to which (I) and (II) 15 00 (III) \* are applicable 50 21. Marriages. (Under the Marriage Ordinance, 1902.) 00 Special Marriage Licence 15 (a) Filing every notice and entering same 25 (b) ... 1 Certificate or certified copy thereof 50 (c) ... . . . Certifying any extract **50** (d)On every marriage in the Registrar's Office 00 (e) (Under the Native Marriage Fees Ordinance, 1906.) Where both the parties to the marriage are natives of the Protectorate:-On registration of the marriage [including certificate] 00 00 For certified copy of entry

(Under the Muhammadan Marriage and Divorce Ordinance, 1906.)

Where both parties are natives of the Protectorate, for the Registration of a

marriage or divorce

Copy of any entry or of any certified copy of any entry

In any other case ...

(h)

...

00

00

00

1

<sup>\*</sup> Expires on 31st December in each year; Licences taken out after 31st March, 30th June, and 30th September are issued respectively at 2, 1, and 2 of the fees prescribed.

|                 |                                      |                               | гее                                       | s, Lice            | nces, et                  | c.—contin                   | ruea.                    |                   |  |          |
|-----------------|--------------------------------------|-------------------------------|---|--------------------|---------------------------|-----------------------------|--------------------------|-------------------|--|----------|
|                 | 22.                                  | Masters                       | and Ser                                   | vants (            | Ordinan                   | ce, 1913                    | . See 26                 | Native            | Labour.                                |          |
|                 | 23.                                  | Medical                       | Practiti                                  | oners.             |                           |                             |                          |                   |  |          |
|                 |                                      |                               | $(Under\ the$                             | Medical            | Registratio               | n Ordinand                  | e 1913.)                 |                   | $\it Rs.$                              | Cts.     |
| Reg             |                                      |                               | ot for Medica<br>a Protectors             |                    | s in the P                | ublic Servi                 | ce of the U              | Jganda<br>        | 30                                     | 00       |
|                 | 24.                                  | Mining.                       |   |                    |                           |                             |                          |                   |  |          |
|                 |                                      | (Unde                         | r Mining Re                               | gul <b>ati</b> ons | , 1902, and               | l General M                 | Tining Rules             | s, <i>1902</i> .) |  |          |
| (a)             |                                      |                               | nce for six                               |                    |                           | •••                         | •••                      | •••               | 5                                      | 00       |
| (b)             |                                      |                               | , certificate<br>per month                |                    |                           | •••                         | · · · ·                  | •••               | $\begin{array}{c} 1 \\ 20 \end{array}$ | 00<br>00 |
| (c)<br>(d)      |                                      |                               | , for each cl                             |                    | •••                       | •••                         | ••••                     | •••               | 10                                     | 00       |
| (e)             |                                      |                               | nual rent pe                              |                    |                           |                             | •••                      | •••               | 20                                     | 00       |
| $(\mathcal{I})$ | Miner                                | al Lease, ar                  | nual rent p                               | er acre or         | part there                | of                          | •••                      | •••               | 5                                      | 00       |
| (g)             | Mill o                               | r Machine                     | Site, annual                              | rent per           | acre                      | <br>Maabina                 | C:4 - T                  | •••               | 15                                     | 00       |
| (h)<br>(i)      |                                      |                               | or each Mir<br>e or assignm               |                    |                           |                             |                          | Tiease            | 20<br>5                                | 00<br>00 |
| (i)             | Water                                | Rights, an                    | nual licence                              | for                | •••                       |                             | •••                      |                   | 50                                     |          |
| (k)             | Native                               | e Gold, ann                   | ual licence t                             | o be in po         | ossession o               | f and to de                 | al in                    |                   | 100                                    | 00       |
| (l)             | Royalt                               | ies:—                         |   |                    |                           |                             |                          |                   |  |          |
|                 |                                      | old, per oz.                  |   | •••                | •••                       | •••                         | •••                      | •••               |  | 00       |
|                 |                                      | lver, per oz.<br>oal, per ton |   | •••                | •••                       | •••                         | •••                      | •••               | 0                                      | 12<br>50 |
|                 |                                      | iamonds                       | •••                                       | •••                | •••                       | •••                         | <br>2 <del>1</del> % 1   | mon the           | value the                              |          |
|                 |                                      |                               | s stones, or                              |                    |                           |                             |                          |                   | the Gover                              |          |
| (m)             | Stand                                | Licence                       | ·   | •••                | •••                       | •••                         | To be                    | fixed by          | the Gover                              | nor.     |
| (n)             | Wood                                 | -cutting Li                   | cence                                     | •••                | •••                       | •••                         | To be                    | fixed by          | the Gover                              | nor.     |
| (a)             |                                      | Motors.                       |   | r the Mot          | or Traffic (              | Ordinance,                  | <b>191</b> 0.)           |                   | $\it Rs.$                              | Cts.     |
| ` '             | $egin{array}{c} i.\ ii. \end{array}$ | For ever                      | Motor Cycl<br>ry passenge<br>including th | er car con         | <br>ostructed the tare wh | <br>to carry no<br>pereof:— | t more tha               | in four           | 5                                      | 00       |
|                 |                                      |                               | Does not ex<br>Exceeds 15                 | sceed 15 c         | wt. with r                | ubber tyres                 |                          | <br>r tvres       | 15<br>30                               | 00<br>00 |
|                 | iii.                                 | ` ,                           |   | ıt rubber          | tyres                     | •••                         | •••                      | ٠                 | 45                                     | 00       |
|                 | 000.                                 | Wit                           | h rubber tyr                              | es                 |                           |                             |                          |                   | 60                                     | 00       |
|                 |                                      | Wit                           | hout rubber                               | tyres              | •••                       | •••                         | •••                      | •••               | 75                                     | 00       |
|                 | iv.                                  | weight                        | y Motor Ca<br>whereof ex                  | ceeds 30           | cwt., būt d               |                             |                          |                   |  | 00       |
|                 |                                      |                               | h rubber ty:<br>hout rubber               |                    | •••                       | •••                         | •••                      | •••               | 75<br>100                              |          |
|                 | v.                                   |                               | Motor Car                                 |                    |                           | exceeds se                  |                          | •••               | 400                                    |          |
|                 | vi.                                  |                               |   |                    | •••                       |                             |                          | •••               | 15                                     |          |
| _               |                                      |                               |   | es for half        | f year at b               | alf the abov                | e rates.                 |                   |  |          |
| (b)             |                                      | cate of Con                   |   | • • •              | •••                       | •••                         | •••                      | •••               | 15<br>F-                               |          |
| (c)             | Motor                                | vans                          | •••                                       | •••                | •••                       | •••                         | •••                      | ***               | re                                     | e nil    |
|                 | <b>26.</b>                           | Native 3                      | Labour (                                  | See also           | under 38                  | Servants                    | Domestic)                | ).                |  |          |
|                 |                                      | (Und                          | er the Maste                              | rs and Se          | rnants (Ar                | nendment) (                 | Ordinance i              | (010)             |  |          |
| To a            | attaata                              |                               | eign Contra                               |                    |                           | (increasing the second      | <i>57 (contantoo</i> , 1 | .010.)            | 1                                      | 00       |
| ror             |                                      |                               | Ū   |                    |                           | •••                         | •••                      | •••               | 1                                      | 00       |
|                 | <b>27.</b>                           | Native '                      | Traders                                   | to Sud             | an, Con                   | go or G                     | erman T                  | 'errito           | ries.                                  |          |
| Nati            | ionality                             | Certificate                   |   | •••                | •••                       |                             | •••                      | •••               | Fe                                     | e nil    |
|                 | 28.                                  | Notarie                       | <b>Public</b>                             | and Co             | mmissi                    | oners fo                    | r Oaths.                 | •                 |  |          |
| (a)             | Certifi                              | icate to pra                  | ctise                                     | •••                | •••                       | •••                         | •••                      |                   | 30                                     | 00       |
| (b)             | Annua                                | ıl renewal                    |   |                    | •••                       | •••                         | •••                      | •••               | 20                                     |          |
| (c)             | Replac                               | ement of lo                   | st, destroye                              | d or muti          | lated certif              | ficate .                    | •••                      | •••               | 5                                      | 00       |
|                 | 29.                                  | Ostriche                      | 8.  |                    |                           |                             |                          |                   |  |          |
|                 |                                      | _                             | (Un                                       | der the (          | Ostrich Or                | dinance, 19                 | 09.)                     |                   |  |          |
| _               | <b>.</b>                             | ^                             |   |                    |                           |                             |                          |                   |  |          |

Registration as Ostrich Farmer Ostrich Hunter's Licence

(a) (b)



| ,                                      |  |   | Fees, Licen  | ces, etc   | s.—continue  | d.  |                    | <b>T</b> 0                           | <u>٠</u> .   |
|--|--|---|--|--|--|---|--------------------|--------------------------------------|--|
| (c)                                    | Fest   | ther Merchant's A   | nnual Licence  |  |  |   |                    | $Rs. \ 15$                           | Cts  |
| (d)                                    |  | export one Live O   |  | •••  | •••  | •••   | •••                | 1,500                                | ŏ  |
| e)                                     | do   |   | wn Egg   | •••  | •••  | •••   | •••                | 75                                   | Ō  |
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|  |  | <u> </u>  | r the Fees and Ro  | nalties Ori  | dinance 1902   | and 191   | <i>9</i>           |                                      |  |
| )n                                     | the i  | ssue of a Passport  |  | guillos Ori  |  | w/w 151   | ~· <i>,</i>        | 5                                    | 0  |
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|  | 31.  | Patents, et   | ic.  |  |  |   |                    |                                      |  |
|  |  | ·   | he Patents, Design   | es and Tra   | de Marks Ora   | linance   | 1019\              |                                      |  |
| (a)                                    | Anı  |   | tificate of Entry in   |  |  | -   | 1014.)             | 50                                   | 0  |
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| c)                                     |  |   | zette of the grant   |  |  |   |                    | 5                                    | 0  |
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|  |  | mark and endors   | y patent, copyrigement on the Cer  | gnt in a c   | uesign, or pro<br>Entry  | perty in  | a trade            | 10                                   | 0  |
| (e)                                    | Pub  |   | azette of any appl   |  |  |   | or other           | 10                                   | 0.   |
| . ,                                    |  | matter requiring  | to be published  | •••  | •••  |   | •••                | 5                                    | 0  |
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| g)<br>h)                               |  | pection of any sperv Certificate und  | ecification<br>ler seal of the Reg   | oistrar  | •••  | •••   | •••                | 3<br>10                              | 0  |
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|  | 32.  | Poisons   | (Under the Po  | nisoms Rear  | ulations 1920  | )   |                    |                                      |  |
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|  | 33.  | Produce.  |  |  |  |   |                    |                                      |  |
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| n                                      | 7  | Dod o Tions   | (Under the Pro   | duce Deale   | ers Rules, 191   | 8.)   | 4                  | Rs.                                  |  |
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| Pro                                    | duce<br>34.  | Expires on the 3 for unexpire   | <br>1st December. Lie  | <br>cence may<br>year.   | be issued on   | •••   |                    |                                      |  |
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|              | Fees, Licences, etc  | con      | tinued.          |                                      |                  |   |
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| ( <i>d</i> ) | On the registration of promissory notes, receipts,   | ı        | alue expressed,  | such charg                           | je not te        | o be                                    |
| (e)          | On search:—  | ı        | ess than Re. 1   | or more th                           | an Rs.<br>Rs. (  |   |
| (0)          | For specified deed   | • • •    | •••              | •••                                  | 1                |   |
|              | For general search Rs. 5 for   | r each   | year searched    | not exceedi                          | ng Rs.           | <i>50</i> .                             |
| <i>(f)</i>   | l'or copies:— (i) Certified:—  |          |                  | •                                    | Rs.              | Cto                                     |
|              | For the first 100 words or part thereof  |          |                  |                                      | ns. (            | 00                                      |
|              | For every further 100 words or part thereof  | f        | •••              | •••                                  | 1                | 00                                      |
|              | Of plan  | •••      |                  | 12, or such                          |                  |   |
|              | (ii) Uncertified:—   |          | as the           | Registrar 1                          | nay air<br>Rs. ( |   |
|              | For the first 400 words or part thereof  | •••      | •••              | •••                                  | 1                | 00                                      |
|              | For every further 100 words or part thereo   | of       | <br>Da           | <br>6                                | 0                | 25                                      |
|              | Of plan  | •••      |                  | . 6, or such<br>Registr <b>a</b> r 1 | nay dir          | rect.                                   |
| ( <i>g</i> ) | For attending to take an oath, affirmation, or statement   | ant has  | yand the regists | ration                               | Rs.              | Cts.                                    |
| (9)          | offices  | •••      |                  | •••                                  | 3                | 00                                      |
|              | And in addition, for any distance beyond one mile,   | the ex   | penses incurre   | ed.                                  |                  |   |
|              | 36. Rivers.  |          |                  |                                      |                  |   |
|              | (Under the Rivers Ordina   | nce. 18  | 907.)            |                                      |                  |   |
| (a)          | Annual Dredging Licence  |          | ••••             | •••                                  | 15               | 00                                      |
| (b)          | Steamer Licence  | •••      | •••              | •••                                  | 15               | 00                                      |
|              | 37. Savings Bank.  |          |                  |                                      |                  |   |
|              | (Under the Treasury Savings Bank   | k Ordi   | inance, 1907.)   |                                      |                  |   |
| Fee          | for new book to replace another  | •••      |                  |                                      | 1                | 00                                      |
|              | 38. Servants, Domestic.  |          |                  |                                      |                  |   |
|              |  | , ,,     | 170)             |                                      |                  |   |
|              | (Under the Township Ru   | iles, 19 | 716.)            |                                      | 3.7              | 7:1                                     |
|              | Registration of and character book for each<br>Fee for new book to replace original  | • • • •  | ,                | •••                                  | 1 N              | 7 <i>il</i><br>00                       |
|              |  |          | •••              | •••                                  | -                |   |
|              |  |          |                  | •                                    | •                |   |
|              | 40. Telegraphs.  |          |                  |                                      |                  |   |
|              | (Under the Indian Telegraphs Ac  |          | <u> </u>         |                                      |                  |   |
| (a)          | For Transmission of Inland Press Telegrams between Uganda or from any station in Uganda to any station the first 32 words  |          |                  |                                      | 1                | 00                                      |
|              | For every 16 subsequent words or number of   | of wor   | ds less than 16  | ···                                  | ō                | 50                                      |
| <b>(b)</b>   | For the registration of abbreviated telegraphic addr   |          |                  |                                      | 15               | 00                                      |
|              | (Payment shall be made up to 31st December following part of a quarter being paid for as a fullowing paid for as a full full full full for a full full full full full full full fu | ll quar  | ter.)            | ation,                               |                  |   |
|              | (For other charges, see Sc.  |          |                  |                                      |                  | `                                       |
|              | 41. Townships.   |          | ,                |                                      |                  |   |
|              | (Under the Fees and Royalties Ordinance, 1902)   | and T    | ownships Ordi    | nance, 1903                          | P.)              |   |
| (a)          | Cattle-Pound fees (Animals put into the Government   | nt Catt  | le-Pound) :—     |                                      |                  |   |
|              | Each Horse or Mule, per diem<br>Each Ox, Donkey, Sheep or Goat, per diem   | •••      | •••              | •••                                  | 1                | $\begin{array}{c} 00 \\ 25 \end{array}$ |
| ( <i>b</i> ) | Cattle-Shed fees (Animals sheltered in the Government Kraals):—  | ent Ca   | ttle-Sheds or p  | olaced                               | 0                | 20                                      |
|              | Oxen, Mules and Horses, per diem   | •••      | •••              | ••                                   | 0                | 06                                      |
| (c)          | Sheep, Goats and Donkeys, per diem<br>Fees chargeable in Government Slaughter-Houses:-   |          | •••              | •••                                  | 0                | 03                                      |
| (0)          | Oxen   |          | •••              | •••                                  | 1                | 00                                      |
|              | Female Goats and Sheep   | •••      | •••              | •••                                  | 1                | 00                                      |
|              | Wether Goats and Sheep<br>Male Goats and Sheep   | •••      | •••              | •••                                  | N<br>0           | $egin{array}{c} Iil \ 25 \end{array}$   |
| _            | Pigs   | •••      | •••              | •••                                  | ő                | 75                                      |
| (d)          | Survey Fees-For the survey of any building   | •••      | •••              | •••                                  | 5                | 00                                      |
|              | (Under the Fees and Royalties Ordinance, 1902  | and t    | he Township R    | Rules, 1916.                         | )                |   |
| ( <i>v</i> ) | Market dues (Stall rent to be arranged by the Distri<br>On sales (except in market on Nakasero Hill, K   | Lampal   | la)              |                                      | 5%               |   |
|              | Exemption.—Markets established under   | TE O     | onion Orangan    | cce.                                 |                  |   |

|                    | Fees, Lice   | nces, e                 | tc.—continu                    | ed.                 | ,                          |   |                  |
|--------------------|--|-------------------------|--------------------------------|---------------------|----------------------------|---|------------------|
| <b>.</b> Δ         | •  | •                       |                                |                     | OT . P                     | Rs.   | Cts.             |
| <b>(f)</b>         | Permit to dig holes or excavations an exempted)  | a remove                | eartn, stone                   | or clay             | (Natives                   | 2   | 00               |
| (g)                | Fee for storing Kerosene oil:—   | 43                      |                                |                     |                            | _   | -                |
|                    | Per case, per month or part of a r<br>With a minimum charge on any o                           |                         | nt of                          | •••                 | •••                        | 0   | 06<br>50         |
| (h)                | Permit to keep horses or ponies for hi   |                         |                                | •••                 | per ann                    | _   | 00               |
| <i>(i)</i>         | Permit to keep sheep, goats or pigs  | •••                     | •••                            | •••                 | " "                        | 2   | 00               |
| $\binom{(j)}{(k)}$ | Permit to keep cattle Fee for registering a dog more than s                                    | <br>ix months           | old                            | . • • •             | " "                        | 5<br>2                                      | 00<br>00         |
| (l)                | Fee for registering a slaughter-house  |                         |                                | •••                 | " "                        | $\frac{2}{2}$                               | 00               |
| (m)                | Fee for registering a bakery   | •••                     | •••                            | •••                 | " "                        | 2   | 00               |
| (n)<br>(o)         | Cemetery Fees (See CEMETERIES).<br>Fee for registering a wash-house                            | •••                     |                                | •••                 |                            | 1   | 00               |
| (p)                | Permit to hold an Ngoma Ya Pepo  | •••                     |                                | •••                 | ""                         | f 2   | 00               |
| (q)                | Permit to hold any other Ngoma or d celebration  | ance excep              | ot a <i>Maulidi</i> o          | r other             | religious                  | 1   | 00               |
| <b>(r)</b>         | Fee for licence to carry on the trade  | of butcl                | <br>her, baker, da             | iryman,             | barber.                    | 1   | 00               |
| ` '                | laundry-man or fishmonger or to  | be employ               | yed in or abo                  |                     |                            |   |                  |
| (e)                | or to be employed in the manufac<br>Township rates on plots or portions of                     |                         |                                |                     | per and                    | um 1  | 00               |
| (8)                | not be erected, subject to refund q  |                         |                                |                     |                            |   |                  |
|                    | if claimed within 12 months of th  | e quarter :             | in respect of v                | which r             | ates are                   |   |                  |
|                    | payable (Township rates are applied to   | Entehho                 | per annum,                     | , 6 per c           | ent of the rate            | able vo                                     | ılue.            |
| (t)                | Rickshaws (in Kampala Township on  |                         | , ixampana and                 | omja 1              | .cownsmps.)                |   |                  |
|                    | D. wistostian  |                         |                                |                     |                            | Rs.   |                  |
|                    | Registration<br>Licence to keep or cause to  | <br>olv for hir         | ·                              | •••                 | per ann                    | $\begin{array}{cc} um & 1 \\ 2 \end{array}$ | 00<br>00         |
|                    | Discuss to Reep of suase to  | pij 101 1111            | · · · · · ·                    | •••                 | " "                        | 4   | 00               |
|                    | 42. <b>Trading.</b>  | ,                       |                                |                     |                            |   |                  |
| (                  | Under the Licensing Ordinance, 1912,   | and the $L$             | icensing Amen                  | dment C             | ordinance, 191             | <b>9</b> ).                                 |                  |
| (a)                | General Trading Licence  | •••                     | •••                            | •••                 | •••                        | 150   | 00               |
| (b)                | Licence for each additional general tra  | ading stor              | e after the firs               | t                   | •••                        | 50  | 00               |
| (c)<br>(d)         | Retail Trading Licence Licence for each additional retail trad                                 | <br>ing store s         | <br>Ifter the first            | •••                 | •••                        | 75<br>37                                    | 00<br><b>5</b> 0 |
| (e)                | Duplicate Licence  |                         |                                | •••                 | •••                        | <b>2</b>                                    | 00               |
| <b>(1)</b>         | Hawker's Licence   | •••                     | •••                            | •••                 | per mor                    | th 2  | 00               |
|                    |  | Exempt                  |                                |                     |                            |   |                  |
|                    | Auctioneers licensed as such   | under the               | e Auctioneers                  | Ordinar             | nce, 1916.                 |   |                  |
|                    | 43. <b>Yessels</b> .   |                         |                                |                     |                            |   |                  |
|                    |  |                         | •                              |                     |                            |   |                  |
|                    | (Under the Registra  | tion of Ve              | ssels Ordinanc                 | e, 190 <b>4</b> ).  | •                          |   |                  |
| (a)                | Upon Registration of a Vessel:— 1st Class:—  |                         |                                |                     |                            |   |                  |
|                    | Vessels of 15 tons burthe  | n and upv               | wards                          | •••                 | •••                        | 60  | 00               |
|                    | 2nd Class:—  | -                       |                                |                     |                            | -   |                  |
|                    | Vessels of less than 15 to<br>paddles, or poles on   |                         | ited otherwise                 |                     | by oars,                   | 45  | 00               |
|                    | 3rd Class:—  | · <b>· · ·</b> ·        | •••                            | •••                 | •••                        | 40  |                  |
| 715                | Boats navigated by oars,   |                         |                                | • •                 | <br>TT -16 /1              | , 30  | 00               |
| (b)                | Upon any endorsement (other than on  | а спапде                | oi master)                     | •••                 | Half the                   | $egin{array}{c} above j \ Rs. \end{array}$  |                  |
| (c)                | Upon any endorsement upon a change   | e of master             | •                              | •••                 | •••                        |   | 00               |
|                    | (Under the Fees a  | nd Royalt               | ies Ordinance,                 | 1902.)              |                            |   |                  |
| (d)                | Certificate of Clearance   |                         | •••                            | •••                 | •••                        | 1   | 00               |
|                    | (Under the Regis   | tration of              | Vessels Rules                  | 1915.)              |                            |   |                  |
| Fee                | for vessels, other than native canoes, u   | -                       |                                |                     | shing                      | 5   | 00               |
| _ 33               | ,  | Exempti                 |                                | - <del></del> -     | 3                          | -   |                  |
| (a)                | Native Canoes.   | Tao nop ce              |                                |                     |                            |   |                  |
| (b)<br>(c)         | Yachts, Vessels, or Boats used sole<br>His Majesty's ships, or vessels belon<br>Protectorates. | ely for p<br>ging to th | leasure or pi<br>le Government | rivate point of the | ourposes.<br>East Africa a | nd Uga                                      | ında             |
| ( <i>d</i> )       | Vessels registered in British East Mwanza provided that the owner                              |                         |                                |                     |                            |   | y at             |
|                    | (Under the Regist  | tration of              | Vessels Rules.                 | <i>1914</i> .)      |                            |   |                  |
| (e)                | Motor Boats.   |                         | ,                              | . *                 |                            |   |                  |

#### 44. Weights and Measures.

| (Und)                               | er the Weig  | hts and Me    | asures Rules | s, 1914.)* |     | Rs. | Cts. |
|-------------------------------------|--------------|---------------|--------------|------------|-----|-----|------|
| For stamping marking and veri       | ifying weig  | hts and mea   | asures :     |            |     |     |      |
| Each measure of lengt<br>Weight (Av | th (includin | ıg sub-divisi |              | ••         | ••• | 0   | 10   |
| 56lbs. eac                          | h weight     | •••           | •••          | •••        | ••  | 0   | 50   |
| 28 ,, , ,,                          | ***          | •••           | •••          | •••        | ••• | 0   | 40   |
| 14 ,, or 7 lbs. ,,                  | ,,           | •••           | •••          | •••        | ••• | 0   | 20   |
| Any other weight ,,<br>CAPACITY.    | "            | •••           | •••          | •••        | ••• | 0   | 10   |
|                                     | n measure    |               |              |            |     | 0   | 50   |
| ½ ,, or 1 peck ,,                   |              | •••           | •••          | •••        | ••• | ő   | 40   |
| 1 gallon or ½ gallon ,,             |              | •••           | •••          | •••        | ••• | ő   | 20   |
| Any other measure ,,                |              | •••           | •••          | •••        | ••• | ŏ   | 10   |
| Weighing I                          |              |               | •••          | •••        | ••• |     | 10   |
| For each machine constructed        |              |               |              |            |     |     |      |
| 1 lb. or under                      |              | •••           | •••          | •••        |     | 0   | 10   |
| Over 1 lb. and not e                | exceeding 1  | 4 lbs.        | •••          | •••        | ••• | 0   | 20   |
| ,, 14 lbs. ,,                       | - F          | 6 ,,          | •••          | •••        | ••• | 9   | 40   |
| " 56 " "                            |              | 1 cwt.        |              | •••        |     | 0   | 50   |
| " 1 cwt "                           |              | 5,,           | •••          | •••        | ••• | 1   | 00   |
| ,, 5 ,, ,,                          |              | 1 ton         | •••          | •••        | ••• | 2   | 00   |
| ,, 1 ton                            | •••          | •••           | •••          | •••        | ••• | 5   | 00   |
| CERTIFICATE                         | S.           |               |              |            |     |     |      |
| For each certificate                | •••          | •••           | •••          | •••        | ••• | 1   | 00   |
| ATTENDANCE                          | •            | ,, 3.5        |              |            |     | _   |      |
| For attendance, by request, at a    | any premis   | es (ın additi | on to the ab | ove)       | ••• | 1   | 00   |

#### POLL TAXES.

(Under the Poll Tax Ordinance, 1914.)

| For each Adult Male Native—in accordance with the following schedule:—  Province, District or County. |      |                 |         |     | Amount of Tax<br>payable per annum.<br>Rs. Cts. |    |             |
|---|------|-----------------|---------|-----|---|----|-------------|
| Buganda   | •••  | •••             | •••     | ••• | •••   | 7  | 50          |
| THE EASTERN PROVINCE  | :    |                 |         |     |   |    |             |
| Busoga  |      | •••             | •••     | ••• | •••   | 7  | 50          |
| Bukedi  | {    | The Counties of | Bugishu | ••• | •••   | 5  | 00          |
|   | 1    | All other Count | ies     | ••• | •••   | 7  | 50          |
| Teso  | •••  | •••             | •••     | *** | •••   | 7  | <b>50</b>   |
| $\underline{\mathbf{Lango}}$  | •••  | •••             | ••• ,   | ••• | •••   | 7  | 50          |
| Karamoja  | •••  | •••             | •••     | ••• | •••   | Ni |             |
| Lobor   | •••  | •••             | •••     | ••• | •••   | Ni | l           |
| THE WESTERN PROVINCE  | E:—  | •               |         |     |   |    |             |
| Toro  |      |                 |         |     |   |    |             |
| The County of Bw  | amba | •••             | •••     | ••• | •••   | 3  | 00          |
| All other Counties  |      |                 | •••     | ••• | •••   | 7  | <b>50</b> · |
| Ankole  | •••  | •••             | •••     |     | •••   | 5  | 00          |
| Kigezi  | •••  | •••             | •••     | ••• | •••   | 3  | 00          |
| THE NORTHERN PROVING  | CE:  |                 |         |     |   |    |             |
| Bunyoro   | •••  | •••             | •••     | ••• | •••   | 7  | <b>50</b>   |
| Gulu  | •••  | •••             | •••     | ••• | •••   | 5  | 00          |
| Chua  | •••  | •••             | •••     | ••• | •••   | 3  | 00          |
| West Nile   | •••  |                 | •••     | ••• | •••   | 3  | 00          |
| THE RUDOLF PROVINCE   | •••  | ***             | •••     | ••• | •••   | Ni | il          |
|   |      | Exemptions.     |         |     |   |    |             |

- 1. Any person absent from the Protectorate from the 1st day of April to the 31st day of March next following.
- 2. Any person who is granted exemption by the Governor in consideration of public service rendered by him to the Protectorate.
- 3. Any person who by reason of infirmity from age, disease or other cause is, in the opinion of the District Commissioner, unable to work, and has no other means of enabling him to pay.
- 4. All ranks of the Military and Police Forces, Petty Officers and men of the Marine Staff, Customs Watchmen and Prison Warders, living in recognised Government lines.
  - 5. All ranks of the Buganda County Police.
  - 6. All ranks of the County Police in the Western Province.

<sup>\*</sup> The operation of these Rules is postponed for the present.

#### Poll Tax—continued.

- 7. Any native officer, non-commissioned officer or private of the King's African Rifles entitled to exemption under section 27 of the King's African Rifles Ordinance, 1911, or any similar law for the time being in force.
- 8. Any African non-commissioned officer or constable of the Uganda Police Force whose exemption may be sanctioned by the Governor on the recommendation of the Commissioner of Police after nine years' continuous good service.
- 9. Any African non-commissioned officer or constable of the East Africa Police Force, resident in the Protectorate, whose exemption may be sanctioned by the Governor on the recommendation of the Commissioner of Police for East Africa after nine years' continuous good service.
- 10. Any African subordinate officer of Prisons whose exemption may be sanctioned by the Governor on the recommendation of the Commissioner of Prisons after nine years' continuous good service.
- 11. Persons attending upon patients in Sleeping Sickness or Venereal Diseases Segregation Camps.
  - 12. Persons renting Crown Lands of an annual value of, or exceeding, twelve rupees.
- 13. In Buganda, the Western Province and Bunyoro, persons having by one wife five or more living children over the age of one year, and under the age of ten years.
- 14. Every pupil above the age of eighteen years attending a school of any Missionary Society, provided (a) such school shall have been approved by the Governor as a school the pupils attending which shall be exempt from payment of Poll Tax; and (b) such pupil shall have been in daily attendance at school for not less than two hundred days during the year (commencing the first day of January) in which on the first day of April the poll tax would otherwise become due and payable and shall produce a certificate to that effect signed by the Head of the Mission School and countersigned by the recognized representative of the Mission in the Protectorate.
  - 15. Persons exempted in accordance with the provisions of the Uganda Agreement, 1900.

#### Non-Native Poll Tax.-

(Under the Non-Native Poll Tax Ordinance No. 3 of 1919.) Rs. Cts. For each Adult Male Non-Native ... ... ... 15 00

#### Exemptions.

(a) Every person under the age of eighteen years.

(b) A person on a temporary visit to the Protectorate, provided that he is not the owner or lessee of land in the Protectorate, and is not engaged in any employment or business in the Protectorate and has not any pecuniary interest in any business or enterprise conducted or carried on in the Protectorate.

#### STAMP DUTIES.

(Under the Stamp Ordinance, 1915, and Amendment Ordinance, 1919.)

STAMP DUTY ON INSTRUMENTS.

|    | Description of Instrument.  | Proper Stamp-duty.                                |  |  |
|----|---|---|--|--|
| 1. | ACKNOWLEDGMENT of a debt exceeding twenty rupees in amount or value, written or signed by, or on behalf of, a debtor in order to supply evidence of such debt in any book (other than a banker's passbook) or on a separate piece of paper when such book or paper is left in the creditor's possession: provided that such acknowledgment does not contain any promise to pay the debt or any stipulation to pay interest or to deliver any goods or other property. | Six cents.  |  |  |
| 2. | ADMINISTRATION-BOND.  (a) where the amount does not exceed Rs. 1,000  | The same duty as a Bond (No. 14) for such amount. |  |  |
|    | (b) in any other case $\cdots$ $\cdots$   | Five rupees.                                      |  |  |
| 3  | ADOPTION-DEED, that is to say, any instrument (other than a Will) recording an adoption or conferring or purporting to confer an authority to adopt.  | Ten rupees.                                       |  |  |
| 4. | AFFIDAVIT including an affirmation or declaration in the case of persons by law allowed to affirm or declare instead of swearing.   | One rupee.  |  |  |

## Stamp Duties-continued.

| -                         | Description of Instrument.   | Proper Stamp-duty.   |
|---------------------------|--|--|
| (a)                       | Exemptions.  Affidavit or declaration in writing when made:—  (i) for the immediate purpose of being filed or used in any Court or before the officer of any Court; or   |  |
| ( <i>b</i> )              | <ul> <li>(ii) for the sole purpose of enabling any person to<br/>receive any pension or charitable allowance.</li> <li>Affidavit under the Uganda Marriage Ordinance,</li> <li>1902, the Native Marriage Ordinance,</li> <li>1903, or under any Ordinance amending or in substitution</li> </ul> |  |
| (c)                       | for either of such Ordinances.  Affidavits made for use before any Commission appointed under the Commissions of Inquiry Ordinance, 1914.  |  |
| 5. AGRI                   | EEMENT OR MEMORANDUM OF AN   |  |
| (a)                       | AGREEMENT— if relating to the sale of a Government security,   | Six cents.   |
| <i>(b)</i>                | or share in an incorporated company or other body corporate or a bill of exchange. if not otherwise provided for   | Fifty cents.   |
|                           | Exemptions.  |  |
|                           | ent or memorandum of agreement— for or relating to the sale of goods or merchandise exclusively, not being a NOTE OR MEMORANDUM  |  |
| ( <i>b</i> )              |  |  |
| (c)<br>◆                  | for or relating to any loan;<br>being a contract of service attested in manner<br>provided by the Masters and Servants Ordinance,<br>1913, or any Ordinance amending or in substitu-   |  |
|                           | tion for the same;   |  |
|                           | IENT TO LEASE. See LEASE (No. 31).   |  |
| is to<br>secu<br>of t     | EEMENT by way of EQUITABLE MORTGAGE, that is say, any instrument evidencing an agreement to ure the repayment of a loan made upon the deposit itle-deeds or other valuable security, or upon the   |  |
|                           | when such loan is repayable more than three months, but not more than one year, from the date of such instrument:  | The same duty as a Pill of Exchange [No. 12 (b)] for the amount secured.         |
| <i>(b)</i>                | when such loan is repayable not more than three months from the date of such instrument;  Exemption.   | Half the duty payable on a Bill of Exchange [No. 12 (b)] for the amount secured. |
|                           | t of pawn or pledge of goods if unattested. imptions under MORTGAGE-DEED (No. 36).   |  |
| $\mathbf{w}$ h $\epsilon$ | INTMENT IN EXECUTION OF A POWER, ether of trustees or of property, moveable or noveable, where made by any writing not being vill.   | Fifteen rupees.  |
| tha                       | AISEMENT OR VALUATION made otherwise n under an order of the Court in the course of ait—   |  |
|                           | where the amount does not exceed Rs 1,000  | The same duty as a Bond (No. 14) for such amount.                                |
| <i>(b)</i>                | in any other case  | Five rupees.   |
| (a)                       | Appraisement or valuation made for the information of one party only, and not being in any manner obligatory between parties either by agreement or operation of law.  |  |
| <i>(b)</i>                | Appraisement of crops for the purpose of ascertaining the amount to be given to a landlord as rent.  |  |
| 9. APPR (a)               | ENTICESHIP-DEED— Apprenticeship-deed, by which a person is apprenticed to a Missionary Society for tuition in educational work.  | One rupee.   |

## Stamp Duties—continued.

|     | Description of Instrument.   | Proper Stamp-duty.   |
|-----|--|--|
| 9.  | APPRENTICESHIP-DEED—continued.  (b) Any other apprenticeship deed including every writing relating to the service or tuition of any apprentice, clerk or servant, placed with any master to learn any profession, trade or employment. | Five rupees.   |
| 10. | ARTICLES OF ASSOCIATION OF A COMPANY.  Exemptions.  Articles of any Association not formed for profit  | Twenty-five-rupees.  |
|     | and registered under section 26 of the Indian Companies Act, 1882, as applied to the Protectorate.   |  |
|     | See also Memorandum of Association of a Company (No. 35).  |  |
|     | ASSIGNMENT. See Conveyance (No. 21), Transfer (No. 58), and Transfer of Lease (No. 59), as the case may be.  |  |
|     | AUTHORITY TO ADOPT. See Adoption Deed (No. 3).   |  |
| 11. | AWARD, that is to say, any decision in writing by<br>an arbitrator or umpire, not being an award directing<br>a partition, on a reference made otherwise than by<br>an order of the Court in the course of a suit—                     |  |
|     | (a) where the amount or value of the property to which the award relates as set forth in such award does not exceed Rs. 1,000.   | The same duty as a Bond (No. 14) for such amount.  |
| 10  | (b) in any other case  | Five rupees.   |
| 12. | BILL OF EXCHANGE [as defined by Section II. (2) and (3) of the Ordinance] not being a BOND, bank   |  |
|     | note or currency note,— (a) where payable on demand  | 12 cents.  |
|     | (b) where payable otherwise than on demand, but not more than one year after date or sight—  | If drawn singly. If drawn in set of three, for each part of the set.                               |
|     | Rs. if the amount of the bill or note does   | Rs. cts. Rs. cts.  |
|     | not exceed 200<br>if it exceeds Rs. 200 and does not exceed 400  | $\left  \begin{array}{c c c c c c c c c c c c c c c c c c c $                                      |
|     | Ditto 400 ditto 600  | 0 75 0 37 0 25   |
|     | Ditto 600 ditto 1,000  | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$   |
|     | Ditto 1,000 ditto 1,200  <br>Ditto 1,200 ditto 1,600   | $\left  egin{array}{c c c c c c c c c c c c c c c c c c c $  |
|     | Ditto 1,600 ditto 2,500  | $\left  egin{array}{c c c c c c c c c c c c c c c c c c c $  |
|     | Ditto 2,500 ditto 5,000  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
|     | Ditto 5,000 ditto 7,500  | 9 00 4 50 3 00   |
|     | Ditto 7,500 ditto 10,000   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
|     | Ditto 10,000 ditto 15,000  | 18 00 9 50 6 00  |
|     | Ditto 15,000 ditto 20,000 Ditto 20,000 ditto 25,000  | $egin{array}{c c c c c c c c c c c c c c c c c c c $   |
|     | Ditto 25,000 ditto 25,000 Ditto 25,000 ditto 30,000  | 36 00 18 00 12 00  |
|     | and for every additional Rs. 10,000 or part thereof in   |  |
|     | excess of Rs. 30,000 (c) where payable at more than one year after date  | 12 00   6 00   4 00  Double the duty as a Bond (No. 14 for   |
| 13. | or sight.  BILL OF LADING (including a through bill of lading.)  | the same amount.<br>Twenty-five cents.   |
|     | Exemptions.  | N.D. 74 100 4 5 5 5  |
|     | (a) Bill of lading when the goods therein described are received at a place within the limits of any port as defined under the Uganda Customs  | N.B.—If a bill of lading is drawn in parts, the proper stamp therefor must be borne by each one of |
|     | Consolidation Ordinance, 1904, or any Ordinance in substitution therefor, and are to be delivered  | the set.   |
|     | at another place within the limits of the same port.  (b) Bill of lading when executed out of the Protec-  |  |

BOND [as defined by section II (5) of the Ordinance] not being a DEBENTURE (No. 24) and not being otherwise provided for by this Ordinance or by any Rules of Courtwhere the amount or value secured does not exceed Rs. 10:

Description of Instrument.

where it exceeds Rs. 10 and does not exceed Rs. 50 ditto 100 Ditto Ditto 100 200 ditto Ditto 200 ditto 300 ... 300 Ditto ditto 400 . . . Ditto 400 500 ditto Ditto 500 ditto 600 ... 600 Ditto ditto 700 ... Ditto 700 800 ditto ... 900 Ditto 800 ditto Ditto 900 ... 1,000 ditto

and for every Rs. 500 or part thereof in excess of Rs. 1,000 See Administration Bond (No. 2), Indemnity Bond (No. 30),

RESPONDENTIA BOND (No. 52), SECURITY BOND (No. 30).

Exemptions.

(a) Bond, when executed by any person for the purpose of guaranteeing that the local income derived from private subscriptions to a charitable dispensary or hospital or any other object of public utility shall not be less than a specified sum per mensem;

Bond exempted under section 24 of the Uganda Treasury Savings Bank Ordinance, 1907, or any Ordinance amending or in substitution for the

same:

Eond exempted under section 35 of the Uganda Police Ordinance, 1908, or any Ordinance amending or in substitution for the same.

15. CANCELLATION—Instrument of (including any instrument by which any instrument previously executed is cancelled), if attested and not otherwise provided for. See also Release (No. 51), Revocation of Settle-MENT (No. 54—B), SURRENDER OF LEASE (No. 57), Revocation of Trust (No. 60--B).

16. CERTIFICATE OF SALE (in respect of each property put up as a separate lot and sold) granted to the purchaser of any property sold by public auction by a Civil Court or by the Revenue Authority.

where the purchase-money does not exceed Rs. 10 | Twelve cents.

where the purchase-money exceeds Rs. 10 but (b) does not exceed Rs. 25;

in any other case (c)

17. CERTIFICATE OF OTHER DOCUMENT evidencing the right or title of the holder thereof, or any other person, either to any shares, scrip or stock in or of any incorporated company or other body corporate, or to become proprietor of shares, scrip or stock in or of any such company or body.

See also Letter of Allotment of Shares (No. 32).

18. CHARTER-PARTY, that is to say, any instrument | One rupee. (except an agreement for the hire of a tug-steamer) whereby a vessel or some specified principal part thereof is let for the specified purposes of the charterer, whether it includes a penalty clause or not.

19. CHEQUE [as defined by section II (7) of the Ordinance]

Proper Stamp-duty.

Twelve cents.

Twenty-five cents. Fifty cents. One rupee. One rupee fifty cents. Two rupees. Two rupees fifty cents. Three rupees. Three rupees fifty cents. Four rupees.

Four rupees fifty cents. Five rupees.

Two rupees fifty cents.

Five rupees.

Twenty-five cents.

The same duty as a Conveyance (No. 21) for a consideration equal to the amount of the purchase money only.

Six cents.

Twelve cents.

Description of Instrument. Proper Stamp-duty. 20 COMPOSITION DEED, that is to say, any instrument Ten rupees. executed by a debtor whereby he conveys his property for the benefit of his creditors, or whereby payment of a composition or dividend on their debts is secured to the creditors, or whereby provision is made for the continuance of the debtor's business under the supervision of inspectors or under letters of license, for the benefit of his creditors. 21. CONVEYANCE [as defined by section II (9) of the Ordinance] not being a TRANSFER charged or exempted under No. 58where the amount or value of the consideration for One rupee. such conveyance does not exceed Rs. 50. where it exceeds Rs. 50 but does not exceed Rs. Two rupees. Ditto 100 200 ditto Four rupees. 300 Ditto 200 ditto Six rupees. Eight rupees.
Ten rupees. Ditto 300 ditto 400 ... Ditto 400 ditto 500 ... 500 600 Ditto Twelve rupees. ditto Ditto 600 ditto 700 Fourteen rupees. ... Ditto 700 800 ditto Sixteen rupees. ... 800 900 Ditto ditto Eighteen rupees. 900 .. 1,000 Ditto ditto Twenty rupees. and for every Rs. 500 or part thereof in excess of Rs. 1,000 Ten rupees. Provided that in calculating the amount or value of the consideration for a conveyance due regard shall be had to the provisions of section 59 of the Uganda Mining Regulations, 1902, or any law or Ordinance amending or in substitution for the same. Exemption. Conveyance to the Algerian Mission of the White Fathers; St. Joseph's Missionary Society, Mill Hill, London, England; the Church Missionary Society, Salisbury Square, London; or the Native Anglican Church of Uganda; or to any person, Corporation or Company, as Trustee for, or on Corporation of Company, as Trustee for, or on the base of the party of the said Mission Society. behalf of any of them the said Mission Societies, or Church respectively, provided such conveyance is made in pursuance of a Certificate of Claim previously issued by His Majesty's Government, whether the lands comprised therein are lands included in such Certificate of Claim, or have been taken in exchange for lands so included. CO-PARTNERSHIP-DEED. See PARTNERSHP (No. 42). COPY OR EXTRACT certified to be a true copy or extract by or by order of any public officer and not chargeable under the law for the time being in force relating to court-fees or Registration of Documents or Land Titlesif the original was not chargeable with duty Fifty cents. or if the duty with which it was chargeable does not exceed one rupee; (ii)in any other case One rupee. Exemptions. Copy of any paper which a public officer is expressly required by law to make or furnish for record in any public office or for any public Copy of, or extract from, any register relating to births, baptisms, namings, dedications, marriages, deaths or burials. 23. COUNTERPART OR DUPLICATE of any instrument chargeable with duty and in respect of which the proper duty has been paid—

(a) if the duty with which the original instrument

is chargeable does not exceed one rupee;

(b) in any other case

original.

One rupee.

The same duty as is payable on the

Description of Instrument. Proper Stamp-duty. Exemptions. Counterpart or duplicate prepared and executed solely for purposes of filing and record in the Land Office. 24. DEBENTURE (whether a mortgage debenture or not), being a marketable security transferable by The same duty as a Bond (No. 14) for the same amount. delivery, or by endorsement or by separate instrument of transfer. Explanation.—The term Debenture includes any interest ccupons attached thereto, but the amount of such coupons shall not be included in estimating the duty. Exemptions. A debenture issued by an incorporated company or other body corporate in terms of a registered mortgage-deed, duly stamped in respect of the full amount of debentures to be issued thereunder, whereby the company or body borrowing makes over, in whole or in part, their property to trustees for the benefit of the debenture-holders: provided that the debentures so issued are expressed to be issued in terms of the said mortgage-deed: See also BOND (No. 14) and Section LV of the Ordinance. DECLARATION OF ANY TRUST. See Trust (No.60). DELIVERY-ORDER IN RESPECT OF GOODS. Six cents. that is to say, any instrument entitling any person therein named, or his assigns or the holder thereof, to the delivery of any goods lying in any dock or port, or in any warehouse in which goods are stored or deposited on rent or hire, or upon any wharf, such instrument being signed by or on behalf of the owner of such goods upon the sale or transfer of the property therein, when such goods exceed in value twenty rupees. DEPOSIT OF TITLE-DEEDS. See AGREEMENT by way of Equitable Mortgage (No. 6). DISSOLUTION OF PARTNERSHIP. See PARTNERsнір (No. 42). DIVORCE—INSTRUMENT OF, that is to say, any One rupee. instrument by which any person effects the dissolution of his marriage. DOWER—Instrument of. See SETTLEMENT (No. 54). DUPLICATE. See COUNTERPART (No. 23). EQUITABLE MORTGAGE. See AGREEMENT by way of Equitable Mortgage (No. 6). 27. EXCHANGE OF PROPERTY—Instrument of The same duty as a Conveyance (No. 21) for a consideration equal to the value of the property of greatest value. EXTRACT. See Copy (No. 22). 28. FURTHER CHARGE—INSTRUMENT OF, that is to say, any instrument imposing a further charge on mortgaged propertywhen the original mortgage is one of the descrip-The same duty as a Conveyance (No. tion referred to in clause (a) of Article No. 36 21) for a consideration equal to (that is, with possession); the amount of the further charge secured by such instrument. when such mortgage is one of the description referred to in clause (b) of Article No. 36 (that is, without possession)if at the time of execution of the instrument The same duty as a Conveyance (No. of further charge possession of the property is given, or agreed to be given under such 21) for a consideration equal to the total amount of the charge (includinstrument; ing the original mortgage and any further charge already made) less the duty already paid on such original mortgage and further charge.

### ${\bf Stamp\ Duties--} {\it continued}.$

|             |                  | Description of Instrument.  | Proper Stamp-duty.   |
|-------------|------------------|---|--|
| 28.         | Furth            | ER CHARGE—continued.  (ii) if possession is not so given  | Double the duty payable on a Bond (No. 14) for the amount of the further charge secured by such  |
| 29.         | GIFT-<br>(No. !  | -INSTRUMENT OF, not being a SETTLEMENT<br>54) OR WILL OR TRANSFER (No. 58).   | instrument.  The same duty as a Conveyance (No. 21) for a consideration equal to the value of the property.  |
| F           | HIRING<br>Agre   | AGREEMENT or agreement for service. See EMENT (No. 5).  |  |
| 30.         | INDE             | MNITY BOND  | The same duty as a Security Bond (No. 53) for the same amount.   |
| I           | NSPECT<br>(No. 9 | ORSHIP-DEED. See Composition-deed 20).  | ( and the state of |
| I           | NSURAN           | NCE. See Policy of Insurance (No. 43).  |  |
| 31.         | agreei<br>(a) v  | E, including an under-lease or sub-lease and any ment to let or sub-let— where by such lease the rent is fixed and no premium is paid or delivered— |  |
|             | •                | where the lease purports to be for a term less than one year;   | Double the duty payable on a Bond (No. 14) for the whole amount payable or deliverable under such lease.   |
|             | (ii)             | where the lease purports to be for a term of not less than one year but not more than three years;  | Double the duty payable on a Bond (No. 14) for the amount or value of the average annual rent reserved.  |
|             | (iii)            | where the lease purports to be for a term in excess of three years;   | The same duty as a Conveyance (No. 21) for a consideration equal to the amount or value of the average annual rent reserved.   |
|             | (iv)             | where the lease does not purport to be for any definite term;   | The same duty as a Conveyance (No. 21) for a consideration equal to the amount or value of the average annual rent which would be paid or delivered for the first ten years if the lease continued so long.  |
|             | (v)              | where the lease purports to be in perpetuity;   | The same duty Conveyance (No. 21) for a consideration equal to one fifth of the whole amount of rents which would be paid or delivered in respect of the first fifty years of the lease.   |
|             | O                | where the lease is granted for a fine or premium r for money advanced and where no rent is eserved;   | The same duty as a Conveyance (No. 21) for a consideration equal to the amount or value of such fine or  |
|             | 01               | there the lease is granted for a fine or premium r for money advanced in addition to rent eserved.  | premium or advance.  The same duty as a Conveyance (No. 21) for a consideration equal to the amount or value of such fine or premium or advance in addition to the duty which would have been payable on such lease if no fine on premium or advance had been paid or delivered;   |
| <b>32</b> . |                  | CR OF ALLOTMENT OF SHARES in any  | Provided that, in any case when an agreement to lease is stamped with the ad valorem stamp required for a lease, and a lease in pursuance of such agreement is subsequently executed, the duty on such lease shall not exceed fifty cents.  Six cents.   |
| Se          | loan to          | ny or proposed company, or in respect of any be raised by any company or proposed company. ERTIFICATE OR OTHER DOCUMENT (No. 17).                   |  |

Description of Instrument. Proper Stamp-duty. LETTER OF CREDIT, that is to say, any instru-33. Six cents. ment by which one person authorizes another to give credit to the person in whose favour it is drawn. LETTER OF GUARANTEE. See AGREEMENT (No. 5). 34. LETTER OF LICENSE, that is to say, any agreement between a debtor and his creditors that the latter Ten rupees. shall, for a specified time, suspend their claims and allow the debtor to carry on business at his own **35**. MEMORANDUM OF ASSOCIATION OF A COM-PANYif accompanied by articles of association under section 37 of the Indian Companies Act, 1882, Fifteen rupees. as applied to the Protectorate; Forty rupees. if not so accompanied Exemption. Memorandum of any association not formed for profit and registered under section 26 of the Indian Companies Act, 1882, as applied to the Protectorate. MORTGAGE-DEED, not being an AGREEMENT TO MORTGAGE (No. 6), MORTGAGE OF A CROP (No. 37), RESPONDENTIA BOND (No. 52), or SECURITY BOND (No. 53)when possession of the property or any part of (a) 'The same duty as a Conveyance (No. the property comprised in such deed is given by 21) for a consideration equal to the amount secured by such deed. the mortgagor or agreed to be given; when at time of execution possession is not given or agreed to be given as aforesaid; Double the duty payable on a Bond (No. 14) for the amount secured Explanation.—A mortgagor who gives to the mortby such deed. gagee a power-of-attorney to collect rents or a lease of the property mortgaged or part thereof, is deemed to give possession within the meaning of this article. when a collateral or auxiliary or additional or substituted security, or by way of further assurance for the above-mentioned purpose where the principal or primary security, is duly stamped for every sum secured not exceeding Rs. 1,000 One rupee. and for every Rs. 1,000 or part thereof secured One rupee. in excess of Rs. 1,000. Exemption. Letter of hypothecation accompanying a bill of exchange. 37. MORTGAGE OF A CROP, including any instrument evidencing an agreement to secure the repayment of a loan made upon any mortgage of a crop, where the crop is or is not in existence at the time of the mortgagewhen the loan is repayable not more than three (a) months from the date of the instrumentfor every sum secured not exceeding Rs. 200... Six cents. and for every Rs. 200 or part thereof secured Six cents. in excess of Rs. 200; when the loan is payable more than three months, but not more than eighteen months, from the date of the instrumentfor every sum secured not exceeding Rs. 100 Twenty-five cents. and for every Rs. 100 or part thereof secured Twenty-five cents. in excess of Rs. 100. 38. NOTARIAL ACT, that is to say, any instrument, One rupee. endorsement, note, attestation, certificate or entry not being a Protest (No. 46), made or signed by a Notary Public in the execution of the duties of his office, or by any other person lawfully acting as a Notary Public. See also Protest or Bill or Note (No. 46). 39. NOTE OR MEMORANDUM sent by a Broker or Six cents.

Agent to his principal intimating the purchase or sale on account of such principal of any goods, stock or marketable security exceeding in value twenty rupees.

|             | Description of Instrument.   | Proper Stamp-luty.   |
|-------------|--|--|
| 40.         | NOTE OF PROTEST BY THE MASTER OF A SHIP<br>See also PROTEST BY THE MASTER OF A SHIP (No. 47)<br>ORDER FOR THE PAYMENT OF MONEY.<br>See BILL OF EXCHANGE (No 12).   | Fifty cents.   |
| 41.         | PARTITION—Instrument of [as defined by Section II (14) of the Ordinance].  | Double the duty payable on a Bond (No. 15) for the amount of the value of the separated share or shares of the property.   |
|             | <ul> <li>N.B.—The largest share remaining after the proper more shares of equal value and not smaller than such equal shares) shall be deemed to be that from Provided always that — <ul> <li>(a) when an instrument of partition containing an a sexecuted and a partition is effected in purchargeable upon the instrument effecting such possible of duty paid in respect of the first instrument, but when a final order for effecting a partition passes arbitrator directing a partition is stamped with the partition and an instrument of partition in subsequently executed, the duty on such instrument.</li> </ul> </li></ul> | agreement to divide property in severalty sursuance of such agreement, the duty partition shall be reduced by the amount out shall not be less than fifty cents; and by any Civil Court, or an award by an pursuance of such order or award in pursuance of such order or award in |
| 42.         | PARTNERSHIP—  A. Instrument of—  (a) where the capital of the partnership does not exceed Rs. 500.  (b) in any other case  | Two rupees fifty cents.  Ten rupees.   |
| 10          | B.—Dissolution of PAWN OR PLEDGE—  See Agreement relating to deposit of Title Deeds, PAWN OR PLEDGE (No. 6).   | Five rupees.   |
| <b>43</b> . | POLICY OF INSURANCE—  A.—SEA-INSURANCE (see section VII of the Ordinance)—   | If drawn singly. If drawn in duplicate for   |
|             | <ul> <li>(i) where the premium or consideration does not exceed the rate of twelve cents or one-eighth per centum of the amount insured by the policy;</li> <li>(ii.) in any other case, in respect of every full sum of one thousand five hundred rupees and also any fractional part of one thousand</li> </ul>  | each part,   |
|             | five hundred rupees insured by the policy;  (2) for time—  in respect of every full sum of one thousand rupees and also any fractional part of one thousand rupees insured by the policy—  (i.) where the insurance shall be made for any time not exceeding six months;  (ii) where the insurance shall be made for any time exceeding six months and not exceeding twelve months.  | Twelve cents.  Six cents.  Twenty-five-cents.  |
|             | B.—Fire Insurance—  (1) in respect of an original policy—  (i.) where the sum insured does not exceed  Rs. 5,000;  (ii.) in any other case  (2) in respect of each receipt for any payment of a premium or any renewal of an original policy.  | One rupee. One-half of the duty payable in respect of the original policy in addition to the amount, if any, chargeable  |
|             | C.—Accident and Sickness Insurance—  (a) against railway accident, valid for a single journey only.  Exemption.  | under (No. 49). Six cents.   |
|             | When issued to a passenger travelling by the third class on any railway.   |  |

Description of Instrument. Proper Stamp-duty. **43**. Policy of Insurance—continued. (b) in any other case—for the maximum amount Twelve cents. which may become payable in the case of any single accident or sickness where such amount does not exceed Rs. 1,000, and also where such amount exceeds Rs. 1,000, for every Rs. 1,000 or part thereof. D.-Life Insurance or other Insurance not SPECIFICALLY PROVIDED FOR, except such a RE-Insurance as is described in Division E of this for every sum insured not exceeding Rs. 1,000, and also for every Rs. 1,000 or part thereof insured in excess of Rs. 1,000-(i.) if drawn singly Thirty-seven cents. if drawn in duplicate, for each part (ii) Nineteen cents. E. Re-Insurance by an Insurance Company, which One-quarter of the duty payable in respect of the original insurance has granted a POLICY OF SEA-INSURANCE OF A POLICY OF FIRE INSURANCE, with another company but not less than six cents or more by way of indemnity or guarantee against the than one rupee. payment on the orginal insurance of a certain part of the sum insured thereby. General Exemption. Letter of cover or engagement to issue a policy of insurance Provided that, unless such letter or engagement bears the stamp prescribed by this Ordinance for such policy, nothing shall be claimable thereunder, nor shall it be available for any purpose, except to compel the delivery of the policy therein mentioned. 44. POWER-OF-ATTORNEY [as defined by section II (21) of the Ordinance], not being a Proxy (No. 48)when executed for the sole purpose of procuring Fifty cents. the registration of one or more documents in relation to a single transaction or for admitting execution of one or more such documents; when authorising one person or more to act in a One rupee. single transaction other than the case mentioned in clause (a); when authorising not more than five presons Five rupees. to act jointly and severally in more than one transaction or generally; (d) when authorizing more than five but not more Ten rupees. than ten persons to act jointly and severally in more than one transaction or generally; when given for consideration and authorizing The same duty as a Conveyance (No. 21) the attorney to sell any immoveable property; for the amount of the consideration. in any other case One rupee for each person authorized. Exemptions.Power of attorney exempted under section 24 of the Uganda Treasury Savings Bank Ordinance, 1907, or any Ordinance amending or in substitution for the same; Letter of authorization given by a Collector of Poll or other taxes to his representative to receive on his behalf the rebate due to him on taxes sent with such letter of authorization. Explanation—For the purposes of this Article more persons than one when belonging to the same firm shall be deemed to be one person. PROMISSORY NOTE [as defined by section II (22) The same duty as a bill of exchange of the Ordinance]. (No. 12) according as it is payable on demand or payable otherwise than on demand, as the case may be. 46. PROTEST OF BILL OR NOTE, that is to say, any One rupee. declaration in writing made by a Notary Public, or other person lawfully acting as such, attesting the dishonour of a bill of exchange or promissory note.

### Description of Instrument.

Proper Stamp-duty.

47. PROTEST BY THE MASTER OF A SHIP, that is to say, any declaration of the particulars of her voyage drawn up by him with a view to the adjustment of losses or the calculation of averages, and every declaration in writing made by him against the charterers or the consignees for not loading or unloading the ship, when such declaration is attested or certified by a Notary Public or other person lawfully acting as such.

See also Note of Protest by the Master of a Ship (No. 40).

48. PROXY empowering any person to vote at any one election of the members of a district or local board or of a body of municipal commissioners, or at any one meeting of (a) members of an incorporated company or other body corporate whose stock or funds is or are divided into shares and transferable, (b) a local authority, or (c) proprietors, members or contributors to the funds of any institution.

49. RECEIPT [as defined by section II (23) of the Ordinance] for any money or other property the amount or value of which exceeds twenty rupees.

Exemptions.

Receipt:-

(a) endorsed on or contained in any instrument duly stamped, exempted under the proviso to section III of the Ordinance (instruments executed on behalf of the Government) acknowledging the receipt of the consideration money, therein expressed, or the receipt of any principal-money, interest or annuity or other periodical payment thereby secured;

b) for any payment of money without consideration;

(c) given by any officer, seaman, marine or soldier, or his representatives and by any Native Subordinate Officer of Prisons for or on account of any wages, pay or pension, due from the Government or from the Admiralty or Army pay office of the United Kingdom;

 (d) given for money or securities for money deposited in the hands of any banker, to be accounted for;

Provided that the same is not expressed to be received of, or by the hands of, any other than the person to whom the same is to be accounted for;

Provided also that exemption shall not extend to a receipt or acknowledgment for any sum paid or deposited for or upon a letter of allotment of a share or in respect of a call upon any scrip or share of, or in any incorporated company or other body corporate or such proposed or intended company or body or in respect of a debenture being a marketable security.

(e) exempted under section 24 of the Uganda Treasury Savings Bank Ordinance, 1907, or any Ordinance amending or in substitution for the

(f) given by any member of the Police Force in the Protectorate for or on account of any wages, pay or pension due from the Government.

(g) given by any Native Subordinate Officer of Prisons for or on account of wages, pay or pension due from the Government.

See also Policy of Insurance (No.43 B 2).

- 50. RECONVEYANCE OF MORTGAGED PRO-PERTY—
  - (a) if the consideration for which the property was mortgaged does not exceed Rs. 1,000.

(b) in any other case

One rupee.

Six cents.

Six cents.

The same duty as a Conveyance (No. 21) for the amount of such consideration. Ten rupees.

Description of Instrument. Proper Stamp-duty. RELEASE, that is to say, any instrument whereby a person renounces a claim upon another person or against any specified property if the amount or value of the claim does not Double the duty payable on a Bond exceed Rs. 1,000; (No. 14) for such amount or value. **(b)** in any other case Ten rupees. RESPONDENTIA BOND, that is to say, any instru-ment securing a loan on the cargo laden or to be laden on board a ship and making repayment con-The same duty as a Bond (No. 14) for the amount of the loans secured. tingent on the arrival of the cargo at the port of destination. REVOCATION OF ANY TRUST OR SETTLEMENT. See Settlement (No. 54); Trust (No. 60). SECURITY BOND OR MORTGAGE-DEED executed by way of security for the due execution of an office, or to account for money or other property received by virtue thereof or executed by a surety to secure the due performance of a contract-When the amount secured does not exceed Rs. 1,000; (a) The same duty as a Bond (No. 14) for the amount secured. (b) in any other case Five rupees. Exemptions. Bond or other instrument, when executed by any person for the purpose of guaranteeing that the local income derived from private subscriptions to a charitable dispensary or hospital or any other object of public utility shall not be less than a specified sum per mensem; executed by officers of Government or their sureties to secure the due execution of an office or the due accounting for money or other property received by virtue thereof. SETTLEMENT-A.—Instrument of (including a deed of dower) Double the duty payable on a Bond (No. 14) for a sum equal to the amount or value of the property settled as set forth in such settlement; Provided that, where an agreement to settle is stamped with the stamp required for an instrument of settlement and an instrument of settlement in pursuance of such agreement is subsequently executed, the duty on such instrument Exemption. shall not exceed fifty cents. Deed of dower executed on the occasion of a marriage between Muhammadans. Double the duty payable on a Bond (No. 14) for a sum equal to the amount or value of the property concerned as set forth in the B.—Revocation of Instrument of Revocation but not exceeding ten rupees. See also TRUST (No. 63). SHARE WARRANTS to bearer issued under the **55**. Three-quarters of the duty payable on a Conveyance (No. 21) for a con-Indian Companies Act, 1882, as applied to the Protectorate. sideration equal to the nominal amount of the shares specified in the warrant. Exemption. Share warrant when issued by a company in pursuance of section thirty of the Indian Companies Act, 1882, as applied to the Protectorate, to have effect only upon payment, as composition for that duty of three-quarters per centum of the whole subscribed capital of the company, or if any company which has paid the said duty or composition in full, subsequently issues an addition to its subscribed capital-three-quarters per centum of the additional capital so issued. SCRIP. See CERTIFICATE (No. 17).



### $\textbf{Stamp Duties.} \\ -continued.$

|             |  | Description of Instrument.  | Proper Stamp-duty.  |
|-------------|--|---|---|
| <b>5</b> 6. | of g                                   | PPING ORDER for or relating to the conveyance goods on board of any vessel.   | Six cents.  |
| <b>57</b> . | , (a)                                  | RENDER OF LEASE— when the duty with which the lease is chargeable does not exceed five rupees; in any other case  | The duty with which such lease is chargeable. Five rupees.  |
|             |  | Exemption.  nder of lease, when such lease is exempted from uty.  |   |
| 58.         |  | NSFER (whether with or without consideration)— of shares in an incorporated company or other body corporate;  | One-quarter of the duty payable on<br>a conveyance (No. 21) for a con-<br>sideration equal to the value of the                      |
|             | <b>(b</b> )                            | of debentures, being marketable securities, whether the debenture is liable to duty or not;   | share. One-quarter of the duty payable on a conveyance (No. 21) for a consideration equal to the face amount of the debenture.      |
|             | (c)                                    | of any interest secured by a bond, mortgage-deed or policy of insurance—  |   |
|             |  | (i) if the duty on such bond, mortgage-<br>deed or policy does not exceed five<br>rupees;   | The duty with which such bond, mort-<br>gage-deed or policy of insurance<br>is chargeable.  |
|             | (d)                                    | (ii) in any other case of any trust-property without consideration from one trustee to another trustee or from a trustee to a beneficiary.  Exemptions.   | Five rupees.  Five rupees or such smaller amount as may be chargeable under clauses  (a) to (c) of this article.                    |
|             | (a)<br>(b)                             | Transfer to the person or persons to whom in<br>the first instance they should have been granted<br>of Final Certificates of Title to Land where such<br>Final Certificates have been granted in error to<br>the wrong person by the Registrar of Titles.   |   |
|             |  | sory note; (ii) of a bill of lading, delivery order, warrant for goods; or other mercantile document of title to goods;   |   |
| 59.         |  | (iii) of a policy of insurance;  NSFER OF LEASE by way of assignment and by way of under-lease.   | The same duty as a Conveyance (No 21) for a consideration equal to the amount of the consideration for the                          |
| 60.         | TRU                                    | 'ST-  | transfer.   |
| A           |  | CLARATION OF—of, or concerning any property when made by any writing not being a WILL.  | The same duty as a Bond (No. 14) for a sum equal to the amount or value of the property concerned but not exceeding fifteen rupees. |
| E           | .—Re<br>n                              | VOCATION—of, or concerning, any property when hade by any instrument other than a WILL.   | The same duty as a Bond (No. 14) for a sum equal to the amount or value of the property concerned but not exceeding ten rupees.     |
|             |  | See also SETTLEMENT (No. 54).   | ,   |
| 61.         | war<br>stru<br>nan<br>pro<br>war<br>or | UATION. See APPRAISEMENT (No. 8). RRANT FOR GOODS, that is to say, any inment evidencing the title of any person therein ned, or his assigns, or the holder thereof, to the perty in any goods lying in or upon any dock, rehouse or wharf, such instrument being signed certified by or on behalf of the person in whose tody such goods may be. | Twenty-five cents.  |
|             | Wil                                    | ls, Safe Custody of.  | L   |
|             | 41 11                                  | (II I D I A C A N C   | A   |

(Under Rules of Court No. 2 of 1919).

On deposit of a Will for safe custody ... ... On withdrawal of a Will ... ... ... ... ... On re-deposit ... ... ... ...



...

...

...

Rs. Cts.

### SCHEDULES OF THE FEES

# RECEIVED BY THE SEVERAL OFFICERS IN THE RESPECTIVE DEPARTMENTS.

### Weights and Measures.

|                        | (Under       | the Weig           | ts and Me              | asures Kule  | s, 1914.)* |     | Rs. | cts.       |
|------------------------|--------------|--------------------|------------------------|--------------|------------|-----|-----|------------|
| For stamping, markin   | g, and verif | fyi <b>ng w</b> ei | ghts and m             | easures:     |            |     |     |            |
| Each measur            | e of length  | (includin          | ıg sub-di <b>v</b> isi | ons)         |            |     | 0   | 10         |
| WE                     | ивнт (Avoi   | RDUPOIS.           | )                      |              |            |     |     |            |
| 56lbs.                 | each         | weight             |                        | •••          | •••        |     | 0   | <b>5</b> 0 |
| 28 "                   | ,,           | ,,                 | •••                    | •••          | •••        |     | U   | 40         |
| 14 ,, or 7 lbs.        | ,,           | ,,                 |                        | •••          |            | ••• | 0   | 20         |
| Any other we           | eight ,,     | ,,                 | •••                    |              |            |     | U   | 10         |
| Cap                    | ACITY.       |                    |                        |              |            |     |     |            |
| 1 bushel               | each i       | neasure            |                        |              |            |     | O   | <b>5</b> 0 |
| $\frac{1}{2}$ , or $1$ | peck "       | "                  | •••                    | •••          | •••        | ••• | . 0 | 40         |
| 1 gallon or ½          | gallon "     | ,,                 |                        | •••          | •••        |     | 0   | 20         |
| Any other me           | easure "     | ,,                 |                        | •••          | ••         |     | 0   | 10         |
| WE                     | ighing Ins   | TRUMENT            | rs.                    |              |            |     |     |            |
| For each machine con   | structed to  | weigh:-            | -                      |              | •          |     |     |            |
| 1 lb. or unde          | er           |                    |                        |              |            |     | 0   | 10         |
| Over 1 lb.             | and not ex   | ceeding 1          | 4 lbs.                 |              |            | ••• | 0   | 20         |
| ,, 14 lbs.             | ,,           | 5                  | 6 ,,                   | •••          | •••        |     | 9   | 40         |
| ,, 56 ,,               | ,,           |                    | l cwt.                 |              |            | ••. | 0   | 50         |
| " l cwt.               | ,,           |                    | 5 ,,                   | •••          | •••        | • • | 1   | 00         |
| ,, 5 ,,                | ,,           | ]                  | l ton                  | •••          | •••        | ••• | 2   | 00         |
| " 1 ton                |              |                    | •••                    | •••          | • ·        | ••• | 5   | 00         |
| CER                    | TIFICATES.   |                    |                        |              |            |     |     |            |
| For each certificate   |              |                    |                        |              |            |     | 1   | 00         |
| Атт                    | ENDANCE      |                    |                        |              |            |     |     |            |
| For attendance, by req | uest, at an  | y premise          | es (in additi          | on to the al | ove)       |     | 1   | 00         |

The Inspector and every Deputy Inspector who stamps, marks or verifies any weight; measure or weighing instrument shall be entitled to receive a sum equal to one half of the fees received by him, and the Inspector shall, in addition, be entitled to receive a sum equal to one quarter of the total fees.

<sup>•</sup> The operation of these Rules is postponed for the present.

# ABSTRACT OF REVENUE AND EXPENDITURE.

|   | <b>;</b>                    | H       |          |   | ;<br>;                         |
|---|-----------------------------|---------|----------|---|--------------------------------|
| 1   | 90,849 17 11<br>275,048 9 6 | 62,719  | ea<br>re | ic Debt   | 4,939 0<br>8,488 0<br>8,641 11 |
| Fees of Court or Office, Payments for Specific Services and Reinbursements-in-aid | 110                         |         |          | The Secretariat<br>Provincial Administration<br>Native Affairs            |                                |
|   | · α α                       |         |          | Treasury and Savings Bank Customs Department                              |                                |
|   | 176 17 8                    | •       |          | Audit Department Legal Department   |                                |
| ::  | ,                           |         |          | Police  |                                |
| TORAL REVENUE   |                             | 489,836 | -        | Medical Department  |                                |
|   |                             |         |          | Medical Department, Special Expenditure                                   |                                |
| Land Sales  |                             | 8,213   | 10 7     |   | 2,375                          |
|   |                             |         |          | Transport   |                                |
| TOTAL INCLUDING BALANCES  |                             | 561,263 | 0        | Albert Marine Transport Service   | 4,069                          |
|   |                             |         |          | Military Expenditure  |                                |
| The Uganda Cotton Development Fund  |                             | 80,799  | 11 1     | Miscellaneous Services  |                                |
| Loan from Imperial Funds  |                             | 138.034 | 0        | Post Office and Telegraphs, Special Expenditure                           |                                |
|   |                             |         |          | Government Railways   | 16.578                         |
| TOTAL INCLUDING LOAN SEBVIORS   |                             | 194,091 | 11 6     | 23a Agricultural Department, Special Expenditure                          |                                |
|   |                             |         |          | Forestry Department   |                                |
|   |                             |         |          | Municipal Expenditura   | 11.787                         |
| :   | os č                        |         |          | Geological Department   |                                |
| :::   |                             |         |          | Land and Survey Department  |                                |
| :   |                             |         |          | Government Timber Supply Government Timber Supply. Special Expenditure    |                                |
|   |                             |         |          | Public Works Department   | 14,699 12                      |
|   | 20                          |         |          | Public Works, Annually Recurrent Expenditure                              |                                |
|   | <b>5</b> 5                  |         |          | Public Works Extraordingry  | £372,065 9                     |
| :::   | 400 0 00 <del>0</del>       |         | •        | 83. Civil Service War Bonus   | 76,414 7                       |
| : :   | 200                         |         |          |   |                                |
| :::::::::::::::::::::::::::::::::::::::   | 61                          | 607,571 | 6        | LOAN SERVICES:  | 2465,117 18                    |
|   |                             |         |          | s in Communications in the Eastern Province                               | 1,460 14                       |
|   |                             |         |          | 1 808   |                                |
|   |                             | -       |          | : :   |                                |
|   |                             |         |          | Kampala—Port-Bell Railway Construction The Hearda Cotton Development Firm | 98.5                           |
|   |                             |         |          | <b>:</b>  | 1                              |
|   |                             |         |          | 100 07  | ET #60'/6ET                    |
|   |                             |         |          |   |                                |
|   |                             |         |          | 360,036 18  |                                |
|   |                             |         |          | 68,634 11   |                                |
|   |                             |         |          | Unallocated Stores_Telegraphs 28,305 6 0                                  |                                |
|   |                             |         |          | 2.780   |                                |
|   |                             |         |          |   |                                |
|   |                             |         |          | 946,089 5   |                                |
|   |                             |         |          | 300   |                                |
|   |                             |         |          | 8 818 8   | 771 449 16                     |
|   |                             |         |          |   | £1.280.044 10                  |
|   |                             |         |          |   |                                |
|   |                             |         |          | BALANCE ON 318T MARCH, 1990   | £62,618 10                     |
|   | •                           |         | l        |   |                                |
|   |                             |         |          |   | 007 700                        |

\* £719-13-8 for erection of a Goods Shed at Luzings was charged to this Loan in the first instance pending receipt of further funds under the Imperial Loans Ordinance, 1915. It has now been charged to the Imperial Loans Ordinance, 1915, and credited to Busoga Bailway Construction.

### COMPARATIVE YEARLY STATEMENT OF THE REVENUE.

|     | in the Estimates.   |               |          | Amount collected<br>in the Year<br>1919-1920.         | Amount collected<br>in the Year<br>1918-1919.            | Increase.  | Decrease.           |
|-----|---|---------------|----------|---|--|--|---------------------|
| No  | 1. Customs.   |               |          | £ *. d.   | £ s. d.  | £ s. d.  | £ s. d.             |
|     | 1. COSTOMS.<br>Contribution by East Africa Protectorate<br>2. Licences, Excise and Internal Rev | ENUE NOT      | ···      | 90,849 17 11  | 84,148 12 11   | 6,701 5 0  | _                   |
|     | OTHERWISE CLASSIFIED.   |               |          | 1 :0: 10 0  | 1100 0 5   | 407 10 7   |                     |
|     | Court Fines Fines, Other Departments  | •••           | • • • •  | 1,585 19 0<br>254 19 2                                | 1,160 2 5<br>301 16 10                                   | 425 16 7   | 46 17 8             |
|     | Game Licences   |               |          | 1,416 0 0   | 1,437 0 0  | 9 0 0  |                     |
|     | Gun Licences Licences to Purchase Raw Cotton  | •••           | ••       | 419 6 8<br>5,745 0 <b>0</b>                           | 322 6 0 5,795 0 0  | 97 0 8   | 50 0 0              |
|     | Liquor Licences   |               | •••      | 842 6 0   | 700 8 8  | 141 17 4   |                     |
|     | Miscellaneous Licences Motor Licences   | •••           | •••      | 286 19 4<br>884 3 4                                   | 201 7 4<br>189 13 4                                      | 85 12 0  <br>144 10 0                              | _                   |
|     | Poll Taxes  | •••           | •••      | 243,892 4 0   | 195,704 18 4   | 48,187 10 8  |                     |
|     | D 1 D 1 T'  | •••           | •••      | 3,479 0 0<br>219 10 0                                 | 135 10 0   | 3,479 0 ()<br>84 0 0                               | _                   |
| . : | Stamp Duties (various Revenue Services)   | •••           | •••      | 6,112 18 0  | 3.799 15 4   | 2,313 2 8  | -                   |
|     | DI A T  | •••           | •••      | 5,978 6 4<br>51 8 0                                   | 2,884 8 0<br>48 8 0                                      | 3,093 18 4   | _                   |
|     | Cotton Tax  | •••           | •••      | 4,400 9 8   |  | 4,400 9 8  |                     |
| No. | <ol><li>Fers of Court or Office, Payment<br/>Services and Reimbursements-in-aid.</li></ol>      | FOR SPECIFIC  | <b>,</b> |   |  |  |                     |
|     | Adjudication Fees (Stamp Ordinance)   | •••           | •••      | 0 14 0  | 1 0 8  |  | 0 6 8               |
|     | Branding Fees Court Fees  | •••           | •••      | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 4 6 8<br>3,424 6 7                                       | 6 0 0  | 267 5 3             |
|     | Forestry Fees   | •••           | •••      | 1,387 6 5   | 730 17 11  | 656 8 6  |                     |
|     | er i ta i po i ta a i i i i i i i i i i i i i i i i   | •••           | •••      | 116 10 8<br>214 19 4                                  | 99 8 3  <br>243 8 9                                      | 17 2 5   | 28 9 5              |
|     | Inoculation of Cattle Fees  | •••           | •••      | 2,451 11 4  | 1.663 0 8  | 788 10 8   | _                   |
|     | Land Survey Fees (Estates under the Ugan<br>Land Survey Fees—Other                              | da Agreement) | •••      | 213 5 1<br>920 12 0                                   | 403 16 11<br>546 8 6                                     | 374 3 6  | 190 11 10           |
|     | Lumber Works Receipts   | •••           | •••      | 875 18 2  | 317 2 3  | 558 15 11  | _                   |
|     | re ni m   | •••           | •••      | 214 3 0<br>750 15 0                                   | 200 17 4<br>419 12 3                                     | 13 5 8 8<br>331 2 9                                | _                   |
|     | Municipal Receipts  | •••           | •••      | 5,068 14 6  | 3,700 14 10  | 1,367 19 8   |                     |
|     | Percentages on Government House Furnitu<br>Permit to Export Cattle Fees                         | .re           | •••      | 14 9 4  | 21 11 7<br>301 4 0                                       |  | 21 11 7<br>286 14 8 |
|     | Preparation of Deeds  | ···           |          | 565 3 8   | 372 16 8   | 192 7 0  |                     |
|     | Prison Industries—Fuel Cutting, Carpenter<br>Public Warehouse Fees                              | ing, &c.      | •••      | 11 14 8<br>33 15 4                                    | $\begin{bmatrix} 2 & 5 & 0 \\ 20 & 1 & 11 \end{bmatrix}$ | 9 9 3<br>13 13 5                                   | _                   |
|     |   | •••           | •••      | 209 8 4   | 148 9 4  | 60 19 0  |                     |
|     | D. St. A. Att   | •••           | •••      | 595 16 0<br>162 6 8                                   | 1,070 18 8<br>200 4 0                                    | _  | 475 2 8<br>37 17 4  |
|     | Registration of Vessel Fees   | •••           | •••      | 49 14 8   | 26 0 0   | 23 14 8  |                     |
|     | Registration of Documents Fees<br>Registration of Patent, Design and Trade M                    | <br>lark Fees | ···      | 35 5 10<br>76 13 4                                    | 40 8 0<br>154 6 8  | =  | 5 2 2<br>77 13 4    |
|     | Registration of Title Fees<br>Registration of Companies and Business Na                         | <br>maa       | •••      | 360 <b>5</b> 7  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$    | 186 8 4<br>70 6 8                                  | _                   |
|     | Sale of Crops, Plants, Seeds, &c.:—   | mes           | •••      | 73 0 0  | 2 15 4   | 70 6 8   | _                   |
|     | Forgetry Donartment   | •••           | •••      | 410 0 1   | 544 10 8   | 016 16 11  | 134 10 2            |
|     | Sale of Township Mark Stones  | •••           | •••      | 216 16 11<br>62 10 8                                  | 29 9 4   | 216 16 11  <br>33 1 4                              | _                   |
|     | Tradora Doga Food   | •••           | •••      | 744 8 2   | 594 17 11<br>129 3 0                                     | 149 10 3<br>45 1 4                                 | _                   |
|     | Trongport Commisson Mater   | •••           | •••      | 174 4 4<br>4,927 4 5                                  | 5,279 15 5   | - 10 1 4   | 852 11 0            |
|     | Thomasont Canadaaa Albant Maniaa  | •••           | •••      | 170 11 9<br>3,600 17 8                                | 171 1 4 3,631 0 6  |  | 0 9 7<br>30 2 10    |
|     | Transport Demurrage Charges   | ···           | •••      | 11 7 2  | - 3,031 0 0  | 11 7 2   | 30 2 10             |
|     | 4. Government Railways.<br>Busoga Railway and Marine  | •••           |          | 29,223 16 8   | _  | 29,223 16 8  |                     |
|     | Kampala—Port Bell Railway   | •••           | •••      | 7,110 3 8   | _  | 7,110 8 8  | _                   |
|     | 5. RENTS OF GOVERNMENT PROPERTY. Land Rents   | •••           |          | 9,685 12 2  | 8,623 0 1  | 1,062 12 1   |                     |
|     | Forest Rents  | ;             | •••      | 303 16 0  | 577 16 7   | -  | 274 0 7             |
|     | Salt Deposits House Rents   | •••           | •••      | 197 10 0<br>28 0 8                                    | 178 15 0<br>144 3 7                                      | 18 15 0  | 116 2 11            |
|     | Water Rights  |               |          | 18 9 4  | 18 19 4  | -  | 0 10 0              |
|     | 6. INTEREST. Home Investments   | •••           |          | 558 1 11  | 1,155 8 10   | _  | 597 1 11            |
|     | Local Investments   | •••           | •••      | 1,437 8 10  | 2,526 13 8   | _  | 1,089 4 10          |
|     | Savings Bank  Exchange or Commission on Remittances   | •••           | •••      | 309 14 2<br>28,300 17 3                               | 309 14 2<br>8,946 15 5                                   | 19,354 1 10  | _                   |
| No. | 7. MISCELLANEOUS RECEIPTS.  |               | •••      | 1,  | ,  |  |                     |
|     | Political Fines and Receipts from Expediti<br>Royalties on Lime                                 | <br>          | •••      | 821 18 4  | 36 14 7  | $egin{array}{cccccccccccccccccccccccccccccccccccc$ |                     |
|     | Sale of Old Stores, &c  | •••           | •••      | 369 2 5   | 478 19 8   |  | 104 17 3            |
|     | Sale of Found and Contraband Ivory Sale of Contraband (other than Ivory)                        | •••           | •••      | 12,711 12 4   | 0 16 11  | 12,711 12 4<br>2 9 9                               | _                   |
|     | Sundries  | •••           | ٠        | 414 7 6   | 324 14 8   | 89 12 10   | _                   |
|     | Sale of Mjanji Buildings  | •••           | •••      | 105 3 9<br>500 0 0                                    | 39 14 7  | 65 9 2<br>500 0 0                                  | _                   |
|     | Sale of Sikh Barracks   | •••           | •••      | 250 0 <b>0</b>  | 100 0  | 250 0 0  | 400 0 1             |
|     | Sale of Building at Umpumu 8. Post Office   | •••           | •••      | 7,200 0 0   | 100 0 0<br>5,633 0 0                                     | 1,567 0 0  | 400 0               |
| No. | 9. Land Sales Uganda Cotton Development Fund  | •••           |          | 2,212 10 7  | 260 13 4   | 1,951 17 3   | not a f             |
| LHE | OGRADA COITOR DEVELOPMENT FUND  | •••           | •••      | -   | 685 2 0  | _  | 685 2 (             |
|     |   |               |          | 1   |  | 1  |                     |
|     | ,   |               |          |   |  |  |                     |

### COMPARATIVE YEARLY STATEMENT OF THE EXPENDITURE.

|              | Head of Expenditure according to the employed in the Estimate     |           | a           | Expendit<br>year 191 |     |    | Expenditure i        |     | Increase.            | Decrease. | ,   |
|--------------|---|-----------|-------------|----------------------|-----|----|----------------------|-----|----------------------|-----------|-----|
|              |   |           |             | £                    | *.  | đ. | £ s.                 | d.  | £ s. d.              | £ s.      | d   |
| 1.           | Charges on Account of Public Debt                                 | •••       | •••         | 4,939                |     | 3  | 7.227 5              | 7   | _                    | 2,288 5   | , . |
| 2.           | Pensions and Gratuities   | •••       | •••         | 8,488                | 0   | 0  | 6,678 16             | 2   | 1,814 3 10           | _         |     |
| 8.           | The Governor  | •••       | •••         | 3,641                |     |    | 4,148 19             |     |                      | 507 8     | 1   |
| 4.           | The Secretariat   | •••       | •••         | 4,229                |     | 3  | 4,036 5              | 4   | 198 6 11             |           |     |
| 5.           | The Provincial Administration                                     | •••       | •••         | 31,387               |     | 0  | 29,399 14            | 5   | 1,988 2 7            | _         |     |
| 6.           | Native Affairs  | •••       | •••         | 37.291               |     | 0  | 30,256 17            |     | 7,034 2 2            | _         |     |
| 7.           | Treasury and Savings Bank   | •••       | •••         | 7,081                |     | 0  | 5,697 11             | 7   | 1,384 6 5            | _         |     |
| 8.<br>9.     | Customs Department  | •••       | •••         | 7,802                |     | 9  | 2.140 10             | 3   | 7,302 1 9<br>518 9 6 | _         |     |
| 9.<br>10.    | Audit Department  | •••       | •••         | 2,658                |     |    |                      | 9   |                      | _         |     |
| 10.<br>11.   | Legal Department Police   | •••       | •••         | 7,232<br>27,328      |     | 6  | 5,854 8<br>22,979 11 | 3   | 1,378 2 1 4,349 6 3  |           |     |
| 12.          | Prisons   | •••       | •••         | 7,877                |     |    | 5,890 2              | 1   | 1,987 14 6           | _         |     |
| 13.          | Medical Department  | •••       | •••         | 27.143               |     |    | 13                   |     |                      | _         |     |
| 13≀.<br>13≀. | Medical Department, Special Expenditu                             |           | •••         | 3,122                | 4   |    | 21,203 3             | 4   | 9,362 19 6           | _         |     |
| 14.          | Hospitals and Dispensaries  |           | •••         | 9,069                |     | 5  | 9,162 7              | 5   |                      | 98 7      | . ( |
| <b>1</b> 5.  | Education   | •••       | •••         | 2,375                |     | ő  | 2,100 0              | Ü   | 275 0 0              | 30_1      |     |
| 16.          | Transport   | •••       | •••         | 25,157               |     | 2  | la '                 |     |                      |           |     |
| 16≀.         |   | •••       | •••         | 2,414                |     |    | 21,863 13            | 3   | 5,738 7 9            | _         |     |
| 17.          | Albert Marine Transport Service                                   | •••       | •••         | 4,059                | 9   | 9  | 3,405 4              | 6   | 654 5 8              |           |     |
| <b>1</b> 8.  | Coast Agency  | •••       | •••         | 1,483                |     | 10 | 742 13               | 6   | 741 4 4              |           |     |
| 19.          | Military Expenditure  | •••       | •••         | 55                   | 11  | 7  | 20 196 17            | 4   |                      | 20.101 -  |     |
| 19#.         | Military, Special Expenditure                                     | •••       | •••         | 1 -                  | -   |    | 39,186 17            | 4   |                      | 39,131 5  |     |
| 20.          | Miscellaneous Services  | •••       |             | 3,580                | 15  | 11 | 2,963 13             | 1   | 617 2 10             |           |     |
| 21           | Post Office and Telegraphs  |           | •••         | 10,935               | 12  |    | 10,047 16            | 10  | 907 2 4              |           |     |
| 214.         | Post Office and Telegraphs, Special Expe                          | nditure   | •••         | 19                   |     | 3  | לן                   | - 1 |                      |           |     |
| 22.          | Government Railways   | •••       | • • •       | 52,324               |     | 8  | 11,103 7             | 11  | 41,220 12 9          |           |     |
| 28.          | Agricultural Department   |           | •••         | 16,578               |     | 2  | 11,952 12            | 2   | 5,173 9 6            |           |     |
|              | Agricultural Department, Special Expen-                           | diture    | •••         | 547                  |     | 6  | ,                    |     | · .                  | _         |     |
| 24.          | Forestry Department   | •••       | •••         | 3,096                |     | 8  | 2,001 14             | 8   | 1,092 1 0            |           |     |
| <b>25</b> .  | Printing, Stationery and Official Gazette                         |           | •••         | 4,391                | 9   | 2  | 4,666 4              | 5   | 1 500 10 10          | 274 15    | :   |
| <b>26.</b>   | Municipal Expenditure   | •••       | •••         | 11,787               |     |    | 9,995 6              | 0   | 1,792 12 10          |           |     |
| 27.          | Geological Department   | •••       | •••         | 1,798                |     |    | 354 7                | 0   | 1,444 8 10           | _         |     |
| <b>2</b> 8.  | Land and Survey Department  | •••       | •••         | 9,295                |     | Ŏ  | 8,840 10             | 1   | 455 8 11             |           |     |
| 29.          | Government Timber Supply<br>Government Timber Supply, Special Exp | onditura  | •••         | 2,142                |     | 6  | 2,088 2              | 11  | 2,301 7 1            |           |     |
| 29n.<br>30.  | Public Works Department   | endivure  | •••         | 2,246<br>14,699      |     | 3  | 11,713 7             | 8   | 2,986 4 7            |           |     |
| 30.<br>31.   | Public Works Annually Recurrent Exper                             | nditure   | •••         | 13,949               | _   | 3  | 10,955 14            | 1   | 2,993 6 2            | _         |     |
| 32.          | Public Works Extraordinary  |           | •••         | 16,638               | 7   | 9  | 6,224 7              | 5   | 10,414 0 4           |           |     |
| B3.          | Civil Service War Bonus   | •••       | •••         | 76,414               |     | 1  | 8,716 16             | 9   | 67,697 10 7          | _         |     |
| <b>.</b>     | Famine Relief, Bwamba   |           |             | ,                    | . · | -  | 95 13                | 4   |                      | 95 13     | 4   |
|              | Zumino ivolioi, zwanou w  |           |             |                      |     |    |                      | ^   |                      | 00 10     | 7   |
|              |   |           | £           | 465,117              | 18  | 0  | 323,691 17           | 1   | 183,816 15 7         | 42,890 14 | -{  |
|              | _   |           |             | 1                    |     |    | ·                    |     |                      | •         |     |
| LOV.         | N EXPENDITURE:—   |           |             |                      |     | .  | 1 004 10             |     |                      |           |     |
|              | Busoga Railway Construction                                       | •••       | •••         | *('r. 391            |     | 9  | 1,894 19             | 3   |                      | 2,286 11  | (   |
|              | Kampala—Port Bell Railway Constructi                              |           | Description | 209                  | -   | 7  | 0.007. 7             | _   | 209 0 7              |           |     |
|              | Improvements in Communications in the                             | e Lastern | rrovince    | 1,460                |     | 7  | 2,067 7              | 7   | 00 021 10            | 606 13    | (   |
|              | Imperial Loans Ordinance (1915)                                   | ••        | •••         | 25.670               |     | 4  | 3,318 15             | 3   | 22,351 18 1          | _         |     |
|              | The Uganda Cotton Development Fund                                | •••       | •••         | 5,527                | 19  | 6  |                      |     | 5,527 19 6           |           |     |
|              |   | Total     | <b>2</b>    | 497,594              | 14  | 3  | 330,972 19           | 2   | 211,905 13 9         | 45,283 18 |     |

<sup>\* £719-13-8</sup> for erection of a Goods Shed at Luzinga was charged to this loan in the first instance pending receipt of further funds under the Imperial Loans Ordinance, 1915. It has now been charged to the Imperial Loans Ordinance, 1915, and credited to Busoga Railway Construction.

### RECAPITULATION OF EXPENDITURE

### WITH PERSONAL EMOLUMENTS DISTINGUISHED FROM OTHER CHARGES.

|  |   | 1919-20.   |   |  | 1918-19.   |   |
|--|---|--|---|--|--|---|
| Head of Expenditure, as in the Estimates.  | a. Personal<br>Emoluments.  | b. Other<br>Charges  | TOTAL.  | a. Personal<br>Emoluments.   | b. Other<br>Charges.   | TOTAL.  |
|  | £ s. d.   | £ *. d.  | £ s. d.   | £ s. d.  | £ s. d.  | £ s. d.   |
| 1. Charges on Account of Public Debt 2. Pensions and Gratuities  | 2,860 18 10 8,756 14 1 25,311 4 5 17,742 17 3 6,013 17 11 176 6 10 2,003 9 7 6,090 8 2 21,893 9 10 2,871 12 1 19,962 3 5 4,333 4 5 5,311 12 3 2,270 7 5 440 0 4 30 4 2 3,158 17 5 8,763 7 0 | 4,989 0 8 8,488 0 0 780 13 1 472 18 2 6,076 12 7 19,548 2 9 1,068 0 1 7,125 14 11 655 10 2 1,142 2 8 5,485 7 8 5,006 4 9 7,481 14 6 8,122 4 11 4,735 16 0 2,375 0 0 19,845 16 11 2,444 11 10 1,789 2 4 1,043 17 6 55 11 7 3,550 11 9 7,776 15 6 19 6 8 7,815 0 2 547 14 6 1,592 9 9 2,312 4 10 | 4,989 0 8 8,488 0 0 3,641 11 11 4,229 12 3 81.387 17 0 37,291 0 0 7,081 18 0 7,302 1 9 2,658 19 9 7,292 10 10 27,828 17 6 7,877 16 10 27,443 17 11 8,122 4 11 9,069 0 5 2,375 0 0 25,157 9 2 2,444 11 10 4,059 9 1,483 17 10 55 11 7 3,580 15 11 10,935 11 7 3,580 15 11 10,935 12 11 19 6 3 52,324 0 8 16,578 7 2  547 14 6 3,096 15 8 4,391 9 2 | 3,425 18 7 8,651 18 10 27,009 16 4 13.310 13 7 5,164 13 8 1,842 18 0 5,243 3 8 19,107 5 6 2,234 1 10 15,812 11 4 4,021 7 4 5,043 8 5 1,863 10 8 388 7 3 72 0 0 2,963 18 10 7,230 12 0 1,316 9 7 1,965 10 4 | 7,227 5 7 6,673 16 2 723 1 4 384 6 6 2,389 18 1 16,946 4 3 532 18 4 5,633 0 0 297 12 3 611 5 1 3,872 5 9 3,656 0 6 5,390 12 0 5,141 0 1 2,100 0 0 16,820 4 10 1,541 13 10 354 6 3 39,186 17 4 2,891 13 1 7,083 18 0 11,103 7 11 4,722 0 2 688 5 1 2,700 14 1 | 7,227 5 7 6,673 16 2 4,148 19 11 4,036 5 4 29,399 14 5 30,256 17 10 5,693 0 0 2,140 10 3 5,854 8 9 22,979 11 3 5,890 2 4 21,203 8 4 |
| 26. Municipal Expenditure  | 1,212 17 8<br>1,292 3 8<br>7,976 17 1<br>1,320 15 3<br>————————————————————————————————————   | 10,545 1 2<br>506 7 2<br>1,319 1 11<br>821 17 3<br>2,246 17 6<br>2,841 1 0   | 11,787 18 10<br>1,798 10 10<br>9,295 19 0<br>2,142 12 6<br>2,246 17 6<br>14,699 12 8  | 1,135  | 8,860 2 4<br>287 17 0<br>783 1 11<br>669 6 9<br><br>1,183 2 11   | 9,995 6 0<br>354 7 0<br>8,840 10 1<br>2,088 2 11<br>  |
| penditure 32. do Extraordinary 83. Civil Service War Bonus Famine Relief, Bwamba   |   | 13,949 0 8<br>16,638 7 9<br>76,414 7 4   | 13,949 0 3<br>16,638 7 9<br>76,414 7 4  | _<br>_<br>_  | 10,955 14 1<br>6,224 7 5<br>8,716 16 9<br>95 13 4  | 10,955 14 1<br>6,224 7 5<br>8,716 16 9<br>95 18 4   |
| £  | 160.265 10 7  | 804,852 7 5  | 465,117 18 0  | 142,876 8 1  | 186,448 9 0  | 329,824 17 1  |
| Busoga Railway Construction  Kampala—Port Bell Railway Construction Improvements in Communications in the Eastern Province |   | 7r. 391 11 9<br>209 0 7<br>1,460 14 7<br>25,670 13 4<br>5,324 10 11  | 209 0 7<br>1,460 14 7<br>25,670 13 4  | 19 0 9   | 1,894 19 3<br>—<br>2,048 6 10<br>3,318 15 8  | 1,894 19 3<br>—<br>2,067 7 7<br>3,318 15 3  |
| Total £  | 160,468 19 2  | 887,125 15 1   | 497,594 14 3  | 142,895 8 10   | 193,710 10 4   | 836,605 19 2  |

<sup>\* £719-13-8</sup> for erection of Goods Shed at Luzinga was charged to this loan in the first instance pending receipt of further funds under the Imperial Loans Ordinance, 1915. It has now been charged to the Imperial Loans Ordinance, 1915, and credited to Busoga Railway construction.



### STATEMENT OF ASSETS AND LIABILITIES ON THE 31ST MARCH, 1920.

| ASSETS.                                  |    | £       | s. | d. | LIAI  | BILITIES   | 3. |    |         |         |         | £       | 6. | d. |
|--|----|---------|----|----|---|------------|----|----|---------|---------|---------|---------|----|----|
| Advances                                 |    | 7 061   | 19 | 3  | Deposits  |            |    |    |         |         |         | 110,734 | 13 | 4  |
| Suspense—Sundry<br>Accounts              |    | 72,274  | 13 | 6  | Drafts  | offee      |    |    |         |         |         | 954     | 3  | 2  |
| Suspense—War Expens<br>Protectorate Char |    | 57,588  | 11 | 8  | Excess of Assets over Liabii                          | LITIES :—  |    |    |         |         | _       |         |    |    |
| Cash                                     | •• | 62,618  | 10 | ō  | Ordinary Estimates of the Pro                         | otectorate |    | ٠  | £       | s.<br>0 | d.<br>4 |         |    |    |
| Investments                              |    | 204,963 | 13 | 0  | oraniary assumates or the are                         | 1          |    |    | 101,110 |         |         |         |    |    |
| Trust Investments                        |    | 9,272   | 17 | 11 | Loan Funds—Unexpended                                 | £          | s. | d. |         |         |         |         |    |    |
| Imprests                                 |    | 0       | 17 | 0  | BALANCES: -   |            |    |    |         |         |         |         |    |    |
| Unallocated Stores,<br>Public Works      |    | 24,128  | 8  | 0  | Busoga Railway Construction<br>Improvements in Commu- | 945        | 3  | 0  |         |         |         |         |    |    |
| Unallocated Stores,<br>Telegraphs        |    | 4,402   | 14 | 8  | nications in the Eastern<br>Province                  | 6,637      | 4  | 7  |         |         |         |         |    |    |
| Unallocated Stores,<br>Prisons           |    | 2,413   | 11 | 3  | Kampala—Port Bell Railway<br>Construction             | 489        | 4  | 11 |         |         |         |         |    |    |
| Frade Goods                              |    | 486     | 0  | 0  | Imperial Loans Ordinance<br>(1915)                    | 102,368    | 12 | 7  |         |         |         |         |    |    |
|  |    |         |    |    | Uganda Cotton Development<br>Fund                     | 25,956     | 13 | 7  | 136,396 | 18      | 8       | 333,512 | 19 | (  |
|  |    |         |    |    |   |            |    |    |         |         |         |         |    |    |
|  | £  | 445,211 | 16 | 8  |   |            |    |    |         |         | £       | 445,211 | 16 | 1  |

# STATEMENT OF ASSETS AND LIABILITIES ON THE 1st April, 1920, AFTER CHANGE IN CONVERSION OF STERLING FROM Rs. 15 to Rs. 10 per £1.

| ASSETS.  | £       | s. | d. | Llai   | BILITIES  | 3. |    | 7         |          |          | £           | s. | d  |
|--|---------|----|----|--|-----------|----|----|-----------|----------|----------|-------------|----|----|
| Advances                                       | 9,946   | 0  | 4  | Deposits   |           |    |    |           |          |          | 131,831     | 3  | 7  |
| Suspense—Sundry<br>Accounts                    | 102,908 | 8  | 1  | Drafts Advances to Planters against Co                         | <br>offee |    |    | `         |          |          | 1,431<br>15 | 4  | 10 |
| Suspense—War Expenses,<br>Protectorate Charges | 86,382  | 17 | 7  | Excess of Assets over Liabii                                   |           |    |    |           |          |          |             |    |    |
| Cash   | 91,161  | 6  | 4  | Ordinary Estimates of the Pro                                  |           |    |    | £ 279,267 | s.<br>19 | d.<br>11 |             |    |    |
| Investments                                    | 214,976 | 19 | 8  | Ordinary Estimates of the Pro                                  | rectorate |    | •• | 219,201   | 15       | 11       |             |    |    |
| Trust Investments                              | 9,397   | 17 | 2  | Loan Funds—Unexpended  | £         | s. | d. |           |          |          |             |    |    |
| Imprests                                       | 1       | 5  | 6  | BALANCES:—   |           |    |    |           |          |          | 1           |    |    |
| Unallocated Stores,<br>Public Works            | 36,192  | 12 | 1  | Busoga Railway Construction                                    | 945       | 3  | 0  |           |          |          |             |    |    |
| Unallocated Stores, Telegraphs                 | 6,604   | 1  | 11 | Improvements in Commu-<br>nications in the Eastern<br>Province | 6,637     | 4  | 7  |           |          |          |             |    |    |
| Unallocated Stores,<br>Prisons                 | 3,620   | 6  | 10 | Kampala—Port Bell Railway<br>Construction                      | 489       | 4  | 11 |           |          |          |             |    |    |
| Frade Goods                                    | 729     | 0  | 0  | Imperial Loans Ordinance<br>(1915)                             | 102,368   | 12 | 7  |           |          |          |             |    |    |
|  |         |    |    | Uganda Cotton Development<br>Fund                              | 38,935    | 0  | 4  | 149,375   | 5        | 5        | 428,643     | 5  | 4  |
|  |         |    |    |  |           |    |    | T         |          | -        |             |    | _  |
| £  | 561,920 | 15 | 6  |  |           |    |    |           |          | £        | 561,920     | 15 | 6  |

# PUBLIC DEBT.

|                              |              |                        | Amount<br>Outstanding           | TOTAL AMOU  | TOTAL AMOUNTS PAID INTO SINKING FUND. | NEING FUND.              |                      | Rate            | When incurred   | State provision for Payment<br>of Interest or Sinking                         |   |
|------------------------------|--------------|------------------------|---------------------------------|-------------|---------------------------------------|--------------------------|----------------------|-----------------|---|---|---|
| Amount of Original Debt.     | Debt.        | Amount Repaid.         | at end of year<br>under review. | Repayments. | Interest.                             | Total.                   | To whom<br>Due.      | of<br>Interest. |   | Fund and refer to Enactments by which it is made.                             | REMARKS   |
| 1                            | £<br>170,000 | £ s. d.<br>13,224 19 9 | . 8 8. d.                       | £ s. d.     | £ s. d.                               | .в. в. d.<br>13,224 19 9 | Imperial<br>Treasury | % <b>\$</b> %   | £<br>1910-1911 120,000<br>1911-1912 50,000  | A Sinking Fund at the rate of 1% per annum from 1st American                  |   |
|                              |              |                        |                                 |             |                                       |                          | •                    |                 | \$170,000   | 110III 188 APIII, 1919.   |   |
|                              |              |                        |                                 |             |                                       |                          |                      |                 | For the construction of a line of Railway from Jinja to Namasagali in the Eastern Province of the Protectorate. | ,   |   |
|                              | 32,900       | 7,903 0 4              | 90,819 18 7                     | 7,500 0 0   | 403 0 4                               | 7,903 0 4                | ф                    | 37%             | For the construction of a line of Railway from Port-Bell to Kampala.  | A Sinking Fund at the rate of 11% per annum                                   |   |
|                              | 92,100       | _                      | 86,277 1 1                      |             |                                       |                          |                      |                 | 1912-1913. For Improve-   | from 1st April, 1916.   |   |
| <b>54</b>                    | £125,000     |                        | 117,096 19 8                    |             |                                       | •                        |                      |                 | ments in communications<br>in the Eastern Province<br>of the Protectorate.                                      |   |   |
|                              |              |                        |                                 |             |                                       |                          |                      |                 |   |   | ٠   |
| £110,850<br>Interest for     | 5,160        | 689 2 2                |                                 | 539 2       | 1                                     | 539 2 2                  | op                   | %               | 1914-1915. For Road<br>Construction of Capital<br>Works, Busoga Railway   | Thirty-seven Annuity Payments of Principal and Interest combined com-         |   |
| at 6% on<br>£110,850 £21,174 | 132,024      |                        |                                 |             |                                       |                          |                      |                 | MERTING.  | Imperial Loans Ordinance, (1915) under the authority of East Africa Protector |   |
| <b>"</b>                     | 187,184      |                        | 136,644 17 10                   |             |                                       |                          | မွ                   | %9              |   | foreign (Londo) Act, 1314.  | Roads 40,000 Allowance to cover the payments of 3 years' Interest out of the cover the payments of 5 years' Interest out of Canital |
| F3                           | £432,184     | 21,667 2 3             | 410,516 17 9                    | 19,989 2 2  | 1,728 0 1                             | 21,667 2 3               |                      |                 |   |   | 8 <del>8</del>  |

RETURN OF ALL MUNICIPALITIES, LOCAL BOARDS AND ANY OTHER PUBLIC BODIES IN THE PROTECTORATE.

| Name of Body.                             | Authority under which established. | Powers and Duties.  | Sources of Revenue. If rates, amount and on what class of property (moveable) on immoveable). | If rates, Assessment and and on lass of annual or capital moveable value of property. | Total<br>Revenue<br>including all<br>sources. | Exponditure.           | Net<br>Amount<br>of<br>Debt. | Qualification of<br>Electors,<br>and number<br>registered.   | Governing Body (Names of and mode of appointment).  |
|---|------------------------------------|---|---|---|---|------------------------|------------------------------|--|---|
| The Uganda Chamber of<br>Commerce.        |                                    | To protect and promote the interests of the Members, by collecting information, representing and removing as far as possible all grievances, keeping the Chamber au courant with matters both within and outside the Uganda Protectorate and arbitrating between parties willing to abide by the decision of the Chamber.   | Members' Sub-scriptions.  |   | Varies according to the number of members.    | No definite<br>amount. | ii                           | Qualified Traders of Uganda and Gentlemen distinguished for Public Services or eminent in Commerce or Manufactures. Total membership 37.   | President. Vice-President. Committee cleeted by ballot each year. Permanent salaried Secretary and Treasurer.                               |
| The Uganda Planters' Association.         |                                    | To foster the planting industry in Uganda.  | Members' Subscriptions.   |   | Varies according to membership.               | Not fixed.             | li Z                         | Full members. Persons or Firms bora fide interested in planting in Uganda. Honorary members. Government officials or others whose connection with the Association may be advantageous. | President. Vice-President. And two or more representatives from District Branch Associations forming a Central Committee; elected annually. |
| The Uganda Cotton Ginners'<br>Association |                                    | To promote, defend and develop the cotton producing resources of Uganda and Fast Africa. •To further the general welfare of the Cotton industry, and to give security to the grower. To represent to Government the general concensus of ginners' opinion on legislation and matters of policy and to co-operate with Government on proposed legislation affecting the Cotton industry. | Members' Sub-<br>scriptions.  |   | Varies according to member.                   | No definite<br>amount. | ii<br>Z                      | Persons or Firms bona fide inter- ested in ginning Cotton. Total membership 12.  | President.<br>Vice-President.<br>Committee.<br>Secretary.   |

### PUBLIC WORKS.

RETURN of all Public Works, Civil Roads, Canals, Bridges, Buildings, &c., not of a Military nature, which have been undertaken during the year.

| Description of work and where situated. | Whether constructing or under repair. | Estimated<br>Expenditure. | Authority<br>under which<br>it is executed. | Funds from<br>which the<br>expense is<br>defrayed. | Wh          |               | Whether<br>fluished or<br>unfinished. | If finished, actual amount of expenditure. | If unfinished,<br>amount of<br>expenditure to<br>date. | _ Remarks |
|---|---------------------------------------|---------------------------|---|--|-------------|---------------|---------------------------------------|--|--|-----------|
| KAMPALA.                                |                                       | £                         |   |  |             |               | 1                                     | £  | £  |           |
| one 3rd Class House                     | Construction                          | 800                       | P. W.<br>Grant                              | P. W.<br>Grant                                     | May         | 1919          | Finished                              | 776  |  |           |
| eterinary Office                        | ,                                     | 1,000                     | ,,  | ,,   | July        | 1919          | ,,                                    | 999  |  |           |
| Curopean Hospital                       |                                       | 1,000                     | **  | ,,   | July        | 1919          | Unfinished                            |  | 993  |           |
| emporary Police Huts                    |                                       | 900                       | Special<br>Warrant                          | .,   | April       | 1919          | Finished                              | 890  |  |           |
| entebbe.                                |                                       | •                         | Ì   |  |             |               | l .                                   |  | , !  |           |
| overnment House, addition to            | Construction                          | <b>3</b> 00               | P. W.<br>Grant                              | P. W<br>Grant                                      | April       | 1919          | Finished                              | 289  |  |           |
| wo 5th Class Houses                     |                                       | 600                       | Special<br>Warrant                          | .,   | July        | 1919          | ••                                    | 464  | ļ ļ  |           |
| louse for Chief Secretary (Part)        | .,                                    | 3,500                     | P. W.<br>Grant                              | ,,   | April       | 1919          | .,                                    | 3,315                                      | į  |           |
| lock of Quarters, Purchase of           | .,                                    | 1,000                     | Special<br>Warrant                          | ••   | Mar.        | 1920          | .,                                    | 1,000                                      |  |           |
| Jinja.                                  |                                       |                           |   |  | !           |               |                                       |  |  |           |
| one 2nd Class House                     | Construction                          | 1,000                     | P W.<br>Grant                               | P.W.<br>Grant                                      | Aug.        | 1919          | Unfinished                            |  | 990  |           |
| iarket                                  | **                                    | 705                       | .,  | ,,   | May         | 1919          |                                       |  | 698  |           |
| ost Office Extension                    |                                       | 430                       | ,,  | .,   | Aug.        | 1919          | Finished                              | 429  |  |           |
| ne 2nd Class House (completion of)      | ,,                                    | 373                       | Special<br>Warrant                          | ,,   | April       | 1919          | ••                                    | 372  |  |           |
| MBALE.                                  |                                       |                           |   | ,  | !           |               |                                       |  |  |           |
| xtension of Prison (completion of)      | Construction                          | 187                       | Special<br>Warrant                          | P. W.  | April       | 1919          | Finish <b>e</b> d                     | 186  |  |           |
| FORT PORTAL.                            | 1                                     |                           | Walland                                     | Grant  |             |               |                                       |  |  |           |
| ollectorate (completion of)             | Construction                          | 67                        | Special<br>Warrant                          | P. W.<br>Grant                                     | April       | 1919          | Finished                              | 67   |  |           |
| BUTIABA.                                |                                       |                           | Warran.                                     | Giant  |             |               |                                       | •  |  |           |
| emporary Pier and Buildings             | Construction                          | 250                       | Special<br>Warrant                          | Surplus  | May         | 1919          | Finished                              | 239  |  |           |
| NEW ROADS AND BRIDGES.                  | `                                     |                           | Walland                                     | Balances   |             |               |                                       |  |  |           |
| ampala—Hoima Road                       | Improvement                           | 500                       | P. W.<br>Grant                              | P. W.  | <br>  April | 1919          | Unfinished                            |  | 499  |           |
| ampala—Matiri Road                      |                                       | 500                       | Special<br>Warrant                          | Grant<br>,,  | Feb.        | 1920          | ,,                                    |  | 480  |           |
| afu Bridge                              | Construction                          | 1,000                     | P. W.                                       | ,,   | Sept.       | 1 <b>9</b> 19 | .,                                    |  | 587  |           |
| ampala—Gayaza                           | , ,                                   | 1,000                     | Grant<br>Special                            | Cotton   | Aug.        | 1019          | ••                                    |  | 759  |           |
| alule -Zirobwe                          | .,                                    | 2,300                     | Warrant                                     | Tax<br>"   | Feb.        | 1920          | , <b>,,</b>                           |  | 117  |           |
| ombo—Lwero                              | **                                    | 1,000 -                   |   | ,,   | Oct.        | 1919          | ,,                                    |  | 287  |           |
| ombo—Semuto                             | Improvement                           | 1,000                     | .,  | ,,   | Feb.        | 1920          | ,,                                    | <b></b>                                    | 82   |           |
| alule—Kalagala                          | ,,                                    | <b>39</b> 0               | ••  | •,   | Feb.        | 1920          | ,,                                    |  | 49   |           |
| yanga—Busambatia                        | Construction                          | 1,500                     | ••  | ,,   | July        | 1919          | ,,                                    |  | 874  |           |
| gu—Serere                               |                                       | 2,700                     |   | ,,   | Dec.        | 1919          | ,<br>91                               | •••  | 1,252  |           |
| ul <b>u—Ka</b> mdini                    | Improvement                           | 100                       | ••  | ,,   | Mar.        | 1920          | ••                                    | · <b></b>                                  | 30   |           |
| PETTY WORKS.                            | Construction                          | 3,292                     | P. W.<br>Grant and<br>Special<br>Warrant    | P. W.<br>Grant                                     | Apr.        | 1919          | Finished                              | 3,077                                      |  |           |

SCHEDULE OF ALL THE LAWS, PROCLAMATIONS, ORDERS IN COUNCIL, &c., which have been promulgated in the Protectorate during the year.

| 1                | Date of the Lav        | w, &c.       |      | SUBSTANCE OF THE LAW, &c.   |
|------------------|------------------------|--------------|------|---|
|                  |                        |              |      | ORDINANCES.   |
| 15th             | April,                 | 1919         |      | No. 13. The Uganda Post Office (Amendment) (No. 2) Ordinance, 1919  |
| 15th             | May,                   | 1919         | ]    | No. 14. The Uganda Police (Amendment) Ordinance, 1919   |
| 15th             | •                      | 1919         |      | No. 15. The Native (Official Estates) Ordinance, 1919   |
| 16th             | June,                  | 1919         | •••  | No. 16. The East African Force (Native) Distribution of Pay and Personal Property Ordinance, 1919   |
| 30th             | June,                  | 1919         |      | No. 17. The Native Authority Ordinance, 1919  |
| 30th             | June,                  | 1919         |      | No. 18. The Famine Relief (Repeal) Ordinance, 1919  |
| 15th             | August,                | 1919         |      | No. 19. The Weights and Measures (Amendment) Ordinance, 1919  |
| <b>30</b> th     | August,                | 1919         |      | No. 20. The Enemy Aliens Ordinance, 1919  |
| 30th             | September,             |              | •••• | No. 21. The Uniforms (Amendment) Ordinance, 1919  |
| 15th             | October,               | 1919         |      | No. 22. The Uganda Succession (Amendment) Ordinance, 1919 No. 23. The Factories Ordinance, 1919   |
| 15th             | October,               | 1919<br>1919 |      | No. 24. The Courts Ordinance, 1919  |
| 31st<br>31st     | October,<br>October,   | 1919         |      | No. 25. The Criminal Procedure Ordinance, 1919  |
| 31st             | October,               | 1919         |      | No. 26. The Native Foodstuffs Ordinance, 1919   |
| 15th             | November,              |              |      | No. 27. The Penal Code (Amendment) Ordinance, 1919  |
| 15th             | November,              |              |      | No. 28. The Cotton (Tax) (Amendment) (No. 2) Ordinance, 1919  |
| 17th             | November,              |              |      | No. 29. The Bills of Sale Ordinance, 1919   |
| 29th             | November,              |              | •••  | No. 30. The Bankruptcy Ordinance, 1919 No. 31. The Native Law Ordinance, 1919   |
| 29th             | November,              |              | •••  | No. 31. The Native Law Ordinance, 1919 No. 32. The Estate Duty Ordinance, 1919  |
| 15th             | December,<br>February, | 1920         | •••  | No. 1. The Bank of England and Imperial Treasury Currency Notes Ordinance, 1920   |
| 11th<br>4th      | March,                 | 1920         | •••  | No. 2. The Currency Ordinance, 1920   |
| 31st             | March,                 | 1920         | •••  | No. 3. The Native Official Estates Ordinance, 1920  |
| 31st             | March,                 | 1920         | •••  | No. 4. The Treaty of Peace Ordinance, 1920  |
|                  |                        |              |      | NATIVE LAWS (Buganda).  |
| 12th<br>23rd     | May,<br>June,          | 1919<br>1919 | •••  | The Prevention of Small Pox (Amendment) Law, 1919 The Cotton Cultivation Law, 1919  |
| <b>201</b> 0     | oune,                  | 1010         | •••  | PROCLAMATIONS, RULES, ORDERS, NOTICES, &c.  |
|                  |                        |              |      |   |
| 14th             | January,               | 1919         | •••  | Notification. Fixing certain places in the Lango District of the Eastern Province to be markets for the sale of Raw Cotton, under the Uganda Cotton Ordinance, 1908, the Uganda Cotton (Amendment) Ordinance, 1910, and the Uganda Cotton Rules, 1918 |
| 22nd             | January,               | 1919         | •••  | Notice, Courts. Appointing Mr. J. H. Driberg, Magistrate of the Second Class, to be a Magistrate of the First Class while holding his present appointment of Assistant District Commissioner, West Nile, under the Courts Ordinance, 1911             |
| <b>22nd</b>      | January,               | 1919         | •••  | Notice. Extending the provisions of Rule 24 of the Diseases of Animals Rules, 1917, to  |
|                  | -                      |              |      | the Masaka District under the Diseases of Animals Ordinance, 1917   |
| $27 \mathrm{th}$ | January,               | 1919         | •••  | Rules. The Road (Lights on Carriages) Rules, 1919, under the Road Ordinance, 1912,  |
| 28th             | January,               | 1919         | •••  | Notification. Fixing certain places in the Mengo District of the Buganda Province to be markets for the sale of Raw Cotton, under the Uganda Cotton Ordinance, 1908, the Uganda Cotton (Amendment) Ordinance, 1910, and the Uganda                    |
| <b>3</b> 0th     | January,               | 1919         | •••  | Cotton Rules, 1918 Rules. The Theatre Rules, 1919, under the Stage Plays and Cinematograph Exhibitions  |
| 6th              | February,              | 1919         | ···  | Ordinance, 1912.  No. 1 of 1919. Rules of Court. The Non-Native Poll Tax (Costs) Rules, 1919, under   |
| 13th             | February,              | 1919         | ••   | Article 22 of the Uganda Order-in-Council, 1902. Rules. The Non-Native Poll Tax Rules, 1919, under the Non-Native Poll Tax Ordinance, 1919  |
| 13th             | February,              | 1919         | •••  | Rules. The Prevention of Disease (Cotton and Other Trades) Rules, 1919, under the Prevention of Disease (Cotton and Other Trades) Ordinance, 1916   |
| <b>13</b> th     | February,              | 1919         | •••  | Order. Directing that no costs or expenses shall be payable by a defaulter under the Non-Native Poll Tax Ordinance, 1919, other than such Court costs as may be fixed from time to time by the High Court with the approval of the Governor           |
| 26th             | February,              | 1919         | •••  |   |

| 1    | Date of the La         | .w, &c. |       | SUBSTANCE OF THE LAW, &c.  |
|------|------------------------|---------|-------|--|
|      |                        |         |       | PROCLAMATIONS, RULES, ORDERS, NOTICES, &c.—continued.  |
| 26th | February,              | 1919    |       | Notice. Extending the provisions of Rule 24 (a) of the Diseases of Animals Rules, 1917, to the Ankole District, under the Diseases of Animals Ordinance, 1917  |
| 28th | February,              | 1919    |       | Proclamation. Declaring certain parts of the Protectorate to be infected areas under the Sleeping Sickness Ordinance, 1913, and revoking the Proclamation dated the 13th February, 1913, as amended by the Proclamation dated respectively the 24th May, 1913, the 24th June, 1913, and the 8th September, 1914  |
|      | February,<br>February, |         |       | Rules. The Sleeping Sickness Rules, 1919, under the Sleeping Sickness Ordinance, 1913 Notice. Declaring certain fuel stations, ferries, landing places, routes, steamer routes, sailing routes and fishing areas to be authorised places, under the Sleeping Sickness Ordinance, 1913, and the Sleeping Sickness Rules, 1919                           |
| 28th | February,              | 1919    |       | Notice. Fixing certain fees for Annual Fishing Licences, under the Sleeping Sickness Ordinance, 1913, and the Sleeping Sickness Rules, 1919  |
| 28th | February,              | 1319    |       | Notice. Declaring certain areas and places to be no longer infected under the Uganda Infectious Diseases Ordinance, 1902, and cancelling the Notices dated the 5th and 10th October, 1916, the 5th February, 1917, the 14th February, 1918, and the 14th November, 1918  |
| 13th | March,                 | 1919    | •••   | Notice. Appointing Mr. C. E. Spencer to be an additional member of the Licensing Board for the Township of Kampala, in lieu of Mr. A. D. Jones, under the Uganda Liquor Ordinance, 1916.   |
| 14th | March,                 | 1919    |       | Rules. The Prevention of Disease (Cotton and Other Trades) (No. 2) Rules, 1919, under the Prevention of Disease (Cotton and Other Trades) Ordinance, 1916  |
| 29th | March,                 | 1919    | •••   | Proclamation. Exempting from payment of Poll Tax Subordinate Officers of Prisons, under the Poll Tax Ordinance, 1914   |
| 9th  | April,                 | 1919    |       | Rules. The Registration of Business Names Rules, 1919, under the Registration of Business Names Ordinance, 1918  |
| 11th | April,                 | 1919    | •••   | Notice, Diseases. Declaring Kumi to be no longer infected under the Uganda Infectious Diseases Ordinance, 1902, and cancelling the Notice dated the 27th February, 1918  |
| 14th | April,                 | 1919    |       | Notice. Increasing the letter rate of postage within the British Empire to ten cents per half ounce or odd fraction of that weight, under the Uganda Post Office Ordinance, 1903, and amending the Notice dated the 13th March, 1916, under Section 10 of the Indian Post Office Act, 1898   |
| 14th | April,                 | 1919    |       | Notice, Customs. Prohibiting the importation of vehicles weighing more than 70 cwts.  tare except with the permission of the Governor previously granted in  |
| 26th | April,                 | 1919    |       | writing, under the Customs (Amalgamation) Ordinance, 1918 Proclamation, Courts. Establishing Native Courts in the District of Mbale, under the Courts Ordinance, 1911, and repealing the Schedule to the Proclamation of the 10th March, 1913, as amended by the Proclamation of the 11th August,  |
| 26th | April,                 | 1919    |       | 1915, and the 10th April, 1917  Proclamation, Courts. Amending the Schedule to the Busoga Native Courts Proclamation, 1918, dated the 20th of February 1918, by the deletion therefrom of the Courts in the County of Bugwe (Kavirondo) and Samia (Kavirondo) and transferring the said Courts to the Mbale District, under the Courts Ordinance, 1911 |
| 28th | April,                 | 1919    | • • • | ar it me the Association May TO DI 1M of Decks he Manhamad   |
| 28th | April,                 | 1919    | •••   | Notification. Fixing certain places in the Ankole District of the Western Province to be markets for the sale of Raw Cotton, under the Uganda Cotton Ordinance, 1908, the Uganda Cotton (Amendment) Ordinance, 1910, and the Uganda Cotton Rules, 1918   |
| 30th | April,                 | 1919    |       | 10.3 To that 1 if the first the Change Onlinemen   |
| 13th | May,                   | 1919    | •••   | Order. Remitting excess chargeable under the Stamp (Amendment) Ordinance, 1919, in respect of certain classes of instruments, under the Stamp Ordinance, 1915  |
| 14th | May,                   | 1919    |       | Notice, Townships. Appointing the District Commissioner, Mbale, the Medical Officer, Bukedi, and the District Engineer, Eastern Province, to be Members of the local Sanitary Authority, under the Townships Ordinance, 1903, and the  |
| 14th | May,                   | 1919    | •••   | absence of the Chief Justice, while attending the Sessions of the Court of   |
| 27th | Мау,                   | 1919    | •••   | Appeal at Mombasa, under the Uganda Order-in-Council, 1902  Notice, Townships. Appointing Messrs. H. C. Rayne and Somabhai V. Patel to be  Members of the local Sanitary Board for the Township of Jinja in lieu of  Messrs. H. C. Dickinson and A. H. Kaderbhoi, under the Uganda Townships  Ordinance 1903, and the Township Pules 1916              |
| 27th | May,                   | 1919    |       | Ordinance, 1903, and the Township Rules, 1916. Rules. The Foreign Postal and Money Order Rules, 1919, under the Uganda Post Office   |
| 28th | May,                   | 1919    | •••   | Notice. Appointing Mr. W. L. Shepley-Taylor to be Revenue Authority in lieu of the District Magistrate, Entebbe, under the Stamp Ordinance, 1915   |

| 1             | Date of the Law    | 7, &c.       |      | SUBSTANCE OF THE LAW, &c,   |
|---------------|--------------------|--------------|------|---|
|               |                    |              |      | PROCLAMATIONS, RULES, ORDERS, NOTICES, &ccontinued.   |
| 28th          | May,               | 1919         |      | Notice. Appointing Mr. W. L. Shepley-Taylor to be Custodian of Enemy Property in place of Mr. A. B. Howes, under the Trading with the Enemy Ordinances,   |
| <b>30</b> th  | May,               | 1919         | •••  | Rules. The Registration of Land Titles (Fees) Rules, 1919, under the Registration of Land Titles Ordinance, 1908  |
| 6th           | June,              | 1919         |      | Rules. The Prevention of Disease (Cotton and Other Trades) (No 3) Rules, 1919, under the Prevention of Disease (Cotton and Other Trades) Ordinance, 1916  |
| 6th           | June,              | 1919         | •••• | Notice, Diseases. Declaring Mumias to be an infected place, under the Uganda Infectious Diseases Ordinance, 1902  |
| 12th          | June,              | 1919         | •••• | Rules. The Diseases of Animals Rules, 1919, under the Diseases of Animals Ordinance, 1917   |
| 12th          | June,              | 1919         | •••• | Notice, Diseases. Revoking the Notices dated the 19th October, 1918, the 22nd January, 1919, and the 26th February, 1919, under the Diseases of Animals Ordinance, 1917, and the Diseases of Animals Rules, 1917  |
| 13th          | June,              | 1919         | •••• | Rules. The Produce Dealers' Rules, 1919, under the Produce Protection Ordinances, 1913 and 1918   |
| 13th          | June,              | 1919         | •••• | Notice, Diseases. Declaring Kampala to be no longer an infected place, under the Uganda Infectious Diseases Ordinance, 1902   |
| 14th          | June,              | 1919         | •••• | Notice, Courts. Appointing Lieutenant Bertram Trevett Bartlett to be a Magistrate of the First Class and a Subordinate Judge of the Third Class for the Cantonment of Bombo, under the Courts Ordinance, 1911   |
| 27th          | June,              | 1919         | •••• | Notice, Customs. Declaring certain fees to be payable to Customs Officers for overtime, under the Customs (Amalgamation) Ordinance, 1918, and varying the Notice under the Uganda Customs Consolidation Ordinance, 1904, dated the 28th   |
| 27th          | June,              | 1919         |      | April, 1916, by the deletion of the sixth paragraph thereof  Notice, Diseases. Declaring Kisumu to be an infected place, under the Uganda Infectious  Diseases Ordinance, 1902  |
| 28th          | June,              | 1919         | •••• | Notice, Diseases. Declaring South Eastern Bugishu to be an infected place, under the Uganda Infectious Diseases Ordinance, 1902   |
| 1st           | July,              | 1919         | •••  | Proclamation by the King. Requiring all British subjects to observe the peace signed on the 28th June, 1919, between the Associated Governments and the   |
| 14th          | July,              | 1919         |      | German Government  Notice, Customs. Prohibiting the importation of ginned cotton from the occupied territory in East Africa, except with the permission of the Governor previously granted in writing, under the Customs (Amalgamation) Ordinance, 1918   |
| 15th ·        | July,              | 1919         | •••• | Notice, Diseases. Declaring Bukedi District to be an infected District, and cancelling the Notice dated the 28th June, 1919, under the Uganda Infectious Diseases   |
| 28 <b>t</b> h | July,              | 1919         | •••• | Ordinance, 1902<br>Rules. The Infectious Diseases (Infected Places) Rules, 1919, under the Uganda<br>Infectious Diseases Orinance, 1902   |
| 28th          | July,              | 1919         |      | Notice, Diseases. Declaring Lale Port, Kumi, Soroti and Bugondo to be no longer infected, under the Uganda Infectious Diseases Ordinance, 1902  |
| 11th          | August,            | 1919         | •••• | Notice, Prisons. Appointing Revd. Canon Blackledge to be a Visiting Justice of the Prison at Kampala in place of Mr. J. Buckley, and amending the Notice  |
| 14th          | August,            | 1919         | •••  | dated the 19th October, 1918, under the Uganda Prisons Ordinance, 1909  Notice, Courts. Appointing the District Commissioner, Kacheliba, in the East Africa  Protectorate, to be an Additional Subordinate Judge and Magistrate of the  First Class for the Karamoja District, under the Courts Ordinance, 1911   |
| 18th<br>21st  | August,<br>August, | 1919<br>1919 | •••  | 0 1 m m - 4 4 D 01 1010   |
| 25th          | August,            | 1919         | •••  | (Judicial) 1912, and the Courts Ordinance, 1911   |
| 29th          | August,            | 1919         | •••  | (Cotton and Other Trades) Ordinance, 1916, and the Factories Rules, 1918  Notice, Diseases. Declaring Lira to be an infected place under the Uganda Infectious  |
| 10th          | September,         | 1919         | •••  | Diseases Ordinance, 1902 Proclamation. Varying the Second Schedule to the Proclamation dated the 5th April, 1907, by deleting Gomba and Busuju from the list of Counties in the District of Mengo in Buganda and adding the said Counties of Gomba and Busuju to the list of Counties in the District of Entebbe in Buganda under the Uganda Order-in-Council, 1902 |
| 12th          | September,         | 1919         | •••  | Notice, Diseases. Declaring Masaka to be an infected place, under the Uganda Infectious Diseases Ordinance, 1902  |
| 15th          | September,         | , 1919       | •••  | Rules. The Foreign Postal and Money Order (No. 2) Rules, 1919, under the Uganda<br>Post Office Ordinance, 1903  |
| 15 <b>t</b> h | September,         | , 1919       | • ,  | Notice. Exempting a portion of the District of Bunyoro from operation of the Uganda Mining Regulations, 1902  |

|               | Date of the Law, &c.               | - 1 | SUBSTANCE OF THE LAW, &c.  |
|---------------|------------------------------------|-----|--|
|               |                                    |     | PROCLAMATIONS, RULES, ORDERS, NOTICES, &c.—continued.  |
| 22nd          | September, 1919                    |     | Notice. Appointing Mr. E. Richardson to exercise the powers vested in the Land Officer by the Crown Grants (Execution) Ordinance, 1908, during the absence of the Land Officer from Headquarters, under the Interpretation and General   |
| 23rd          | September, 1919                    |     | Clauses Ordinance, 1916 Rules. The Township (Amendment) Rules, 1919, under the Uganda Townships Ordinance, 1903  |
| 25th          | September, 1919                    |     | Rules. The Bicycles Rules, 1919, under the Bicycles Ordinance, 1913  |
| 26th<br>25th  | September, 1919<br>September, 1919 |     | Notice, Marriages. Places of celebration of under the Uganda Marriage Ordinance, 1902  Notice, Diseases. Declaring Kigezi District to be an infected place, under the Uganda  Infectious Diseases Ordinance, 1902  |
| 26th          | September, 1919                    |     | Notice. Applying the Uganda Removal of Undesirable Natives Ordinance, 1907, to the Mengo District  |
| 26th          | September, 1919                    |     | Rules. The Foreign Postal and Money Order (No. 3) Rules, 1919, under the Uganda<br>Post Office Ordinance, 1903   |
| 26th          | September, 1919                    |     | Notice, Marriages. Appointment of Registrar of, under the Native Marriage Ordinance, 1903  |
| 30th          | September, 1919                    |     | Proclamation. Proclaiming certain areas in the Kigezi District to be closed areas under the Uganda Outlying Districts Ordinances, 1904 and 1908  |
| <b>3</b> 0th  | September, 1919                    | ••• | Notice, Road. Prohibiting the use of carriages on the MasindiButiaba Road from the 15th to the 31st October, 1919, under the Road Ordinance, 1912  |
| 7th           | October, 1919                      | ••• | Notice, Townships. Appointing Mr. H. M. Suchak to be a Member of the local Sanitary Board for the Township of Jinja in place of Mr. S. V. Patel, under the Uganda Townships Ordinance, 1903, and the Township Rules, 1916  |
| 9th           | October, 1919                      | ••• | Notice, Courts. Appointing Mr. J. L. Woodhouse and Mr. A. O. Fisher, Magistrates and Subordinate Judges of the Third Class, to be Magistrates of the Second Class and Subordinate Judges of the First Class, under the Courts Ordinance, 1911  |
| 13th          | October, 1919                      | ••• | Rules. The Foreign Postal and Money Order (No. 4) Rules, 1919, under the Uganda<br>Post Office Ordinance, 1903   |
| 15th          | October, 1919                      |     | Notice, Diseases. Declaring Lira to be no longer an infected place and revoking the Notice dated the 29th August, 1919, under the Uganda Intectious Diseases   |
| 29th          | October, 1919                      | ••• | Ordinance, 1902 Rules. The Diseases of Animals (No. 2) Rules, 1919, under the Diseases of Animals. Ordinance, 1917   |
| 30th          | October, 1919                      | ••• | Notice, Diseases. Declaring Port Bell and Kampala to be infected places, under the Uganda Infectious Diseases Ordinance, 1902.   |
| 6th           | November, 1919                     |     | Notice, Courts. Appointing Lieutenant-Commander C. B. Blencowe to be a Magistrate of the Third Class to exercise jurisdiction over offences committed within the Township of Namasagali or upon the ships of the Busoga Railway Marine or upon the piers used by that Marine on Lakes Kioga, Kwania or the Nile under the Courts Ordinance, 1919   |
| 6th           | November, 1919                     | ••• | No. 2 of 1919. Rules of Court. The Safe Custody of Wills Rules, 1919, under the Uganda Succession (Amendment) Ordinance, 1919  |
| 11th          | November, 1919                     | ••• | Notice, Courts. Directing that the Courts Ordinance, 1919, shall be deemed to have come into operation as from the 31st October, 1919  |
| 11th          | November, 1919                     | ••• | Notice. Directing that the District Commissioner of the District to be the person to issue permits to labour agents to recruit labour under Section 31 of the Masters and Servants Ordinance, 1913, in lieu of the Provincia   |
| 11th          | November, 1919                     | ••• | Commissioner Proclamation. Cancelling the Proclamation dated the 5th November, 1912, with regard to the Rudolf and Karamoja Districts, under the Criminal Procedur   |
| 11 <b>t</b> h | November, 1919                     | ••• | Ordinance, 1919 General Licence. Granting licence to all persons carrying on business in Uganda t trade with persons carrying on business in Arabia, in pursuance of power   |
| 11th          | November, 1919                     | ••• | Order. Directing that the punishment of whipping to be inflicted with certain instruments, under Section 305 of the Criminal Procedure Ordinance, 1919, and cancelling the Proclamation dated the 26th February, 1919, under the Courts Ordinance, 1911  |
| 11th          | November, 1919                     | ••• | Order. Transferring all cases in which persons are charged with witchcraft from th Native Courts to the British Courts, under the Toro Agreement (Judicial 1912, the Courts Ordinance, 1919, and the Criminal Procedure Ordinance 1919, and cancelling the Order dated the 11th December, 1915, under the  |
| 11th          | November, 1919                     | ••• | Toro Agreement (Judicial) 1912, and the Courts Ordinance, 1911 Notice, Courts. Appointing the District Commissioner, Kacheliba, in the East Africe Protectorate, to be an Additional District Magistrate and Additional District Judge of the First Class for the District of Karamoja, under the Court Ordinance, 1919, and cancelling the Notice dated the 14th October, 1918 under the Courts Ordinance, 1911 |

|              | Date of the Law, &c.           |     | SUBSTANCE OF THE LAW, &c.  |
|--------------|--------------------------------|-----|--|
|              |                                |     | PROCLAMATIONS, RULES, ORDERS, NOTICES, &c.—continued.  |
| 11th         | November, 1919                 |     | Notice, Courts. Appointing the District Magistrate and District Judge, Jinja, to be an Additional District Magistrate and Additional District Judge of the First Class to exercise jurisdiction in the County of Kiagwe in the District of Kampala, under the Courts Ordinance, 1919, and cancelling the Notice dated  |
| 11th         | November, 1919                 |     | 13th March, 1912, under the Courts Ordinance, 1911  Notice, Courts. Appointing the District Magistrate and District Judge, Hoima, to be an Additional District Magistrate and Additional District Judge of the First Class to exercise jurisdiction in the Township of Butiaba in the District of Masindi, under the Courts Ordinance, 1919, and cancelling the Notice dated the 23rd September, 1914, under the Courts Ordinance, 1919, and cancelling                                  |
| 11th         | November, 1919                 |     | the Notice dated the 23rd September, 1914, under the Courts Ordinance, 1911 Notice, Courts. Appointing the District Magistrate and District Judge, Mbale, to be an Additional District Magistrate and Additional District Judge of the First Class for the Districts of Soroti and Lira, under the Courts Ordinance, 1919, and cancelling the Notice dated the 14th October, 1918, under the Courts Ordinance, 1911  |
| 11th         | November, 1919                 |     | Notice, Courts. Appointing Lieutenant Bertram Trevett Bartlett to be a Magistrate of the First Class and an Additional District Judge of the Third Class for the Cantonment of Bombo, under the Courts Ordinance, 1911   |
| 11th         | November, 1919                 | ••• | Notice, Courts. Appointing the District Magistrate and District Judge, Entebbe, to be an Additional District Magistrate and Additional District Judge of the First Class for the District of Kampala, and the District Magistrate and District Judge, Kampala, to be an Additional District Magistrate and Additional District Judge of the First Class for the District of Entebbe, under the Courts Ordinance, 1919, and cancelling the Notice dated the 14th October,                 |
| 11th         | November, 1919                 | ••• | 1918, under the Courts Ordinance, 1911  Notice, Courts. Appointing Mr. J. H. Driberg, Magistrate of the Second Class, to be a Magistrate of the First Class, while holding his present appointment of Assistant District Commissioner, West Nile, under the Courts Ordinance, 1919, and cancelling the Notice dated the 22nd January, 1919, under the Courts Ordinance, 1911   |
| 11th<br>11th | November, 1919  November, 1919 |     | Notice, Courts. Directing that the Native Courts in the Jinja and Mbale Districts, shall be under the supervision of the Additional District Courts, presided over by the District Commissioner at Jinja and Mbale respectively, under the Courts Ordinance, 1919, and the Criminal Procedure Ordinance, 1919, and cancelling the Notice dated the 13th March, 1912, under the Courts Ordinance, 1911  Notice. Cancelling the Notice under Section 32 of the Courts Ordinance, 1911, and |
|              |                                |     | Section 30 of the Criminal Procedure Code, dated the 5th November, 1912, regarding the power of the District Magistrate of the Rudolf and Karamoja Districts to try offences not punishable with death, under the Criminal Procedure Ordinance, 1919   |
| 11th         | November, 1919                 | ••• | No. 4 of 1919. Rules of Court. The Appeal Rules, 1919, under Article 22 of the Uganda Order-in-Council, 1902   |
| 15th         | November, 1919                 | ••• | No. 3 of 1919. Rules of Court. The Court Fees Rules, 1919, under Article 22 of the Uganda Order-in-Council, 1902   |
| 15th         | November, 1919                 | ••• | Proclamation, Courts. Establishing Native Courts in Busoga, and cancelling the Proclamations dated the 28th February, 1918, the 13th August, 1918, the 22nd August, 1918, and the 26th April, 1919, under the Courts Ordinance, 1919   |
| 17th         | November, 1919                 |     | Proclamation, Courts. Establishing Native Courts in West Nile District, under the Courts Ordinance, 1919   |
| 17th         | November, 1919                 | ••• | Notice. Appointing certain persons to be Provincial Registrars, under the Bills of Sale Ordinance, 1919  |
| 17th         | November, 1919                 | ••• | No. 5 of 1919. Rules of Court. The Criminal Procedure (Applications) Rules, 1919, under Article 22 of the Uganda Order-in-Council, 1902  |
| 17th         | November, 1919                 |     | No. 6 of 1919. Rules of Court. The West Nile Native Court Rules, 1919, under Article 22 of the Uganda Order in-Council, 1902   |
| 17th         | November, 1919                 |     | No. 7 of of 1919. Rules of Court. The High Court Registries Rules, 1919, under Article 22 of the Uganda Order-in-Council, 1902   |
| 17th         | November, 1919                 | ••• | Order, Courts. Directing that cases in which Europeans or Americans are accused of offences shall ordinarily be tried by Magistrates of the First Class, under the Criminal Procedure Ordinance, 1919, and the Courts Ordinance, 1919, and cancelling the Order dated the 28th February, 1912, under the Courts Ordinance, 1911  |
| 17th         | November, 1919                 | ••• | No. 8 of 1919. Rules of Court. The Bills of Sale Rules, 1919, under the Bills of Sale Ordinance, 1919  |
| 18th         | November, 1919                 | ••• | Notice, Ferries. Public Ferries in the Eastern Province. Further amending the Second Schedule to the Notice dated the 2nd October, 1913, under the Public Ferries Ordinance, 1905  |
| 18th         | November, 1919                 | ••• | Notice, Diseases. Declaring certain places to be infected places, under the Uganda Infectious Diseases Ordinance, 1902   |

|              | Date of the Law, | &c.  |     | SUBSTANCE OF THE LAW, &c.   |
|--------------|------------------|------|-----|---|
|              |                  |      |     | PROCLAMATIONS, RULES, ORDERS, NOTICES, &ccontinued.   |
| 21st         | November, 1      | 1919 | ••• | Notice. Appointing Mr. C. W. V. Carey to act as Judge of the High Court, under the Uganda Order-in-Council, 1902  |
| 25th         | November, 1      | 1919 |     | Proclamation. Applying the Church of England Trustees Ordinance, 1908, to the Eastern Province  |
| 26th         | November, 1      | 1919 | ••• | Proclamation, Tax. Varying the First Schedule to the Poll Tax Ordinance, 1914, by deleting therefrom certain Districts, and substituting others, as from the 1st April, 1920  |
| 26th         | November, 1      | 1919 |     | Notice, Diseases. Declaring Jinja to be an infected place, under the Uganda Infectious Diseases Ordinance, 1902   |
| 27th         | November, 1      | 1919 | ••• | Proclamation. Declaring the boundaries of the Districts of Busoga and Bukedi, and varying the Proclamation dated the 11th July, 1902, under Uganda  |
| 2nd          | December, 1      | 1919 | ••• | Order-in-Council, 1902 Rules. The Foreign Postal and Money Order (No. 5) Rules, 1919, under the Uganda Post Office Ordinance, 1903  |
| 9th          | December, 1      | 1919 | ••• | Notice, Courts. Appointing Lieutenant Alec Stewart Miller to be a Magistrate of the First Class and an Additional District Judge of the Third Class for the Cantonment of Bombo, and cancelling the Notice dated the 11th November, 1919, under the Courts Ordinance, 1911  |
| 10th         | December, 1      | 1919 | ••• | Notice, Courts. Appointing Provincial Commissioners and District Commissioners to be Magistrates and Additional District Judges of the First Class, and Assistant District Commissioners to be Magistrates and Additional District Judges of the Third Class, and cancelling the Notice dated the 11th November, 1919, under the Courts Ordinance, 1911 |
| 11th<br>11th | December, 1      |      | ••• | Rules. The Factories and Machinery Rules, 1919, under the Factories Ordinance, 1919.  The Factories Rules, 1919, under the Prevention of Diseases (Cotton and Other Trades) Ordinance, 1916   |
| 11th         | December, 1      | 1919 | ••• | Notice, Factories. Appointing certain persons to be Members of the Factories and Machinery Board, under the Factories Ordinance, 1919   |
| 12th         | December,        | 1919 | ••• | larger of the control of the District Mandaton to and District T. 1. Mr. 1. 19. A.  |
| 12th         | December, 1      | 1919 | ••• | Notice, Townships, under the Uganda Townships Ordinance, 1903, and the Township Rules, 1916, declaring certain trades to be dangerous or offensive within the meaning of the above-mentioned Rules  |
| 22nd         | December,        | 1919 |     | Rules. The Foreign and Postal Money Order (No. 6) Rules, 1919, under the Uganda<br>Post Office Ordinance, 1919  |
| 22nd         | December,        | 1919 | ••• | Notice, Townships. Appointing Captain F. L. Guilbride to be a Member of the Local Sanitary Board for the Townships of Kampala and Port Bell, vice Mr. M. C. M. Leggett, under the Uganda Townships Ordinance, 1903, and the Township Rules, 1916  |
| 24th         | December,        | 1919 | ••• | Notice, Townships. Under the Uganda Townships Ordinance, 1903, and the Township Rules, 1916, applying Rules 191 to 201 inclusive of the above-mentioned Rules, to the Township of Jinja   |
| 24th         | December,        | 1919 | ••• | D. 1. MI. II. J. Volunteen Doggerso Dulog 1010 under the II. and J. Volunteen D.  |
| 24th         | December,        | 1919 | ••• | Notice, Supplies. Appointing the Treasurer to act as Chairman of the Supplies Board, under the Supplies Ordinance, 1919, and varying the Notice dated the 6th August, 1914  |
| 24th         | December,        | 1919 | ••• | Proclamation, Courts. Establishing Native Courts in Soroti, and repealing the Schedule to the Proclamation dated the 27th August, 1915, under the Courts Ordinance, 1919  |
| 31st         | December,        | 1919 | ••• | Rules. The Sleeping Sickness (No. 2) Rules, 1919, under the Sleeping Sickness Ordinance, 1913   |
| 31st         | December,        | 1919 |     | Notice. Sleeping Sickness. Fixing certain fees for Annual Registration of Vessels, under the Sleeping Sickness Ordinance, 1913, and the Sleeping Sickness Rules, 1919   |
| 1st          | January,         | 1920 | ••• | Notice, Ferries. Declaring the ferry between the Pier and Bukasa on the Nkumba<br>Peninsula in the District of Entebbe to be a public ferry and prescribing the<br>District Commissioner, Entebbe, as the Licensing Authority and fixing  |
| 1st          | January,         | 1920 | ••• | Notification. Fixing certain places in the Gulu District of the Northern Province to be Markets for the sale of Raw Cotton under the Uganda Cotton Ordinance, 1908, the Uganda Cotton (Amendment) Ordinance, 1910, and the Uganda Cotton Rules, 1918  |
| 5th          | January,         | 1920 | ••• | 1 N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| 8th          | January,         | 1920 | ••• |   |

|              | Date of the La         | .w, &c.      |     | SUBSTANCE OF THE LAW, &c.   |
|--------------|------------------------|--------------|-----|---|
|              |                        |              |     | PROCLAMATIONS, RULES, ORDERS, NOTICES, &c.—continued.   |
| 8th          | January,               | 1920         | ••• | Proclamation, Courts. Establishing Native Courts in Ankole, under the Ankole Agreement, 1901, and the Courts Ordinance, 1919  |
| 17th         | January,               | 1920         | ••• | Notice, Appointing Mr. A. B. Howes to act as Judge of the High Court and cancelling the Notice dated the 21st November, 1919, under the Uganda  |
| 20th         | January,               | 1920         | ••• | Order-in-Council, 1902 Proclamation, Courts. Establishing Native Courts in Kabale, and cancelling the Proclamation dated the 29th October, 1915, as amended by the Proclamations dated the 22nd December, 1917, and the 14th October, 1918, under the Courts Crdinance, 1919  |
| 24th         | January,               | 1920         | ••• | THE TOTAL OF THE TOTAL OF THE TRANSPORT |
| 28th         | January,               | 1920         | ••• | Notice, Prisons. Declaring certain Native Prisons to be temporary Prisons, under the Uganda Prisons Ordinance, 1909   |
| 28th         | January,               | 1920         | ••• | Notice, Courts. Appointing Mr. J. L. Woodhouse to be a Magistrate and Additional  |
| 5th          | February,              | 1920         | ••• | District Judge of the First Class, under the Courts Ordinance, 1919  Notice, Courts. Appointing the Magistrates and District and Additional District Judges,  Kampala, to be Magistrates and Additional District Judges for the County of Singo, in the District of Mubendi, under the Courts Ordinance, 1919   |
| 7th          | February,              | 1920         | ••• | Proclamation. Cancelling the Second Schedule to the Proclamation dated the 27th November, 1919, declaring the boundaries of the District of Bukedi, and substituting a new Schedule, under the Uganda Order-in-Council, 1902  |
| 7th          | February,              | 1920         |     | Notice, Townships. Under the Uganda Townships Ordinance, 1903, and the Township Rules, 1916, applying Rules 157 to 160 inclusive of the above-mentioned Rules to the Township of Kitgum   |
| 7th          | February,              | 1920         | ••• | Notification. Fixing certain places in the Bunyoro District of the Northern Province to be Markets for the Sale of Raw Cotton, under the Uganda Cotton Ordinance, 1908, the Uganda Cotton (Amendment) Ordinance, 1910, and the Uganda Cotton Rules, 1918  |
| 9th          | February,              | 1920         | ••• | TO 1 THE P. T. A. L. I. M. H. C. O. L. A. C. L. A. D. L. 1000. 1 A. A.  |
| 11th         | February,              | 1920         | ••• | Notice. Appointing the Land Officer to be a Member of the Estate Duty Commission, and the District Commissioner, Entebbe, to be the Secretary of the said   |
| 18th<br>18th | February,<br>February, | 1920<br>1920 | ••• | Commission, under the Estate Duty Ordinance, 1919 Rules. The Factories and Machinery Rules, 1920, under the Factories Ordinance, 1919 Rules. The Forests Rules, 1920, under the Forests Ordinance, 1913, and the Forests (Amendment) Ordinance, 1916  |
| 18th         | February,              | 1920         | ••• |   |
| <b>19t</b> h | February,              | 1920         | ••• | TO 1 (70) (70) 4 TO 1 1000 1 4) (24 TD1   |
| 21st         | February,              | 1920         | ••• | Rules. The Foreign Postal and Money Order Rules, 1920, under the Uganda Post Office<br>Ordinance, 1903  |
| 21st         | February,              | 1920         |     | Rules. The Foreign Money or Postal Orders (Suspension of Issue) Rules, 1920, under the Uganda Post Office Ordinance, 1903   |
| 27th         | February,              | 1920         | ••• | Notice, Factories. Appointing Mr. W. S. Garnham to be a Member of the Factories and Machinery Board in lieu of Mr. A. D Jones, under the Factories Ordinance, 1919  |
| 1st          | March,                 | 1920         | ••• | Notice. Recognising the Native Lukiko of Busoga as a Native Council, under the Native Law Ordinance, 1919   |
| 6th          | March,                 | 1920         | ••• | Notice, Sleeping Sickness. Adding a proviso to the Notice dated the 28th February, 1919, that the Governor may in his discretion exempt any particular class of persons from the payment of the fees mentioned therein on the ground of poverty or any other sufficient cause, under the Sleeping Sickness Ordinance, 1913, and the Sleeping Sickness Rules, 1919   |
| 6tb          | March,                 | 19 <b>20</b> | ••• |   |
| 8th          | March,                 | 1920         | ••• | Notice, Customs. Directing that the Notices dated the 26th June, 1917, and the 30th July, 1917, as amended by subsequent Notices shall no longer be deemed Notices issued under the Customs (Amalgamation) Ordinance, 1918.   |
| 13th         | March,                 | 1920         | ••• | Notice. Appointing the Chief Veterinary Officer to be Registrar of Brands, under the Branding of Stock Ordinance, 1917.   |
| 17th         | March,                 | 1920         | ••• | Notice. Appointing Mr. R. Walker to act as Judge of the High Court, under the Uganda Order-in-Council, 1902   |
| 20th         | March,                 | 1920         | ••• | Notice, Supplies. Appointing the Manager for the time being of the Kampala Branch of the National Bank of India, Limited, to be a Member of the Supplies Board, in lieu of the person appointed by the Notice of the 7th August, 1914, under the Supplies Ordinance, 1914.  |

|      | Date of the | Law, &c. |     | SUBSTANCE OF THE LAW, &c.   |  |  |
|------|-------------|----------|-----|---|--|--|
|      |             |          |     | PROCLAMATIONS, RULES, ORDERS, NOTICES, &c.—continued.   |  |  |
| 20th | March,      | 1920     | ••• | Notice Supplies. Appointing the Attorney-General to be temporarily a Member of the Supplies Board, in addition to those appointed by the Notices dated the 6th and 7th August, 1914, the 5th February, 1917, and the 2nd June, 1917, under the Supplies Ordinance, 1914 |  |  |
| 22nd | March,      | 1920     | ••• | Proclamation. Proclaiming certain area in the Kigezi District to be no longer a close area, and amending the Proclamation dated the 30th September, 1919, under the Uganda Outlying Districts Ordinances, 1904 and 1908   |  |  |
| 22nd | March,      | 1920     | ••• | Notice, Prisons. Declaring certain Native Prisons to be temporary Prisons, under the Uganda Prisous Ordinance, 1909   |  |  |
| 23rd | March,      | 1920     | ••• | Proclamation, Courts. Establishing Native Courts in Busoga and amending the Busoga Native Courts Proclamation, 1919, by cancelling the Schedule thereto, under the Courts Ordinance, 1919   |  |  |
| 26th | March.      | 1920     |     | Rules. The Township Rules, 1920, under the Uganda Townships Ordinance, 1903   |  |  |
| 27th | March,      | 1920     | ••• | lan   |  |  |
| 31st | March,      | 1920     | ••• | Rules. The Factories and Machinery (No. 2) Rules, 1920, under the Factories Ordinance, 1919   |  |  |

### POLITICAL FRANCHISE.

1919-20.

(NIL.)

L

COUNCILS AND ASSEMBLIES.

1919-20.

(There is no Legislative Council in Uganda.)

### CIVIL ESTABLISHMENT

### OF UGANDA PROTECTORATE FOR THE YEAR 1919-20.

| NAME OF OFFICER.                            | OFFICE.  |     | Page in the Book in which his |
|---|--|-----|-------------------------------|
|   |  |     | Office is described           |
|   | Nursing Sister   | ••• | M 6                           |
|   | District Commissioner  | ••• | 1 4                           |
|   | Superintendent of Police   | ••• | 5                             |
| 1 . 1 D D =                                 | Director of Surveys and Land Officer District Commissioner                               |     | 8<br>4                        |
|   |  |     |                               |
| n . ' n . r                                 | Executive Engineer, Public Works Department District Commissioner                        | •   | 8<br>4                        |
| D 1 (0 T                                    | Medical Sanitary Officer   | ••• | 6                             |
| TO . 11 T TTT                               | Assistant Inspector of Police  |     | 6                             |
|   | Clerk, Land and Survey Department  | ••• | 8                             |
|   | Dental Surgeon   | ••• | 6                             |
| T. I T.                                     | Magistrate<br>  Mechanic, Transport Department   | ••• | 5<br>7                        |
|   | Assistant Engineer, Public Works Department  | ••• | 8                             |
| D1 1 4 E3 O                                 | Assistant District Commissioner  | ••• | 5                             |
| DI II D                                     | Road Foreman, Public Works Department  |     | 5                             |
|   | Treasurer  | ••• | 5                             |
|   | Clerk, Medical Department  | ••• | 6                             |
| 5 · '1 / C 111                              | Superintendent of Police<br>  Clerk, Provincial Administration                           | ••• | 5<br>5                        |
| ח וו מ                                      | Assistant District Commissioner  | ••• | 4                             |
| - ·   | Assistant Auditor  | ••• | 5                             |
| n · i                                       | Relief for Nursing Sister  |     | 6                             |
|   | Superintendent of Workshops, Transport Department  |     | 6                             |
|   | Clerk, Land and Survey Department  | ••• | 8                             |
|   | Provincial Commissioner  | ••• | 4                             |
| ni n n a                                    | Third Assistant Secretary<br>  Assistant District Commissioner                           | ••• | 4 4                           |
|   |  |     |                               |
|   | Deputy Postmaster General and Chief Telegraph Engineer                                   |     | 7                             |
|   | Magistrate   | ••• | 5                             |
| ര്രണ്                                       | Medical Officer<br>  Manager, Tero Forest  | ••• | 6<br>7                        |
|   | Road Foreman, Public Works Department  |     | 8                             |
| 0 1 D TT                                    | Assistant Auditor  |     | 5                             |
|   | Second Engineer, Lake Albert Marine  | ••• | 7                             |
|   | Chief Justice  | ••• | 5                             |
|   | Assistant District Commissioner  | ••• | . 4                           |
| 71 31 TD                                    | Assistant Engineer, Public Works Department<br>  Assistant District Agricultural Officer | ••• | 8<br>7                        |
| 01  | Foreman of Works, Public Works Department  | ••• | 8                             |
| 01 Îl À                                     | Dispenser  |     | 6                             |
| 01-13 4                                     | Superintendent of Prisons  | ••• | 6                             |
|   | Government Printer and Controller of Stationery  | ••• | 7                             |
|   | Assistant Government Printer   | ••• | 7                             |
|   | Medical Officer of Health  | ••• | 6                             |
| n   | Governor and Commander-in-Chief<br>  Cashier, Treasury                                   | ••• | 4<br>5                        |
| N   | Provincial Commissioner  |     | 4                             |
| ~ <sup>-</sup> 4 TT                         | . Assistant District Commissioner  |     | 4                             |
|   | . Assistant Auditor  |     | 5                             |
| Currie, <b>J.</b>                           | Temporary Medical Officer (seconded from Nigeria)  |     | 6                             |
| Main C. K                                   | Danuty Transurar   |     | E                             |
| D 1 T 1. O                                  | Deputy Treasurer District Commissioner   | *** | 5<br>4                        |
| \ T T                                       | Assistant Engineer, Public Works Department  |     | 8                             |
| N. 11                                       | . Assistant District Commissioner  |     | 4                             |
| Driscoll, B                                 | . Assistant Inspector of Police  |     | 6                             |
|   | Assistant Superintendent of Police   |     | 5                             |
|   | Sub-Telegraph Engineer   | ••• | 7                             |
| Nulsa II I                                  | .   Superintendent, Lake Albert Marine<br>.   Bacteriologist                             |     | 7<br>6                        |
|   |  |     |                               |
|   | Provincial Commissioner  |     | 4                             |
| Edwards, W. F. S., c. B., c. M.G., D.S.     |  |     | 5                             |
|   | . Assistant District Commissioner . Clerk, Secretariat                                   | ••• | 5<br>4                        |
| 2 A CL 37 A                                 | TO 1   | ::: | 8                             |
| uspeut, C. v. A.                            |  |     |                               |
| Espeut, C. V. A. Estcourt, W. B. Sotheron . | . Junior Staff Surveyor  |     | 8                             |



| Fenning, E. O., D. B. O. Forris, A. H. B. D. Forris, A. H. B. D. Forris, A. H. B. D. Faris, A. H. B. D. Fishburn, A. Fishb | NAME OF OFFICER.   | OFFICE.   | Page in the Book<br>in which his<br>Office is described. |
|--|--------------------|---|--|
| Farts, A. H. a.D. Filled, E. E. Filled, E. E. Filled, E. C. Filled, C. G. Filled, C. W. Filled, C. G. Filled, C. W. Founday, J. G. Frounday, J. G. Glaber, G. F. W. Glibon, R. A. Glibon, G. F. W. Goodlift, J. H. Gresanwood, T. N. R. R. Gresanwood, T. N. R. R. Gresanwood, T. N. R. R. Gresanwood, T. R. R. R | Ferning F G D C C  | Assistant Divestor of Suprove                                     | W o  |
| Filled, E. G. Assistant District Commissioner   Fish, B. G. Assistant Superimendent of Police   Fish, B. G. Assistant Superimendent of Police   Fish, B. G. Proghing instructor, Agricultural Department   7 Fish, F. A. Floughing instructor, Agricultural Department   7 Fish, F. A. Floughing instructor, Agricultural Department   7 Fish, F. A. Floughing instructor, Agricultural Department   7 Fish, R. G. Floughing instructor, Agricultural Department   8 Entomologist, Medical Department   8 Entomologist, Medical Department   9 Fire, J. M. Freemantle, W. I. C. Diffe Superimented   9 Find, F. A. S |                    |   |  |
| Fish, E. G. Fishburn, A. Fishbu |                    |   |  |
| Fisher, F. W. Gale, F. Gale, G. Gale, F. Gal |                    |   |  |
| Fishe, P. M. Finis, F. A. Freemantic, W. L. Glabe, S. F. W. Sacond Assistant Transport Officer I at Assistant Freestry Officer I at Assistant Telegraph Engineer I at Assistant Superintendent of Police I at Assistant Superintendent Officer I at Assistant Superintendent of Commissioner I at Assistant Superintendent Officer I at Assistant District Commissioner I at Assistant Distri |                    |   |  |
| Filint, P. A. Flouids, J. G. Foulds, J. G. Foulds, J. G. Foulds, J. G. Foulds, J. G. Founds, J. G. Founds, J. G. Founds, J. G. Junior Staff Surveyor Foundman, Telegraph Department S. Freemantie, W. L. Fyffe, R. Chief Forestry Officer Glibse, G. F. W. Globe, G. F. W. Globe, G. F. W. Glibse, G. F. W. Globe, G. F. W. Globe, G. G. Goodlide, J. H. Medical Officer Goodlide, J. H. Medical Officer Goodlide, J. H. Medical Officer Gowdey, G. G. Greenwood, T., M. B. Greyen, E. Guthrie-Brail, F.  Medical Officer Gouthrie-Brail, F.  Medical Officer Guthrie-Brail, F.  Medical Officer Guthrie-Brail, F.  Medical Officer Gouthrie-Brail, F.  Medical Officer Gouthrie-Brail Gouthrie-Brail, F.  Medical Officer Gouthrie-Brail Gouthrie-Brail, F.  Medical Officer Gouthrie-Brail Gouthrie-B |                    |   |  |
| Fini, H. Could, J. G. Pruld, J. G. Junior Staff Surveyor Staff Survey Staff Surveyor Staff Survey |                    |   |  |
| Foulds, J. G. Freemanile, W. L. Freemanile, W. L. Office Superintendont and Storekeeper, Land and Survey Department Office Forestry Officer Office Freeward Officer Office Freeward Officer Office Superintendont and Storekeeper, Land and Survey Department Office Freeward Officer Office Freeward Officer  |                    |   |  |
| Fry, J. M. Freemantle, W. L. Cibie Freemantle, W. L. Cibie Freestry Officer Cibies, G. F. W. Gibbo, G. F. W. Goodd, L. A. Goodd, L. A. Goodd, G. G. Greenwood, T. M.B.E. Geregoob, E. Gerose, J. W. Gregoob, E. Gregoob, E. Gurdon, E. T. L. M.C. Gutheridge, C. A. Guth |                    |   |  |
| Présemantie, W. L. Office Superintendent and Storekeeper, Land and Survey Department Office Forestry Officer Office Forestry Officer Office G. F. W. Office Superintendent and Storekeeper, Land and Survey Department Office Creentry Officer |                    |   |  |
| Gale, F. Gabe, G. F. W. Gabe, G. F. W. Gabe, G. F. W. Second Assistant Transport Officer Gabe, G. F. W. Glittin, G. W. V. Glittin, G. W. V. Glittin, G. W. V. Gloodliffe, J. H. Goudd, L. A. Goudiffe, J. H. Goudd, L. A. Slook Inspector, Veterinary Department Gould, L. A. Greenwood, T., M.B.B. Quarter-Master of Police Gould, L. A. Greenwood, T., M.B.B. Quarter-Master of Police Gould, L. A. Greenwood, T., M.B.B. Quarter-Master of Police Gould, D. G. Greenwood, T., M.B.B. Quarter-Master of Police Gould, D. G. Guthins, W. J. Guthin |                    | Office Superintendent and Storekeeper, Land and Survey Department |  |
| Gibbs, G. F. W.  Gibton, B. A.  Ist Assistant Forestry Officer  Gittins, O. W. V.  Bleeping Stokness Inspector  Gowdley, C. O.  Gowdley, G. O. | Fyfie, R.          |   | <b>7</b>   |
| Gibbon, B. A.  Gibtins, C. W. V.  Gooddilfe, J. H.  Modical Officer  Glottling, J. H.  Modical Officer  Gooddilfe, J. H.  Blooping Sickness Inspector  Gooddilfe, J. H.  Blooping Sickness Inspector  Gooddilfe, J. H.  Blooping Sickness Inspector  Gresnwood, T. M. B. B.  Grovea, J. W.  Gresnwood, T. M. B. B.  Grovea, J. W.  Gresnon, E.  Griffithas, W. J.  Guarter-Master of Police  Assistant Telegraph Engineer  Griffithas, W. J.  Guther-Bankin, F.  Bub-Telegraph Engineer  Guther-Bankin, F.  Bub-Telegraph Engineer  Guther-Bankin, F.  Bub-Telegraph Engineer  Guther-Bankin, F.  Bub-Telegraph Engineer  Telegraph Inspector  Halistone, J. E.  Modical Officer  Gallation, J. E.  Modical Officer  Gallation, J. E.  Modical Officer  Gallation, W. B.  Harmworth, J. B.  Harmworth, J. S.  Harmworth, J. S.  Harmworth, J. S.  Harmworth, J. B.  Harmworth, J. B.  Hart, A. R. G.  Hart, A. R. G.  Junior Staff Surveyor  Senior District Agricultural Officer  Gallation, F. C.  Assistant District Agricultural Officer  Telegraph Commissioner  Assistant District Agricultural Officer  Telegraph Commissioner  Assistant District Commissioner  Assistant District Commissioner  Harvoy, J. B.  Hashand, F. G.  Assistant District Commissioner  Assistant District Commissioner  Hewett, L.  Deputy Director of Agriculture  Hewett, L.  Deputy Director of Transport  Howard, R. H.  Henvy, C. F. H.  Bloward, R. H.  Howes, A. B.  Howard, R. H.  Bloward, R. H.  B |                    |   |  |
| Gittini, C. W. V. Coodlife, J. H. Could, L. A. Corespon, E. Corrights, W. J. Courter-Master of Police Could, E. T. L., K.C. Couter-Master of Police Could, E. T. L., K.C. Couter-Master of Police Couteridge, C. A.  |                    | 4 = 4   |  |
| Goodlife, J. H. Gowdey, C. O. Goudd, L. A. Stock Inspector, Veterinary Department Gowdey, C. O. Gowdey, C. O. Gowdey, C. O. Groves, J. W. Assistant Treasurer Groves, J. W. Assistant District Commissioner Groves, J. W. Assistant District Groves Grove Junior Staf Surveyor Junior Staf Surveyor Junior Staf Surveyor Heart, B. L. Assistant District Agricultural Officer Groves, J. W. Assistant District Grownissioner Architectural Draughtsman, Public Works Department Architectural Draughtsman, Public Works Department Groves, A. B. Heavet, L. Hill, R. B. Hilliard, A. Howest, L. Hill, R. B. Howest, L. Howest, L. Howest, L. Howest, D. Howes, A. B. Assistant District Commissioner Groves, A. B. Magistrate More, A. B. Assistant District Commissioner Groves, A. B. Magistrate Groves, A. B. Magistrate More, G. P. V. District Commissioner Groves, A. B. Magistrate More, G. P. V. District Commissioner Groves, A. B. Magistrate Groves, A. B. Magistrate Groves, A. B. Magistrate Groves, A. B. Magistrate More, G. P. V. District Commissioner Groves, A. B. Magistrate Magistrate Groves, A. B. Ma |                    |   |  |
| Gould, J. A. Greenwood, T. M.B.E. Greenwood, T. M.B |                    | lar i la com  |  |
| Greenwood, T., M.B.E. Groves, J.W. Gregson, E. Gregson, E. Gregson, E. Gresson, E. Gresson |                    |   |  |
| Groseon, E. Griffiths, W. J. Griffiths, W. J. Griffiths, W. J. Gutdon, E. T. L., M.C. Hall, J. H. Gutdon, E. B. Hallstone, J. E. Harlstone, J. E. Harls |                    | Entomologist, Agricultural Department                             | 7  |
| Gregson, E. Griffiths, W. J. Assistant Telegraph Engineer 77 Gurdon, E. T. L., M.C. Alde-de-Camp 77 Gurdon, E. B. District Commissioner 77 Halistone, J. E. Medical Officer 66 Hall, J. H. Halistone, J. E. Medical Officer 77 Handley, L. Assistant Superintendent of Police 55 Hanson, W. S. Foreman of Works, Public Works Department 88 Harmsworth, J. B. Assistant Superintendent of Police 97 Hart, R. L. L. District Commissioner 98 Hart, R. L. L. Green, H. H. Assistant District Quintum 10 fficer 97 Harvey, J. B. Assistant District Quintum 10 fficer 97 Harvey, J. B. Assistant District Commissioner 98 Hasalan, F. C. Assistant District Quintum 10 fficer 97 Hearne, H. H. Assistant District Commissioner 98 Hewets, L. Deputy Director of Agricultural Officer 97 Hewets, L. Deputy Director of Agricultural Officer 97 Howes, A. B. Magistrate 97 Howes, C. P. V. District Commissioner 98 Hasacs, J. O. R. Superinendent of Police 97 Hasacs, G. P. V. District Commissioner 98 Hasacs, J. O. R. Superinendent of Police 98 Hasacs, J. O. R. Superinendent of Police 98 Hasacs, J. O. R. Superinendent of Police 98 Hasacs, J. R. S. O. M. Superinendent 98 Hasacs, J |                    |   |  |
| Griffiths, W. J. Gutdon, E. T. L., M.C. Gutteridge, C. A. Gutterid |                    |   |  |
| Gurdon, E. T. L., M.C. Gutteridge, O. A. Gutteri |                    |   |  |
| Gutterie Smith, F.  Guthrie-Smith, F.  Pulsen Judge  District Commissioner  Hallstone, J. E. Hallstone, J. E. Hallstone, J. E. Handley, L. Hannington, P. T. Hannington, P. T. Hannington, P. T. Hannington, P. T. Hannington, S. Harmworth, J. S. Harmworth,  |                    |   | 1  |
| Maddon, B. B. Hailstone, J. E. Hall, J. H. Hallstone, J. E. Handley, L. Hannington, P. T. Handley, L. Hannington, P. T. Handley, L. Hanson, W. S. Harber, R. G. Harber, R. G. Harber, R. G. Harber, R. G. Hart, A. R. G. Hart, A. R. G. Harvey, J. B. Hasiatan District Agricultural Officer Handley, D. Hardley, L. Hasiatan District Agricultural Officer Towns of Works, Public Works Department Harder, R. G. Hart, A. R. G. Junior Staff Surveyor Hart, R. L. Veterinary Officer Townsident District Agricultural Officer Townsident District Agricultural Officer Townsident District Agricultural Officer Townsident District Offic |                    | Only Malamania Thursing and                                       |  |
| Hallau, J. H. Hall, J. H. Holgaraph Inspector Handley, L. Hannington, P. T. District Commissioner Hanson, W. S. Harpsworth, J. S. Assistant District Agricultural Officer Jarya, J. B. Hart, A. R. G. Hart, A. R. G. Haryay, J. B. Assistant District Commissioner Haslam, F. C. Haslath District Commissioner  ### Assistant District Commissioner  ### Attorney General Howard, R. H. Howard, R. H |                    |   |  |
| Hall J. H. Handley, L. Hannington, P. T. District Commissioner  Harmanyorth, J. S. Harmanyorth,  | Haddon, E. B.      | District Commissioner   | 4  |
| Handley, L   |                    | 1   | 6  |
| Hannington, P. T.  Hanson, W. S.  Harmworth, J. S.  Harmworth, J. S.  Harmworth, J. S.  Harper, R. G.  Hart, R. L.  Haryer, R. G.  Hart, R. L.  Harvey, J. B.  Hasham, F. C.  Harvey, J. B.  Hasham, F. C.  Harvey, J. B.  Hasham, F. C.  Harvey, G. F. H.  Hoerre, H. H.  District Commissioner  Howest, L.  District Commissioner  Howest, L.  District Commissioner  Howest, L.  District Commissioner  Howest, L.  Deputy Director of Agriculture  Deputy Director of Agriculture  To Hill, R. B.  Hogg, A. F.  Howard, R. H.  Howest, L.  Howest, A. F.  Howard, R. H.  Howest, A. F.  Howard, R. H.  Howest, B.  Howest, |                    |   |  |
| Hanson, W. S. Harmsworth, J. S. Assistant District Agricultural Officer 76 Harper, R. G. Hart, A. R. G. Hart, A. R. G. Hart, C. L. Harvey, J. B. Assistant District Ommissioner 46 Haslam, F. C. Hart, C. H. Hart, C. L. Harvey, J. B. Assistant District Commissioner 47 Haslam, F. C. Hart, C. H. Hart, C. L. Harvey, J. B. Assistant District Commissioner 48 Haslam, F. C. Hart, C. L. Harvey, C. F. H. Howet, L. Deputy Director of Agriculture 17 Howet, L. Deputy Director of Agriculture 18 Howard, R. H. Howard,  |                    | District Commissioner   |  |
| Harmworth, J. S.  Assistant District Agricultural Officer  Tarte, R. G.  Hart, R. L.  Hart, R. L.  Haryey, J. B.  Haslam, F. C.  Harvey, J. B.  Assistant District Commissioner  Assistant District Commissioner  Henry, C. F. H.  Howett, L.  District Commissioner  Henry, C. F. H.  District Commissioner  Mechanic, Transport  Billiard, A.  Road Foreman, Public Works Department  Road, C.  Howard, R. H.  Hong, A. F.  Howard, R. H.  Howard, R. H.  Howes, L.  Houre, C. F.  Howard, R. H.  Ho |                    |   |  |
| Harper, R. G.  |                    |   |  |
| Hart, A. R. G.   |                    | Continue District Assistant Office                                |  |
| Harvey, J. B.  |                    | Tunian Chaff Cummonon   |  |
| Haslam, F. C.  Hazel, C.  Hazel, C.  Harne, H. H.  Henry, C. F. H.  Hewett, L.  Deputy Director of Agricultural Officer  Total Commissioner  Hill, R. B.  Deputy Director of Agriculture  Deputy Director of Transport  Ending A.  Hogarth, W.  Mochanic, Transport Department  Magistrate  Howed, R. H.  Howed, R. H.  Howed, R. H.  Howed, R. H.  Machanic, Transport Department  Magistrate  Hudson, H.  Assistant District Commissioner  Chief Veterinary Officer  Jarrett, J. H.,  Jarvis, E. B., o. M.G.  Jarrett, J. H.,  Jarvis, E. B., o. M.G.  Jarvis, E. B., o. M.G.  Jones, G. S.  Macistant Engineer, Public Works Department  Assistant Engineer, Public Works Department  Macistrate  Assistant District Commissioner  Assistant Freasurer  District Commissioner  Assistant Engineer, Public Works Department  Assistant Engineer, Public Works Department  Assistant District Commissioner  Assistant Engineer Of Police  Lamb, G. H. M.  Assistant District Commissioner  A |                    |   |  |
| Hazel, C,  |                    |   |  |
| Haarne, H. H.  |                    | Andrew District Americal Control                                  |  |
| Henry, O. F. H.     District Commissioner     4  |                    | Aggistant District Commissioner                                   |  |
| Howeit, L.   Deputy Director of Agriculture   7   7   1   1   1   1   1   1   1   1  |                    | District Gamentarian on   |  |
| Hilliard, A  |                    | Description of Assistance   |  |
| Hogarth, W.   Mechanic, Transport Department   7   |                    | Deputy Director of Transport                                      |  |
| Hogg, A. F. Howard, R. H. Howerd, R. H. Howes, A. B. Hudson, H. Hut, R. O. Hutchins, E.  Superintendent of Police Isemonger, F. M. Ivers, D. M., Miss  Jarrett, J. H. Jervis, E. B., c. M.G. Johns, G. B. Johns, G. B. Johns, G. B.  Keane, G. J., D.S.O. Knight, H. G. Knight, H. G. Knight, H. G. Knight, H. G. Knollys, L. E.  Lamb, G. H. M. Lamb, G. M. Assistant District Commissioner Laxton, C. W. Livingston, H. O. Laxton, C. W. Livingston, H. O. Laxton, C. W. Livingston, H. O. Lavington, H. O. La |                    | Road Foreman, Public Works Department                             |  |
| Howard, R. H. Howes, A. B. Hudson, H. Ludson, H. Huthins, E.  Isaacs, J. O. R. Isaacs, J. O |                    |   | 7  |
| Howes, A. B. Hudson, H. Huth, R. O. Hutchins, E.  Superintendent of Police Isemonger, F. M. Ivers, D. M., Miss  Magistrate  Assistant District Commissioner Chief Veterinary Officer  Superintendent of Police Isemonger, F. M. Ivers, D. M., Miss  Massistant District Commissioner Nursing Sister  Massistant District Commissioner Chief Secretary to the Government Jervoise, G. P. V. Jones, G. S.  Massistant Engineer, Public Works Department Massistant District Commissioner Assistant Engineer, Public Works Department Massistant District Commissioner Modical Officer Overseer of Works, Public Works Department Massistant District Commissioner Medical Officer Massistant Inspector of Police Massistant Manager Tero Forest Massistant Manager Tero Forest Massistant Manager Tero Forest Massistant District Commissioner MacaDonald, F. C.  MacaDonald, F. C.  Chief Draftman, Land and Survey Department Macadonald, F. C.  Medical District Dommissioner Macadonald, F. C.  Massistant District Commissioner Macadonald, F. C.  Massistant District Commissioner Macadonald, F. C.  Medical District Commissioner Macadonald Survey Department   |                    |   |  |
| Hudson, H. Hunt, R. O. Hutchins, E.  Saacs, J. O. R. Isaacs, J. O. R. Isamonger, F. M. Ivers, D. M., Miss  Jarrett, J. H, Jarvis, E. B., O. M.G. Jones, G. S.  Keane, G. J., D. S.O. Knight, H. G. Knollys, L. E.  Lamb, G. H. M. Lane, G. Lawrence, E. H. T., O. B.E. Lawrence, E. H. T., O. B.E. Lawrence, E. H. T., O. B.E. Layl, G., M. B.E.  MacDonald, F. C.  Massistant District Commissioner  Assistant District Commissioner  Chief Secretary to the Government  District Commissioner  Assistant Engineer, Public Works Department  Sasistant Engineer  Assistant District Commissioner  Assistant Secretary  Assistant Manager Tero Forest  Assistant Manager Tero Forest  Assistant District Commissioner  Assistant Secretary  Assistant District Commissioner  Assistant District Commissioner  Assistant Secretary  Assistant District Commissioner  Assistant District Commissioner  Assistant Secretary  Assistant District Commissioner  |                    |   |  |
| Hunt, R. O. Hutchins, E.  Assistant District Commissioner Chief Veterinary Officer Chief Veterinary Officer  Superintendent of Police Isemonger, F. M. Ivers, D. M., Miss  Nursing Sister  Assistant District Commissioner Chief Secretary to the Government Jarvis, E. B., c M.G. Jarvis, E. B., c M.G. Jones, G. P. V. District Commissioner Chief Secretary to the Government Meane, G. J., D.S.O. Temporary Medical Officer Assistant Engineer, Public Works Department  Assistant District Commissioner Chief Secretary to the Government Medical Officer Assistant Engineer, Public Works Department  Assistant District Commissioner Assistant District Commissioner Medical Officer Medical Officer Assistant District Commissioner Assistant District Commissioner Medical Officer Assistant Inspector of Police Assistant Inspector of Police Assistant Inspector of Police Assistant Manager Tero Forest Long, W. H. Lyall, G., M.B.E.  Chief Draftsman, Land and Survey Department Assistant District Commissioner Assistant Secretary  Machen E. I.  Assistant Inspector of Police Assistant Secretary  Assistant Survey Department   |                    | Againtemat Managaman  |  |
| Basacs, J. O. R.   Superintendent of Police   5  |                    | Aggistant District Commissioner                                   |  |
| Isemonger, F. M. Ivers, D. M., Miss  District Commissioner Nursing Sister  Assistant District Commissioner Chief Secretary to the Government Chief Draftsman Land and Survey Department Chief Draftsman, Land and Survey D |                    |   |  |
| Isemonger, F. M. Ivers, D. M., Miss  District Commissioner Nursing Sister  Assistant District Commissioner Chief Secretary to the Government District Commissioner Chief Secretary to the Government District Commissioner Jones, G. P. V. Jones, G. S.  Meane, G. J., D.S.O. Keane, G. J., D.S.O. Knight, H. G. Knollys, L. E.  District Commissioner Medical Officer Overseer of Works, Public Works Department  Assistant District Commissioner  Lamb, G. H. M. Lamb, G. H. M. Lamb, G. H. T., O.B.E. Lawrence, E. H. T. | Isaacs, J. O. R.   | Superintendent of Police  | 5  |
| Jarvis, E. B., c M.G. Jervoise, G. P. V. Jones, G. S.  Meane, G. J., d. S.  Meane, G. J., d. S.  Meane, G. H. M. Lamb, G. H. M. Lame, G. Lawrence, E. H. T., c.B.E. Laxton, C. W. Lavin, H. C. Laylon, H. C. Assistant District Commissioner Assistant Commissioner Assistant Commissioner of Police Laylon, H. C. Assistant Manager Tero Forest Assistant Manager Tero Forest Assistant District Commissioner Assistant District Commissioner Assistant District Commissioner Assistant Manager Tero Forest Assistant District Commissioner   |                    | District Commissioner   | 1  |
| Jarvis, E. B., c M.G. Jervoise, G. P. V. Jones, G. S.  Chief Secretary to the Government District Commissioner Assistant Engineer, Public Works Department  Emporary Medical Officer Coverseer of Works, Public Works Department  Emporary Medical Officer Coverseer of Works, Public Works Department  Assistant District Commissioner  Lamb, G. H. M.  Lamb, G. H. M.  Lamb, G. H. M.  Lawrence, E. H. T., O.B.E.  Laxton, C. W.  Assistant District Commissioner of Police Laxton, C. W.  Assistant Inspector of Police Assistant Inspector of Police  Livingston, H. C.  Assistant Manager Tero Forest  Assistant District Commissioner  First Assistant Secretary  MacDonald, F. C.  Chief Draftsman, Land and Survey Department  Assistant Inspector of Police  Commissioner  Assistant Secretary  Assistant Secretary  Chief Draftsman, Land and Survey Department  | Ivers, D. M., Miss | Nursing Sister  | 6  |
| Jervoise, G. P. V. Jones, G. S.  Meane, G. J., D.S.O. Knight, H. G. Knollys, L. E.  Lamb, G. H. M. Lame, G. Lawrence, E. H. T., O.B.E. Lexton, C. W. Livingston, H. C. Livingston, H. C. Lyall, G., M.B.E.  MacDonald, F. C.  District Commissioner  Medical Officer Overseer of Works, Public Works Department  Assistant District Commissioner  Medical Officer Medical Offi |                    |   | 4  |
| Meane, G. J., D.S.O.   Temporary Medical Officer   Coverseer of Works, Public Works Department   Section   |                    | District Commitment   |  |
| Keane, G. J., D.s.o.        Temporary Medical Officer        6         Knight, H. G.        Overseer of Works, Public Works Department        8         Knollys, L. E.        Assistant District Commissioner        4         Lamb, G. H. M.        Assistant District Commissioner        4         Lane, G.        Medical Officer        6         Lawrence, E. H. T., O.B.E.        Assistant Commissioner of Police        5         Laxton, C. W.        Assistant Inspector of Police        6         Livingston, H. C.        Assistant Manager Tero Forest        7         Long, W. H.        Assistant District Commissioner        4         Lyall, G., M.B.E.        First Assistant Secretary        4   |                    |   |  |
| Knight, H. G Overseer of Works, Public Works Department 8 Knollys, L. E Assistant District Commissioner 4  Lamb, G. H. M Assistant District Commissioner 6 Lame, G Medical Officer 6 Lawrence, E. H. T., O.B.E Assistant Commissioner of Police 5 Laxton, C. W Assistant Inspector of Police 6 Livingston, H. C Assistant Manager Tero Forest 7 Long, W. H Assistant District Commissioner 4  Maschan F. J Chief Draftsman, Land and Survey Department 8  Machan F. J Assistant Land and Survey Department 8   | Jones, G. S.       | Assistant Engineer, Public Works Department                       | , 8<br>  |
| Lamb, G. H. M.  Medical Officer  Assistant District Commissioner  Medical Officer  Assistant Commissioner of Police  Laxton, C. W.  Laxton, C. W.  Livingston, H. C.  Assistant Inspector of Police  Assistant Manager Tero Forest  Long, W. H.  Lyall, G., M.B.E.  MacDonald, F. C.  Chief Draftsman, Land and Survey Department  Assistant Inspector of Police  Chief Draftsman, Land and Survey Department  Assistant Land and Survey Department  |                    |   |  |
| Lamb, G. H. M Assistant District Commissioner 4 Lane, G Medical Officer 6 Lawrence, E. H. T., O.B.E Assistant Commissioner of Police 6 Laxton, C. W Assistant Inspector of Police 6 Livingston, H. C Assistant Manager Tero Forest 7 Long, W. H Assistant District Commissioner 4 Lyall, G., M.B.E First Assistant Secretary 4  MacDonald, F. C Chief Draftsman, Land and Survey Department 8  |                    | Againtent District Commissioner                                   |  |
| Lane, G Medical Officer 6 Lawrence, E. H. T., O.B.E Assistant Commissioner of Police 5 Laxton, C. W Assistant Inspector of Police 6 Livingston, H. C Assistant Manager Tero Forest 7 Long, W. H Assistant District Commissioner 4 Lyall, G., M.B.E First Assistant Secretary 4  MacDonald, F. C Chief Draftsman, Land and Survey Department 8  | Knonys, D. E.      |   | *  |
| Lawrence, E. H. T., O.B.E Assistant Commissioner of Police 5  Laxton, C. W Assistant Inspector of Police 6  Livingston, H. C Assistant Manager Tero Forest 7  Long, W. H Assistant District Commissioner 4  Lyall, G., M.B.E First Assistant Secretary 4  MacDonald, F. C Chief Draftsman, Land and Survey Department 8  |                    | Modian Officer  |  |
| Lexton, C. W Assistant Inspector of Police 6 Livingston, H. C Assistant Manager Tero Forest 7 Long, W. H Assistant District Commissioner 4 Lyall, G., M.B.E First Assistant Secretary 4  MacDonald, F. C Chief Draftsman, Land and Survey Department 8   |                    | Assistant Commissioner of Police                                  |  |
| Livingston, H. C Assistant Manager Tero Forest 7 Long, W. H Assistant District Commissioner 4 Lyall, G., M.B.E First Assistant Secretary 4  MacDonald, F. C Chief Draftsman, Land and Survey Department 8  |                    |   |  |
| Long, W. H Assistant District Commissioner 4 Lyall, G., M.B.E First Assistant Secretary 4  MacDonald, F. C Chief Draftsman, Land and Survey Department 8  Machen F. J Assistant District Commissioner 4  | Livingston, H. C.  | Assistant Manager Tero Forest                                     |  |
| MacDonald, F. C Chief Draftsman, Land and Survey Department 8  | Long, W. H.        |   | 4  |
| Machan El T  | Lyall, G., M.B.E.  | First Assistant Secretary   | 4  |
| Macken, F. J Assistant Inspector of Police 6   |                    |   |  |
| , in the second of the second  | Macken, F. J.      | Assistant Inspector of Police                                     | 6  |
|  |                    |   |  |

| Name of Officer.                                 | OFFICE.  | Page in the B<br>in which hi<br>Office is describ |
|--|--|---|
| ackangia G                                       | Superintendent of Conservancy and Sanitary Inspector                         | WE  |
| ackenzie, G.<br>ackenzie, H. A.                  | Superintendent of Conservancy and Santsary Inspector   District Commissioner | M 5   |
| aggs, E. G.                                      | Assistant Inspector of Police  | 6   |
| aitland, T. D.                                   | District Agricultural Officer  | 7   |
| arshall, C. H.<br>artin, H. S.                   | Medical Officer Telegraph Inspector  |   |
| ason, A., Miss                                   | Nursing Sister   | 6   |
| ather, H. R.                                     | Assistant Superintendent of Police   | ٠ -   |
| syne, W. H.                                      | Telegraph Storekeeper and Office Supervisor                                  |   |
| cClure, A.<br>cConnell, R. E.                    | Deputy Director of Public Works  |   |
| eCullow. P.                                      | Medical Officer   Assistant Superintendent of Police                         |   |
| Dougall, J. H. G.                                | Assistant District Commissioner  | 1 .   |
| eHatton, A. C.                                   | Junior Staff Surveyor  |   |
| ellor, P.  | Road Foreman, Public Works Department  |   |
| errick, J. E. S.<br>schell, H. W.                | Second Assistant Secretary   Assistant Engineer, Public Works Department     |   |
| inns, C. R.                                      | Telegraph Inspector  | 1 7   |
| lner, J. D.                                      | Executive Engineer, Public Works Department                                  |   |
| organ, A. R.                                     | Senior District Agricultural Officer   |   |
| orison, H. P.                                    | Assistant Inspector of Police  |   |
| orris, E. G.<br>orris, W. V.                     | District Commissioner District Surveyor                                      |   |
| urray-Jardine, R. W. G.                          | Assistant District Commissioner  | 1   |
| urray, F. T.                                     | Road Surveyor, Public Works Department                                       | 1 0   |
| ash, R. S.<br>ason, C. S.                        | Assistant Treasurer Assistant District Commissioner                          | 1 -   |
| silson, H. R.                                    | Assistant District Commissioner Medical Officer                              | 1 .   |
| elson. W. H.                                     | Assistant District Commissioner  | .   4   |
| coll, F. A. B.                                   | Assistant Superintendent of Police   | 1   |
| oble, J. W. D.<br>orris, S.                      | Assistant Treasurer Foreman of Works. Public Works Department                |   |
| 'Neill, H. B. H. L.                              | Temporary Assistant District Commissioner                                    | . 4   |
| ven, A. H.                                       | Medical Officer  |   |
| wen, H. B., D.s.o.                               | Medical Officer  |   |
| · ·  |  |   |
| arsons, A. W.                                    | Inspector of Police  |   |
| escock, W. L.<br>erryman, P. W., M.B.E.          | Medical Officer District Commissioner  |   |
| erryman, F. W., M.B.E.<br>ersse, E. M., M.C.     | District Commissioner   Assistant District Commissioner                      | 1 7   |
| eskett, G. W.                                    | Assistant Inspector of Police  | ٠,  |
| etherbridge, B., Miss                            | Matron   | . 6   |
| hilipps, J. E. T., M.C.                          | Assistant District Commissioner  |   |
| ace, E. B.<br>pestkoke, F. A.                    | District Commissioner Stock Inspector, Veterinary Department                 |   |
| ostlethwaite. J. R. P., M.B.E.                   | District Commissioner  | 1 4   |
| oulton, W. F.                                    | Veterinary Officer   |   |
| ownall, W. E.                                    | Clerk, Land and Survey Department  | <b>I</b>  |
| eatt, E. M., Miss. A.R.R.C.<br>centice. A. H. G. | Nursing Sister   Senior Assistant Treasurer                                  |   |
| uin <b>, J</b> . A.                              | Medical Officer  | . 6   |
| abson, R.  | Assistant Telegraph Engineer   | . 7   |
| alph, L. L.                                      | Inspector of Police  | . 5   |
| awley, G. W.                                     | Head Clerk, Transport Department   |   |
| ayne. L. H. C.<br>ead, G. A.                     | Assistant District Commissioner   Clerk, Land and Survey Department          |   |
| ead, F.  | Office Superintendent, Treasury  |   |
| eed, J. B.                                       | Mechanic, Transport Department   |   |
| eese, A. J.                                      | Magistrate   |   |
| eford, J. H.                                     | Deputy Principal Medical Officer   | i i   |
| eilly, J. P.<br>eilly, W. J.                     | Clerk, Secretariat   Assistant Superintendent of Police                      | 1   |
| endle, A. C.                                     | Medical Officer  | -   |
| eynolds, F.                                      | Chief Engineer, Lake Albert Marine   | 1 17  |
| ichardson, E.                                    | Deputy Director of Surveys   |   |
| ichardson, U. F.<br>iddick, C.                   | Veterinary Officer Commissioner of Police                                    | -   |
| iordan, H. A.                                    | Mechanic Transport Donartment  | 7   |
| loberts, F.                                      | Assistant Superintendent of Police .   | 5   |
| logers, F. H.                                    | Assistant District Commissioner  | . 4   |
| omanelli, G.<br>Jubie, J. G.                     | Assistant District Commissioner  | 4   |
| aubie, T. A. C.                                  | Assistant District Commissioner  | 4   |
| ussell, J. W. P.                                 | Director Handa Transport   | 6   |
| Salter, S.                                       |  | 6   |
| andford, F. H. B.                                |  | 4   |
| cholefield. C. V.                                | Distille Committee to an   | 7   |
| Senior, J. C.                                    | District Commissioner   Mechanic, Transport Department                       | ' 4<br>7  |
|  | , . ,  |   |

|                                      | OFFICE.   | Offic | which hi      |
|--------------------------------------|---|-------|---------------|
|                                      | Office Superintendent Secretaries   |       | M 4           |
| hawyer, C. W.<br>Sheldrake, F. J.    | Office Superintendent, Secretariat Clerk, Public Works Department                     |       | M #           |
| hepley-Taylor, W. L.                 | Conveyancer   |       | 8             |
| hotter, J. F.                        | Head Jailor   |       | 6             |
| immons, W. C.                        | Assistant Geologist   |       | 8             |
| impson, F. O.                        | Temporary Medical Officer   |       | 6             |
| mpson, B. H. M.                      | Assistant District Commissioner   |       | 4             |
| mpson, S.                            | Director of Agriculture   |       | 7             |
| nglehurst, S. G.                     | Chief Storekeeper, Public Works Department<br>  Road Foreman, Public Works Department |       | 8<br>8        |
| ater, A.                             | Road Foreman, Public Works Department<br>  Botanist, Agricultural Department          |       | 7             |
| nall, W., M.B.E.<br>nith, E. G.      | Assistant Superintendent of Police  |       | 5             |
| nith, H. G.                          | Clerk, Agricultural Department  |       | 7             |
| elgrove, E. C.                       | Junior Staff Surveyor   |       | 8             |
| lowden, J. D.                        | District Agricultural Officer   |       | 7             |
| meren, R. A. L. van                  | Senior Medical Officer  |       | 6             |
| earman, B.                           | Medical Officer   | •••   | 6             |
| encer, A. E.                         | Draftsman, Land and Survey Department   |       | 8             |
| anford, E. P.                        | Assistant Storekeeper, Public Works Department Road Foreman, Public Works Department  |       | 8<br>8        |
| eet, H. A.<br>ewart, C. S.           | Mechanic, Transport Department  | :::   | 7             |
| ewart J.                             | Laboratory Assistant, Medical Department  |       | 6             |
| one, B.                              | Clerk, Land and Survey Department   |       | 8             |
| rathairn, G. C.                      | Senior Medical Officer  |       | 6             |
| rauss, H. A.                         | Stock Inspector, Veterinary Department  |       | 7             |
| ireet, G. A.                         | Foreman of Works, Public Works Department   |       | 8             |
| rickland, J. G.                      | District Surveyor   | •••   | 8             |
| currock, J. C. R.                    | District Commissioner   | ••••  | 4             |
| illivan, C. E. E.                    | District Commissioner<br>  Mechanic, Transport Department                             |       | 4<br>7        |
| ammers, W. W.                        | Mechanic, Itanspore Deparement  |       | •             |
| aylor, E.                            | Assistant Treasurer   |       | 5             |
| aylor, J. A.                         | Medical Officer   | ••••  | 6             |
| ylor, R. S.                          | Medical Officer<br>  Assistant Engineer, Public Works Department                      |       | <b>6</b><br>8 |
| aylor, R. W.<br>emple-Perkins, E. A. | Assistant Engineer, Public Works Department Assistant District Commissioner           |       | 4             |
| empleton, W. S.                      | Foreman of Works, Public Works Department   |       | 8             |
| homas, H. B.                         | Senior Staff Surveyor   |       | 8             |
| homas, T. S. W.                      | Assistant Chief Secretary to the Government   |       | 4             |
| olland, J. P.                        | District Surveyor   |       | 8             |
| omblings, D. G.                      | Assistant District Commissioner   |       | 4             |
| ongue, E. D.                         | Assistant District Commissioner   | ••••  | 4             |
| rewin, A. B.                         | Assistant District Commissioner   |       | 4             |
| riggs, O. D.                         | Assistant Inspector of Police Junior Staff Surveyor                                   |       | 6<br>8        |
| rotter, J. M. Y.<br>ufnell, H. M.    | Junior Stan Surveyor District Commissioner  |       | 4             |
| urpin, C. A.                         | Assistant Superintendent of Police  |       | 5             |
| ucker, W. G.                         | Telegraph Engineer  |       | 7             |
| yte, A. B.                           | Assistant Superintendent of Police  | ••••  | . 5           |
| an de Velde, M. A. M.                | Auditor   |       | 5             |
| assallo, S. M.                       | Medical Officer   |       | 6             |
| aughan, C. H.                        | District Surveyor   |       | 8             |
| ermont, S.                           | Road Foreman, Public Works Department   | •••   | 8             |
| James C. S.                          | Assistant Superintendent of Police  |       | 5             |
| Vagstaff, C. S.<br>Vaite, S.         | Assistant Superintendent of Police   Executive Engineer, Public Works Department      |       | 8             |
| alker, R.                            | Magistrate  |       | 5             |
| arne, G. L. M.                       | Assistant District Commissioner   |       | 4             |
| arner, B. A.                         | Assistant District Commissioner   |       | 4             |
| aters, G.                            | Assistant Superintendent of Police  | ••••  | 5             |
| aters, P. J. L.                      | Medical Storekeeper   | ••••  | 6             |
| Variand F. I                         | Provincial Commissioner   | •••   | <b>4</b><br>8 |
| ayland, E. J.                        | Geologist<br>  District Commissioner  |       | 4             |
| eatherhead, A. E.<br>ebb, W. L.      | Medical Officer   |       | 6             |
| hite, H. C.                          | Assistant District Commissioner   |       | 5             |
| idgery, A. S.                        | Clerk, Agricultural Department  |       | 7             |
| iggins, C. A.                        | Principal Medical Officer   | ••••  | 6             |
| illiams, F. L.                       | Assistant District Commissioner   |       | 5             |
| fillmot, A. C.                       | Executive Engineer, Public Works Department   | ••••  | 8             |
| olff, F. M.                          | Sub-Telegraph Engineer Assistant District Commissioner                                | ••••  | 7<br>4        |
| oodhouse, J. L.                      | A mintered Turnmenton of Delice   | ••••  | 6             |
| Vorkman, H. F.<br>Vright, H. P.      | Assistant Inspector of Police   District Commissioner                                 |       | 4             |
| yndham, L. C. E.                     | District Commissioner   |       | 4             |
|                                      | Assistant Superintendent of Police  |       | 5             |

| OFFICE.                                      | NAME.  | date of first<br>unde    | ointment and<br>appointment<br>or the<br>overnment. | Annual<br>Salary. |   |
|--|--|--------------------------|---|-------------------|---|
| *Governor and Commander-in-<br>Chief         | Sir Robert Thorne Coryndon, K.C.M.G.                                     |                          | 15- 4-1907  |                   | Free Quarters to all.<br>£500 Duty allowance  |
| Aide-de-Camp<br>‡Chauffeur                   | E. Temple L. Gurdon, M.C. (1) Guiseppe Romanelli                         | 7- 6-1919<br>1- 5-1918   | 7- 6-1919<br>1- 5-1918                              | 250<br>200        | £15 Clothing allowance  |
| Chief Secretary<br>Assistant Chief Secretary | Edward Blackwell Jarvis, c.m.c. Thomas Shenton Whitelegge Thomas, O.B.E. | 13- 9-1918<br>11- 1-1919 | 6- 3-1890<br>5- 8-1909                              | 825<br>525        | £80 Duty allowance<br>£50 Duty allowance<br>£50 as Registrar-General of<br>Births, Marriages and Deaths |
| 1st Assistant Secretary<br>2nd do do         | George Lyall, M.B.E. John Edward Siegfried Merrick (2)                   | 19- 2-1916<br>19- 2-1916 | 27- 8-1909<br>21- 7-1912                            | 400               | £25 as Editor of Gazette  |
| 3rd do do                                    | Charles Lamb Bruton  | 24- 2-1916               | 5- 8-1914   | 355<br>325        |   |
| Office Superintendent<br>Clerk               | Charles William Shawyer James Patrick Reilly (3)                         | 1- 4-1915                | 28- 3-1912  | 310               | •••   |
| do   | Percy Graham Elliot (4)  | 30-10-1914<br>26- 3-1920 | 30-12-1913<br>26- 3-1920                            | 210<br>200        | •••   |
| Provincial Commissioners                     | Charles William Guy Eden   | 1- 4-1912                | 11- 9-1899  | 700               | £50 Duty allowance  |
| (4)  | Sidney Browning Philip Ward Cooper, O.B.E.                               | 17- 6-1914<br>14- 9-1916 | 2- 5-1900<br>9-10-1900                              | 625<br>600        | do do   |
|  | Alexander Henderson Watson   | 81- 1-1919               | 8- 5-1902   | 550               | - do  |
| District Commissioners                       | Roy Dunlop Anderson, D.S.O. (5)  | 1- 4-1908                | 3- 5-1903   | 500               | £10 Duty allowance  |
| (17)   | Francis Maxwell Isemonger (6)  | 1- 4-1909                | 9- 9-1904   | 5 <b>0</b> 0      | do  |
|  | Dennis Lynch Baines (7) Launcelot Charles Edward Wyndham (8)             | 1- 5-1909<br>11- 7-1910  | 6- 5-1904<br>10- 7-1905                             | 500<br>500        | do<br>do  |
|  | George Purefoy Valentine Jervoise  | 18- 1-1911               | 9- 9-1904   | <b>50</b> 0       | do  |
|  | John Christian Ramsay Sturrock<br>  Paul Travers Hannington              | 8- 8-1914<br>1- 4-1912   | 24- 3-1905<br>21- 4-1905                            | 500<br><b>500</b> | do<br>do  |
|  | Ernest Balfour Haddon Edward Gilbert Morris                              | 1- 4-1912                | 21- 4-1905  | 500               | do  |
|  | Herbert Murray Tufnell   | 1- 4-1912<br>18-12-1912  | 4- 9-1908<br>8-10-1908                              | 500<br>500        | do<br>do  |
|  | Clifford Francis Hastings Henry  | 1- 6-1913                | 8-10-1908   | 500               | đo  |
|  | Harold Pellew Wright Edmond Byrne Place                                  | 17- 6-1914<br>19- 8-1914 | 15-10-1908<br>27-11-1908                            | 500<br>500        | do<br>do  |
|  | Percy Wilbraham Perryman, M.B.E.   | 14- 9-1916               | 18-12-1908  | 460               | do  |
|  | Julius de Gorrequer Delmege<br>Eustace Lindsay Scott, O.B.E., M.C.       | 1- 4-1917<br>1- 6-1918   | 18-12-1908<br>18-12-1908                            | 440<br>420        | do<br>do  |
|  | Charles Eric Eugene Sullivan   | 31- 1-1919               | 9-12-1909   | 420               | do  |
|  | Arthur Evelyn Weatherhead (9) John Rutherfoord Parkin Postlethwaite,     | 1- 4-1919<br>1- 4-1919   | 1- 2-1908<br>6- 8-1909                              | 400<br>400        | do<br>do  |
|  | м.в.е. (9)   |                          |   |                   | _   |
|  | Wilfred George Adams (9)<br>Harry Alexander Mackenzie (10)               | 1- 4-1919<br>21- 8-1919  | 8-12-1910<br>20- 6-1907                             | 400<br>400        | do<br>do  |
| Assistant District Commissioners             | Basil Herbert Montagu Simpson  | 23-11-1911               | 28-11-1911  | 370               |   |
| (38)   | Algernon Estcourt Cator (11) John Gilbert Rubie                          | 28-11-1911<br>23-11-1911 | 29-11-1911  | 370               |   |
| •  | Arthur Henry Cox   | 23-11-1911               | 23-11-1911<br>23-11-1911                            | 370<br>370        | •••   |
|  | Lancelot Harry Cuthbert Rayne (12) John Henry Gordon McDougall           | 28-11-1911               | 23-11-1911  | 355               | •••   |
|  | Jack Herbert Driberg   | 28-11-1911<br>28- 3-1912 | 23-11-1911<br>28- 3-1912                            | 870<br>370        |   |
|  | Douglas Griffith Tomblings Robert William Gordon Murray-Jardine          | 28- 3-1912               | 28- 3-1912  | <b>37</b> 0       |   |
|  | George Lawrence Maitland Warne   | 21- 7-1912<br>21- 7-1912 | 21- 7-1912<br>21- 7-1912                            | 355<br>  355      | •••   |
|  | Brodrick Ashton Warner<br>Folliott Hugh Blakelock Sandford               | 21- 7-1912               | 21- 7-1912  | 855               |   |
|  | James Erasmus Tracy Philipps, M.C.                                       | 2- 1-1913<br>27- 3-1913  | 2- 1-1913<br>27- 3-1913                             | 855<br>855        |   |
|  | Eric Dauncey Tongue<br>Algernon Burney Trewin                            | 8-10-1913                | 8-10-1913   | 340               | •••   |
|  | Lancelot Erskine Knollys   | 15- 7-1914<br>18-10-1914 | 15- 7-1914<br>18-10-1914                            | 325<br>325        | •••   |
|  | Francis Henry Rogers Thomas Arthur Cecil Rubie                           | 30-10-1914               | 13- 8-1913  | 325               |   |
|  | John Baily Harvey  | 3- 2-1915<br>21- 6-1915  | 3- 2-1915<br>17- 6-1914                             | 325<br>310        |   |
|  | Ernest Edward Filleul<br>Horace Hector Hearne                            | 1- 1-1916                | 1- 1-1916   | 310               | •••   |
|  | John Leslie Woodhouse  | 30-12-19:6               | 3- 1-1916<br>30-12-1916                             | 310<br>295        | •••   |
|  | Albert Oliver Fisher Hugh Brian Harlakenden Lucas O'Neill                | 1- 8-1917                | 1- 8-1917   | 280               | •••   |
|  | James Henry Jarrett  | 1-10-1917<br>2- 7-1919   | 20- 2-1917<br>2- 7-1919                             | 280<br>250        |   |
|  | Eric Arnold Temple-Perkins<br>  William Henry Long                       | 16- 7-1919<br>18-10-1919 | 16- 7-1919<br>18-10-1919                            | 250<br>250        | •••   |
|  | Edmund Maturin Persse, M.C.  | 18-10-1919               | 18-10-1919  | 250               | •••   |
|  | Claude Bradley George Herbert Martindell Lamb                            | 31-10-1919<br>1-12-1919  | 31-10-1919<br>1-12-1919                             | 250<br>250        | •••   |
|  | William Holroyd Nelson   | 17- 1-1920               | 17- 1-1920  | 250               | •••   |
|  | Robert David Cecil Bustard   | 14- 2-1920               | <b>14- 2-192</b> 0                                  | 250               |   |
| APPOINTMEN                                   | т  |                          |   | EMARI             |   |

\* By Royal Warrant.

Temporary.
In other cases by Secretary of State for the Colonies.

REMARKS.

Seconded from K. A. Rifles.

Transferred to East Africa Protectorate from 17th Nov., 1919.
Retired. 8th July, 1919
Appointed Clerk, 26th March, 1920.
Resigned, 2nd June, 1919.
Retired. 21st August, 1919.
Transferred to Tanganyika Territory, 1st October, 1919.
Retired, 27th August, 1919.
Promoted as District Commissioner, from 1st April, 1919.
Promoted as District Commissioner, from 21st August, 1919.
Died, 6th February, 1920.
Died, 10th August, 1919.

| OFFICE.  | NAME.  | Date of Appointment and<br>date of first appointment<br>under the<br>Colonial Government.  | Annual<br>Salary.   | Whether the Principal be allowed<br>a House or Quarters for his<br>Personal Residence; and what<br>Allowances, if any, for Rent or<br>Entertainment or as Personal<br>Allowance, or for any other<br>purpose. |
|--|--|--|---|---|
| Assistant District Commissioners—continued. (38)                               | Cuthbert Stephen Nason Alfred Edgar Osborne Black Robert Oliver Hunt Frank Lukyn Williams James Robert McDavell Elliot Henry Cracroft White  | 28- 2-1920 28- 2-1920<br>28- 2-1920 28- 2-1920<br>28- 2-1920 28- 2-1920<br>19- 3-1920 19- 3-1920<br>20- 3-1920 20- 3-1920<br>20- 3-1920 20- 3-1920   | 250<br>250<br>250<br>250<br>250<br>250<br>250                             | Free Quarters to all  |
| Provincial Administration Clerk  | Charles William Bovington  | 4- 1-1911 4- 1-1911  | 210   |   |
| †Superintendent of Conservancy<br>and Sanitary Inspector                       | George Mackenzie   | 30- 4-1918 3-12-1913   | 265   |   |
| Treasurer Deputy Treasurer Senior Assistant Treasurer. Treasury Assistants (5) | Arthur Ernest Booty Charles Kenneth Dain Archibald Hepburn Gardner Prentice (1) Edwin Taylor (2) Harold Hudson Robert Sidney Nash John William Groves Jeffrey Wheelook Demurgue Noble (3) (One Vacancy)  | 15- 4-1918   | 625<br>525<br>400<br>385<br>340<br>310<br>265<br>295                      | £50 Duty allowance<br>£50 Duty allowance<br><br>  |
| Office Superintendent<br>Cashier   | Fred Read<br>George Cooper   | 16- 8-1917 6- 3-1915<br>7- 2-1916 21-11-1914   | 280<br>240  | <br>  |
| Auditor Assistant Auditors (2)   | Marcel Arthur Maurice van de Velde<br>Arthur Stanley Cremer (4)<br>Reginald Henry Carter<br>Algernon Bragg (5)   | 16-11-1909 29- 5-1900<br>5- 1-1916 23- 1-1911<br>14- 7-1911 14- 7-1911<br>9- 5-1919  | 60<br>870<br>400<br>310   | £50 Duty allowance  |
| *Chief Justice *Puisne Judge Magistrates (5)                                   | Sir William Morris Carter, Kt., C.B.E. Frank Guthrie-Smith (6) Robert Walker Charles Frederick Belcher, M.B.E. Arthur Burnaby Howes Cecil William Victor Carey Arthur John Reese (7)   | 16- 7-1912 17- 1-1902<br>18- 6-1919 18- 6-1913<br>2- 2-1915 2- 2-1915<br>21- 6-1916 5- 8-1914<br>1- 4-1917 22- 5-1916<br>17-12-1918 13-10-1915<br>21-11-1919 21-11-1919  | 900<br>700<br>500<br>500<br>460<br>420<br>400                             | £90 Duty allowance<br>£70 Duty allowance<br>£40 do<br>£40 do<br>£40 do<br>£40 do<br>£40 do  |
| Attorney-General   | Alan Frederick Hogg  | 16- 7-1918 6-11-1908   | 600   | £50 Duty allowance  |
| Inspector-General of Police<br>and Prisons                                     | William Frederick Savory Edwards, C.B.,<br>C.M.G., D.S.O. (Brevet LieutColonel,<br>R.O.) (8)   | 22- 6-1908 29- 4-1906  | 800   | £60 Duty allowance  |
| Commissioner of Police Assistant Commissioner of Police                        | Charles Riddick (Captain, R.O.) Ernest Harry Thorne Lawrence, O.B.E.   | 18-10-1908 1- 8-1894<br>1- 4-1911 21- 6-1907   | 600<br>500  | £50 Duty allowance<br>£40 do  |
| Superintendents (4) Quarter-Master   | (Captain R.O.) Frederick Arthur Flint (Captain, R.O.) Frederick Travers Allen (Captain, R.O.) Conrad William Kerr Bovell John Owen Rees Isaacs (9) Thomas Greenwood (Hon. Captain), M.B.E.   | 1- 4-1911 21- 6-1907<br>1- 4-1911 15- 7-1907<br>1- 4-1912 1- 6-1895<br>12- 8-1919 11- 1-1909<br>30-12-1911 12- 1-1899  | 500<br>500<br>500<br>400<br>390   | <br><br><br><br>Army retired pay of £200 per  |
| Assistant Superintendents (13)   | Frederick Allen Benson Nicoll (10) William John Reilly Graham Waters Cyril Anderson Turpin Frederick Roberts Lawrence Handley William Younger James Wood Dryden Patrick McCullow (11) Charles Sales Wagstaff (11) Edwin George Smith Arthur Bennett Tyte Henry Ralph Mather Ernest Gordon Fish | 25- 8-1910 25- 3-1910<br>10- 9-1911 15- 6-1905<br>9- 5-1912 27- 7-1910<br>1- 4-1914 18- 9-1911<br>31- 8-1914 31- 8-1914<br>1- 9-1915 1- 9-1915<br>10- 3-1918 16- 7-1908<br>1- 1-1917 14- 1-1907<br>12- 8-1919 28- 2-1912<br>12- 8-1919 5- 9-1912<br>1-10-1919 9-10-1919<br>9-10-1919 9-10-1919<br>16- 1-1920 16- 1-1920<br>16- 1-1920 16- 1-1920 | 365<br>355<br>355<br>325<br>325<br>310<br>295<br>250<br>250<br>250<br>250 | ### 150164 pay of \$200 per snrum   |
| Inspectors of Police (5)   | Lowis Lush Ralph Arthur William Parsons (Three Vacancies)  | 2- 7-1919 2- 7-1919<br>18-10-1919 18-10-1919   | 200<br>200  | ¿£10 per annum Uniform } allowance  |

### APPOINTMENT.

\* By Royal Warrant.
† By Crown Agents for the Colonies.
In other cases by Secretary of State for the Colonies.

REMARKS.

Promoted as Senior Assistant Treasurer, 1st April. 1919.
Transferred to Seychelles as Treasurer, 4th May, 1919.
Transferred from Provincial Administration, 5th June, 1919.
Transferred to Tanganyika Territory, 15th July, 1918.
Transferred from Tanganyika Territory, 9th May, 1919.
Promoted as Puisne Judge, 18th June, 1919.
Appointed Magistrate, 21st November, 1919.
Two-thirds salary paid by East Africa Protectorate.
Promoted as Superintendent, 12th August, 1919.
Retired. 3rd April, 1919.
Promoted as Assistant Superintendent of Police, 12th Aug., 1919.

| OFFICE.   | NAME.  | Date of Appointment and date of first appointment under the Colonial Government.   | Annual<br>Salary.   | Whether the Principal be allowed<br>a House or Quarters for his<br>Personal Residence; and what<br>Allowances, if any, for Rent, or<br>Entertainment, or as Personal<br>Allowance, or for any other<br>purpose. |
|---|--|--|---|---|
| Assistant Inspectors of Police (10)  Superintendent of Prisons                                  | George William Peskett Harry Percy Morison Samuel Salter Bartholomew Driscoll Ernest Godfrey Maggs Henry Francis Workman Owen Davey Triggs Cecil William Laxton Francis Joseph Macken John William Ball Arthur Claiden   | 4- 7-1919 4- 7-1919 17- 9-1919 17- 9-1919 9-10-1919 9-10-1919 18-10-1919 18-10-1919 19-12-1919 19-12-1919 19-12-1919 30-12-1919 16- 1-1920 16- 1-1920 23- 1-1920 6- 2-1920 1- 4-1919 21- 3-1907  | 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200                      | Free Quarters to all.  £10 per annum uniform allowance  |
| Head Gaoler   | Jack Francis Shotter   | 6- 5-1919 6- 5-1919  | 200   |   |
| Principal Medical Officer<br>Deputy Principal Medical Officer<br>Senior Medical Officers<br>(2) | Clare Aveling Wiggins<br>John Hope Reford<br>George Cecil Strathairn<br>Robert Abraham Logan van Someren   | 2- 2-1919  | 900<br>775<br>700<br>725  | £85 Duty allowance<br>£75 do<br>£60 do<br>£60 do  |
| Senior Medical Officer (in Charge<br>Venereal Diseases)   | Gerald Joseph Keane, D.S.O.<br>(Major, R.A.M.C.)   | 1- 4-1919 26-11-1908   | 750   | £75 do  |
| Medical Officers (22)   | George Lane (Major, R.A.M.C., S.R.) John Henry Goodliffe Claude Herbert Marshall Hugh Brindley Owen, D.S.O. John Archibald Taylor (1) John Edward Hailstone Geoffrey Douglas Hale Carpenter, M.B.E. Robert Ernest McConnell Barugh Spearman Albert Harold Owen Harry Ross Neilson William Leslie Webb Robert Stanley Taylor William Luddington Peacock Salvator Michael Vassallo Joseph Archibald Quin Francis Odell Simpson (Six Vacancies) | 2-12-1904 26- 7-1900<br>14-10-1905 14-10-1905<br>9- 4-1910 9- 9-1908<br>12- 9-1910 9- 9-1908<br>1- 4-1912 10-10-1908<br>1- 4-1912 22- 3-1909<br>1- 4-1912 28- 6-1910<br>1- 4-1913 27- 9-1912<br>1- 4-1913 10-10-1912<br>16- 2-1914 12- 9-1912<br>13- 8-1916 13- 8-1913<br>5- 9-1914 5- 9-1914<br>27- 4-1915 27- 4-1915<br>24- 9-1919 24- 9-1919<br>15-10-1919 15-10-1919 | 600<br>600<br>600<br>600<br>600<br>600<br>550<br>550<br>550<br>525<br>500<br>480<br>400 | £50 Duty allowance<br>£50 do<br>£50 do<br>£50 do<br>£50 do<br>£50 do<br>£50 do<br>£50 do<br>£50 do<br>£50 do<br>£50 do<br>£40 do<br>£40 do<br>£40 do<br>£40 do<br>£40 do  |
| Temporary Medical Officer   | John Currie (2)  | 2- 4-1917  | 675   | £120 do   |
| Entomologist  | William Fuller Fiske   | 6- 2-1919 1- 4-1913  | 500   | 7/6 p. d. subsistence allowance   |
| Medical Sanitary Officer Medical Officers of Health (2)   | Clement John Baker<br>John Moore Collyns<br>(One Vacancy)  | 1- 4-1912 1- 1-1903<br>21- 8-1915 6- 7-1906  | 725<br>600  | £60 Duty allowance<br>(£50 Duty allowance<br>(£100 do as M.O.H.   |
| Bacteriologist<br>Laboratory Assistant  | Herbert Lyndhurst Duke<br>John Stewart   | 16- 2-1914 26- 8-1910<br>5- 9-1914 5- 9-1914   | 625<br>220  | £60 Duty allowance  |
| Dental Surgeon  | George Stanley Bateman   | 1- 4-1914 20- 5-1912   | 575   | £50 Duty allowance  |
| Dispensers (2) Office Superintendent Clerk Medical Storokeeper †Sleeping Sickness Inspector     | Cleasby Chorley (3)  ( One Vacancy)  Harold Flint  Herbert Thomas Bott  Patrick Joseph Louis Waters  Charles William Victor Gittins  | 9- 8-1919 9- 8-1919 1- 4-1918 5-12-1912 1- 5-1919 1- 5-1919 6- 2-1919 20- 5-1914 15- 8-1918 4- 6-1912  | 200<br>265<br>200<br>210<br>200   |   |
| Matron †Nursing Sisters (2)  †Reliefs for Nursing Sisters                                       | Bertha Petherbridge<br>Ethel Mary Pratt. A.R.R.C.<br>Mrs. Jessie Brigham (4)<br>Daisy Mary Ivers<br>Alice Mason<br>Nellie Marie Adams  | 1- 4-1915 5-11-1903<br>15- 7-1914 15- 7-1914<br>23- 5-1918 23- 5-1918<br>19- 6-1918 19- 6-1918<br>26- 9-1919 26- 9-1919<br>15-10-1919 15-10-1919   | 180<br>165<br>165<br>165<br>165<br>165  | <br>  £10 per annum uniform<br>  allowance  |
| Director of Transport<br>Deputy Director of Transport   | John William Pemberton Russell<br>Robert Boucher Hill (Captain R.F.A.)   | 21- 7-1905 21- 8-1899<br>1- 4-1919 20- 3-1908  | 600<br>420  | £50 Duty allowance<br>£40 do  |
| 2nd Asst. Transport Officer<br>Head Clerk<br>Superintendent of Workshops                        | (S.R.) (5) George Frederick William Gibbs George Washington Rawley Harold Edward Hutchinson Brinton (6)  | 1- 4-1913 12- 3-1909<br>26- 7-1918 2- 2-1915<br>1- 4-1919 13- 8-1913   | 280<br>210<br>250   | <br>:::   |

APPOINTMENT.

† By Crown Agents for the Colonies.

In other cases by Secretary of State for the Colonies.

REMARKS.
Transferred to Federated Malay States.
Seconded from Nigeria for temporary duty.
Appointed temporary Dispenser.
Resigned, 1st September. 1919.
Promoted as Deputy Director of Transport, 1st April, 1919.
Appointed as Superintendent of Workshops, 1st April, 1919.

| Deputy Post Master General and Chief Post Carter   1. 4.1916   12. 9.1912   360  | OFFICE.  | NAME.                       | Date of Appointment and date of first appointment under the Colonial Government. | Annual<br>Salary. | Whether the Principal be allowed<br>a House or Quarters for his<br>Personal Residence; and what<br>Allowances, if any, for Rent, or<br>Entertainment or as Personal<br>Allowance, or for any other<br>purpose. |
|--|--|-----------------------------|--|-------------------|--|
| (6) William Hogarth Caeli Stant Stawart John Barnell Reed John Bar | 4M.ahanian   | Warran And Law Pin 1        | 20 0 1111  |                   | Free Quarters to all.  |
| Cecil Stant Stowart   20 - 7.1918   12 - 1.915   226   220   |  |                             | 1  |                   |  |
| John Barnwell Reed   2-10-1919   2-10-19   | (0)  |                             |  |                   |  |
| Amma Cocil Senior   18-10-1919   18-10-1919   300  |  |                             |  |                   |  |
| Walter William Summers   22-11-1919   26-11-1919   200   2   |  |                             |  |                   |  |
| Superinhendent, Lake Albert   Marine    |  |                             |  |                   |  |
| Marine Marine Marine Choser Marine Officer Chief Engineer Marine Officer Chief Engineer Chief Forestry Officer Chief Fo |  |                             |  |                   |  |
| Chief Engineer   Chief Engineer   Prank Raynolds   Chief Engineer   Chief Engineer   Chief Telegraph   | Marine   | Commander, R.N.R.)          |  |                   | £40 Duty allowance   |
| Deputy Precise Master Canceral and Chief Telegraph Engineer  | Marine Officer   |                             | 1- 4-1918 17- 8-1911   | 450               | •••  |
| Deputy Poet Master General and Chief Tolograph Engineer Assistant District Agricultural Officers and Chief Tolograph Engineer Sub-Telegraph Engineer Sub-Telegraph Engineer Sub-Telegraph Engineer Sub-Telegraph Engineers Engineers Sub-Telegraph Engineers Engineers Sub-Telegraph Engineers Eng   | Chief Engineer<br>2nd Engineer                             | Frank Reynolds              |  |                   |  |
| Chief Telegraph Engineer   Chief Telegraph Inspectors   Chief Telegraph Inspectors   Charles Vincent Scholefield   Charles Vincent   |  |                             | -  | 200               |  |
| William George Tucker  | Deputy Post Master General and<br>Chief Telegraph Engineer | Lionel Edward Caine (1)     | 1- 4-1912 1-12-1897  | 600               | £40 Duty allowance   |
| Reginald Rabson   26. 3.1919    | Telegraph Engineer   |                             |  |                   | £35 do   |
| Sub-Telegraph Engineers  | Assistant Telegraph Engineer                               |                             |  |                   |  |
| Ferdinand Martin Wolff   13. 7-1913   1-10-1908   270   27   | Sub-Telegraph Engineers                                    | Jocelin Tierney Duffy       | I  |                   |  |
| William Joseph Charles Algeron Gutteridge  |  |                             |  |                   |  |
| Clear   Contest   Contes   |  | William Joseph Griffiths    | 28- 1-1914 28- 1-1914  | 260               |  |
| Charles Vincent Scholefield   13. 7-1913   28.10-1911   200  |  |                             | 30-11-1916 13- 2-1913  | 230               | •••  |
| Harold Stanley Martin   Coli Richard Minns   31-10-1919   31-10-1919   200   | Telegraph Inspectors                                       | Charles Vincent Scholefield | 18- 7-1913 28-10-1911  | 200               | ·  |
| Electrical Mechanician   Telegraph Storekeeper and Office Supervisor   Samuel Simpson   25- 4-1912   25- 4-1913   25- 1918   250   | (4)  |                             |  |                   |  |
| Director of Agriculture   Samuel Simpson   Leslie Howett (3)   1. 4.1912   25. 4.1912   26. 7.1913   26. 7.1918   250  |  |                             |  |                   |  |
| William Henry Mayne   22. 4.1914   25.12.1910   260  | Electrical Mechanician                                     | James Murray Fry            |  |                   |  |
| Director of Agriculture   Deputy Director of Agriculture   Deputy Director of Agriculture   Deputy Director of Agricultural   Callie Hawett (3)   1.4:1919   9.7:1911   400    | †Telegraph Storekeeper and                                 |                             |  |                   |  |
| Deputy Director of Agricultural Cofficers (3)   Cofficers (3)   Cofficers (3)   Cofficers (3)   Cofficers (3)   Cofficers (3)   Cofficers (4)   Cofficers (4)   Cofficers (5)   Cofficers (6)   Cofficers (6)   Cofficers (6)   Cofficers (7)   Cofficers (1)   Cofficers (1)   Cofficers (1)   Cofficers (2)   Cofficers (3)   Cofficers (4)   Cofficers (4)   Cofficers (4)   Cofficers (4)   Cofficers (4)   Cofficers (5)   Cofficers (6)   Cofficers (1)   Cofficers (1)   Cofficers (1)   Cofficers (2)   Cofficers (2)   Cofficers (2)   Cofficers (3)   Cofficers (4)   Cofficers (4)   Cofficers (5)   Cofficers (5)   Cofficers (6)   Cofficers (1)   Cofficers (1   | Office Supervisor  |                             |  |                   |  |
| Lealie Hewett (3)   Check      | Director of Agriculture                                    |                             | 25- 4-1912 25- 4-1912  | 675               | £50 Duty allowance   |
| Confiders (2)   Controller Agricultural Officers (3)   Controller Agricultural Officers (3)   Controller Agricultural Officers (3)   Controller Agricultural Officers (4)   Controller Agricultural Officers (5)   Controller Agricultural Officers (5)   Controller Agricultural Officers (6)   Controller Agricultural Officers (7)   Controller Agricultural Officers (8)   Controller Agricultural Officer (8)   Controller Agricultural Officer (8)   Controller Agricultural Officer (9)   Controller Officer (9)     | Deputy Director of Agriculture                             | Leslie Hewett (3)           | 1- 4-1919 9- 7-1911  |                   |  |
| District Agricultural Officers (3)   | Officers   |                             |  |                   |  |
| Assistant District Agricultural Officers (4)  Ploughing Instructor Clerks (2)  Alfred Fishburn Alfred Stanley Widgery Henry Griffin Smith (2)  Entomologist Botanist (3)  Carlton Cragg Gowdey William Small, M.B.E. (2)  Carlton Cragg Gowdey William Small, M.B.E. (3)  Chief Veterinary Officer Veterinary Officer (4)  (4)  Chief Frank Poulton Rupert Lancelot Leon Hart (One Vacancy)  Harry Albert Strauss Frederick Adolf Poestkoke (3)  Chief Forestry Officer (3)  Chief Forestry Officer (3)  Chief Forestry Officer (4)  Chief Forestry Officer (5)  Chief Forestry Officer (6)  Chief Forestry Officer (7)  Chief Forestry Officer (8)  Chief Forestry Of | District Agricultural Officers                             |                             |  |                   | ·  |
| Cecil Hazel   Percy Chandler   Percy C   |  |                             | ·  |                   | •••  |
| Percy Chandler   |  | John Sidney Harmsworth      |  |                   |  |
| Cone Vacancy   Alfred Fishburn   19-12-1919   19-12-1919   250   24-4-1913     | <b></b>  |                             |  |                   | •••  |
| Alfred Stanley Widgery   Henry Griffin Smith   24. 4.1913   24. 4.1913   24. 4.1913   200  | <b>\-</b> /  |                             | 31-10-1919 31-10-1919  | 200               | •••  |
| Carlton Cragg Gowdey   19-12-1908   19-12-1908   350   450   | Ploughing Instructor                                       |                             |  | 250               | •••  |
| Entomologist Botanist  Carlton Cragg Gowdey William Small, M.B.E.  Emanuel Hutchins Ulic Forster Richardson Wilfred Frank Poulton Rupert Lancelot Leon Hart (3)  Harry Albert Strauss Frederick Adolf Poestkoke Lionel Aubrey Gould  Chief Forestry Officer  Robert Fyffe Reginald Albert Gibson Sydney Henry Carr Harry Clifden Livingston  Government Printer and Controller of Stationery  Assistant Government Printer  Assistant Government Printer  Carlton Cragg Gowdey William Small, M.B.E.  19-12-1908 19-12-1908 450 24-0 Duty allowance 250 Duty allowance 270 - 1-1914 27- 5-1910 305 240 Duty allowance 280 Duty allowance   |  |                             |  |                   | •••  |
| Chief Veterinary Officer    |  |                             | 30- 9-1919 80- 9-1919  | 200               | •••  |
| Veterinary Officers  | Entomologist<br>Botanist                                   |                             |  |                   |  |
| Veterinary Officers  | Chief Veterinary Officer                                   | Emanuel Hutching            | 1 1010 0 015   |                   |  |
| (4) Wilfred Frank Poulton Rupert Lancelot Leon Hart (One Vacancy) Harry Albert Strauss (3) Harry Albert Strauss Frederick Adolf Poestkoke Lionel Aubrey Gould  Chief Forestry Officer 1st Asst. Forestry Officer Reginald Albert Gibson Sydney Henry Carr Harry Clifden Livingston  Government Printer and Controller of Stationery  Assistant Government Printer  Assistant Government Printer  Assistant Government Printer  Assistant Government Printer  Wilfred Frank Poulton Rupert Lancelot Leon Hart (One Vacancy) 28- 1-1914 28- 1-1914 400 29-12-1914 1- 5-1912 290 9-11-1917 9-11-1917 210 24-10-1918 24-10-1918 210  28- 6-1916 22- 4-1908 475 12-12-1919 12-12-1919 300 1-11-1909 26-11-1905 265 26- 9-1919 26- 9-1919 26- 9-1919 200  ### ### ### ### ### ### ### ### ###  |  |                             |  |                   | 1  |
| Rupert Lancelot Leon Hart  |  | Wilfred Frank Poulton       |  |                   |  |
| Harry Albert Strauss   9-12-1914   1- 5-1912   230   |  |                             |  |                   |  |
| (3) Frederick Adolf Poestkoke Lionel Aubrey Gould 24-10-1918 24-10-1918 210  Chief Forestry Officer 1st Asst. Forestry Officer Reginald Albert Gibson Sydney Henry Carr Assistant Manager, Tero Forest Harry Clifden Livingston 26-9-1919 26-9-191     | tStock Inspectors  |                             | 0.10 1014 1 7 1010   | 000               |  |
| Lionel Aubrey Gould   24-10-1918   24-10-1918   210  |  | Frederick Adolf Poestkoke   |  |                   |  |
| 12-12-1919 12-12-1919 300 Sydney Henry Carr Assistant Manager, Tero Forest  Government Printer and Controller of Stationery  Assistant Government Printer  John Henry Coles  12-12-1919 12-12-1919 300 265 26-9-1919 26-9-1919 26-9-1919 200  17-6-1914 27-5-1910 305  £25 Duty allowance £25 Controller of Stationery   | • •  |                             |  |                   | · ·  |
| 12-12-1919 12-12-1919 300 Sydney Henry Carr Assistant Manager, Tero Forest  Government Printer and Controller of Stationery  Assistant Government Printer  John Henry Coles  12-12-1919 12-12-1919 300  1-11-1909 26-11-1905 265 200  17-6-1914 27-5-1910 305  £25 Duty allowance £25 Controller of Stationery   | Chief Forestry Officer                                     | Robert Fyffe                | 98 6 1016 00 4 1000  | 175               | 640 Duta - 11  |
| Manager, Tero Forest Assistant Manager, Tero Forest  Government Printer and Controller of Stationery  Assistant Government Printer  Assistant Government Printer  John Henry Coles   | 1st Asst. Forestry Officer                                 | Reginald Albert Gibson      |  |                   | · ·  |
| Government Printer and Controller of Stationery  John Coates  17- 6-1914 27- 5-1910 305 £25 Duty allowance £25 Controller of Stationery  | Manager, Tero Forest                                       | Sydney Henry Carr           | 1-11-1909 26-11-1905   | 265               | •••  |
| Controller of Stationery  Assistant Government Printer John Henry Coles 19 19 19 19 19 19 19 19 19 19 19 19 19   |  | · - <del>·</del>            | _  |                   |  |
| Assistant Government Printer John Henry Coles 12-12-1914 12-12-1914 250  |  | John Coates                 | 17- 6-1914 27- 5-1910  | 305               |  |
|  | Assistant Government Printer                               | John Henry Coles            | 12-12-1914 12-12-1914  | 250               |  |
| APPOINTMENT. REMARKS   | APPOIL   | SINCHSI.                    | REMARK   | -                 |  |

### APPOINTMENT.

† By Crown Agents for the Colonies. In other cases by Secretary of State for the Colonies.

REMARKS.
Half salary paid by East Africa Protectorate.
Transferred to Federated Malay States. 19th January, 1920.
Promoted as Deputy Director of Agriculture, 1st April, 1919.
Promoted as Senior District Agricultural Officer, 1st April, 1919.
Transferred to East Africa Protectorate, 16th February, 1920.

| OFFICE.   | NAME.   | Date of Appointment and date of first appointment under the Colonial Government. | Annual<br>Salary. |  |
|---|---|--|-------------------|--|
| Director of Surveys and Land                                  | Raymond Cecil Allen, c.m.c.                             | 28-11-1900 23-11-1900  | 800               | Free Quarters to all. £100 Personal allowance £70 Duty allowance |
| Officer Deputy Director of Surveys                            | Edward Richardson                                       | 14-10-1916 8- 4-1904   | 500               | £40 do   |
| Assistant Director of Surveys                                 | Edward George Fenning, D.S.O.                           | 14-10-1916 29- 4-1904  | 460               | £40 do   |
| Conveyancer   | William Leonard Shepley-Taylor                          | 23- 7-1918 28- 7-1918  | 420               | £40 do   |
| District Surveyors  | James Pulteney Tolland John Grindon Strickland          | 1- 9-1912 28-11-1906<br>6-11-1913 4-11-1910                                      | 400<br>400        | •••  |
| · (3)   | William Vane Morris (1)                                 | 6-11-1916 6-11-1916  | 400               | •••  |
|   | Charles Herbert Vaughan (2)                             | 20- 5-1919 28- 3-1912  | 360               | ***  |
| Senior Staff Surveyors  | Harold Beken Thomas                                     | 1- 4-1915 23-11-1911   | 340               | •••  |
| (2)<br>I: St. of Summers                                      | James Maitland Yorke Trotter (3) Allen Charles McHatton | 20- 5-1919 26- 4-1912  | 300<br>280        | •••  |
| Junior Staff Surveyors (5)                                    | James Green Foulds                                      | 23-10-1913 23-10-1912<br>30- 1-1914 30- 1-1913                                   | 280               | •••  |
| (0)   | Arthur Reginald Glendower Hart                          | 22- 5-1914 22- 5-1913  | 280               | •••  |
|   | Edward Copeland Snelgrove                               | 7- 7-1915 17- 6-1914   | 280               | •••  |
| 5 5 1 11 (0)  | Walter Bucknall Sothern Estcourt                        | 2- 1-1916 21-11-1914   | 280               |  |
| Survey Probationers (9) Office Superintendent and Storekeeper | (Nine Vacancies) William Lockett Freemantle             | 1- 4-1916 1- 2-1908  | 295               | •••  |
| Chief Draftsman   | Farquhar Colin MacDonald                                | 22- 7-1910 22- 7-1910  | 240               | •••  |
| Draftsman   | Albert Edward Spencer                                   | 18- 2-1920 13- 2-1920  | 250               | •••  |
| Clerks (C)  | Charles Henry Broomfield                                | 18- 6-1913 18- 6-1913  | 210<br>210        | •••  |
| (6)   | William Ernest Pownall Basil Stone (4)                  | 16- 7-1913 16- 7-1913<br>20- 5-1914 20- 5-1914                                   | 210               | •••  |
|   | George Alfred Read                                      | 18-10-1919 18-10-1919  | 200               | ···  |
|   | Alec Thomas Griffiths Barber                            | 18-10-1919 18-10-1919  | 200               | •••  |
|   | (One Vacancy)   |  | ·                 |  |
| Geologist   | Edward James Wayland                                    | 23-11-1918 23-11-1918  | 700               | ***  |
| Assistant Geologist   | William Charles Simmons (5)                             | 1- 4-1919 17- 6-1914   | 300               | •••  |
| Director of Public Works                                      | Claude Vyvian Armit Espeut                              | 29- 1-1911 29- 1-1911  | 750               |  |
| Deputy Director   | Andrew McClure (6)                                      | 12- 5-1906 12- 5-1906  | 600               | £50 Duty allowance   |
| Executive Engineers   | Arthur Charles Willmot James Dalton Milner              | 1- 4-1914 2- 3-1907<br>1- 4-1914 14-10-1910                                      | 500<br>500        | £40 do<br>£40 do   |
| (4)   | Samuel Waite (7)  | 1- 4-1919 3-10-1907  | 400               | £40 do   |
|   | Harold Brooklyn Bain (7)                                | 1- 4-1919 21- 9-1910   | 400               | £40 do   |
| Assistant Engineers   | George Sutton Jones (8)                                 | 9-11-1911 9-11-1911  | 400               | ·••  |
| (6)   | Alexander Bisset Charles Frederick Chambers             | 2- 2-1917 29- 1-1909   | 360               | •…   |
|   | Harold William Michell                                  | 26- 9-1919 26- 9-1919<br>18-10-1919 18-10-1919                                   | 300<br>300        | £60 per annum in lieu of   |
|   | Reginald William Taylor                                 | 18-10-1919 18-10-1919  | 300               | ) quarters   |
|   | John James Donaghue                                     | 28-11-1919 28-11-1919  | 300               | •••  |
| Accountant  | Frank Gale  | 5- 9-1911 5- 9-1911  | 340               | •••  |
| Chief Storekeeper<br>Assistant Storekeeper                    | Samuel George Singlehurst<br>Edwin Percy Stanford       | 13- 4-1910 26-10-1906<br>30- 9-1919 30- 9-1919                                   | 280<br>200        | ···  |
| Overseer of Works   | Herbert George Knight (9)                               | 1- 4-1919 19-11-1909   | 265               | •••  |
| Foremen of Works  | George Chapman  | 1- 4-1915 30-10-1909   | 250               | •••  |
| (6)   | William Steel Templeton                                 | 1- 4-1917 18- 8-1913   | 230               | •••  |
|   | George Arthur Street William Stacey Hanson              | 1- 1-1918  | 230<br>220        | •••  |
|   | Robert Henry Howard (10)                                | 1- 4-1919 13- 1-1915   | 210               | <br>   |
|   | Sam Norris  | 21-11-1919 21-11-1919  | 200               | ••••<br>••••   |
| Architectural Draughtsman                                     | Frank Claude Haslam                                     | 1- 9-1919 1- 9-1919  | 250               |  |
| Road Surveyor   | Francis Thomas Murray                                   | 18-10-1919 18-10-1919  | 300               | •••  |
| †Road Foremen   | Henry Arthur Steet (11) Simon Vermont                   | 5-12-1912 5-12-1912<br>17- 6-1914 19-12-1908                                     | 200<br>210        | •••  |
| 171   | Alfred Hilliard   | 1-10-1919 1-10-1919  | 200               | •••  |
| (7)   | Alliou IIIIIatu   |  |                   |  |
| (7)   | Arthur Slater   | 31-10-1919 31-10-1919  | 200               | •••  |
| (7)   | Arthur Slater<br>James Carter                           | 31-10-1919 31-10-1919  | <b>20</b> 0       | •••  |
| (7)   | Arthur Slater James Carter Percy Mellor                 | 31-10-1919   31-10-1919   31-10-1919   31-10-1919                                | 200<br>200        | <br>   |
| (7)<br>Clerk  | Arthur Slater<br>James Carter                           | 31-10-1919 31-10-1919  | <b>20</b> 0       | ***  |

## APPOINTMENT.

† By Crown Agents for the Colonies. In other cases by Secretary of State for the Colonies.

## REMARKS.

REMARKS.

Retired, 20th May. 1919.
Promoted as District Surveyor, 20th May. 1919.
Promoted as Senior Staff Surveyor, 20th May, 1919.
Transferred to East Africa Protectorate.
Transferred from Survey Department
Transferred to Zanzibar.
Promoted as Executive Engineer, 1st April, 1919.
Resigned, 23rd August, 1919.
Promoted as Overseer of Works.
Promoted as Foreman of Works.
Discharged, 2nd August, 1919.

## RETURN OF

## OFFICERS WHO HAVE GIVEN SECURITY

## FOR THE DUE DISCHARGE OF THEIR DUTIES.

| Name of Officer giving Sec | urity. | Nature of the<br>Security<br>given | Name, address<br>and occupation<br>of the Sureties in<br>each Bond. | Title of Office in respect of which the Bond is given as stated therein. | Date of<br>Bond. | Amount of Bond. |
|----------------------------|--------|------------------------------------|---|--|------------------|-----------------|
| W. H. Mayne                |        | ]                                  |   | Store-keeper and Office Supervisor, Telegraph Department                 |                  | £<br>150        |
| A. B. Fernandes            |        |                                    |   | Marine Clerk, Albert Marine Transport<br>Service                         |                  | 100             |
| G. Cooper                  |        |                                    |   | Cashier, Treasury  |                  | 100             |
| P. J. L. Waters            |        |                                    |   | Store-keeper, Medical Department   |                  | 200             |
| D. M. de Souza             |        |                                    |   | Store Clerk, Medical Department  |                  | 50              |
| A. F. Fernandes            |        |                                    |   | District Store-keeper, P.W.D., Masindi                                   |                  | 300             |
| J. C. Faria                |        |                                    |   | Store Clerk, Albert Marine Transport<br>Service                          |                  | 100             |
| O. P. Jayasooriya          | •••    |                                    | Guardian Assurance Company, Ltd.                                    | Steamer Clerk, Albert Marine Transport<br>Service                        |                  | 100             |
| F. X. de Souza             | •••    | "                                  | pan   | Stationery Clerk, Printing Department                                    | <del>بر</del> ن  | 100             |
| G. Fattiboni               | •••    | Guarantee Bond                     | Con   | Road Foreman, P.W.D  | , 1915.          | 100             |
| G. W. Rawley               | •••    | tee                                | ance  | Head Clerk, Transport Department   | January,         | 100             |
| G. Hampton                 |        | <br>1arar                          | ssur  | Temporary Road Foreman, P.W.D  |                  | 100             |
| A. G. Mustchan             | •••    | [] B                               | an A  | 27 29 29 17  | 9th              | 100             |
| R. H. Howard               | •••    |                                    | nardi   | Road Foreman, P.W.D  |                  | 100             |
| C. W. V. Gittins           |        |                                    | <u>5</u>  | Sleeping Sickness Inspector  |                  | 50              |
| W. Pool                    | •••    |                                    |   | Temporary Road Foreman, P.W.D  |                  | 100             |
| S. Norris                  | •••    |                                    |   | Foreman of Works, P.W.D  |                  | 100             |
| P. Mellor                  | •••    |                                    |   | Road Foreman, P.W.D  |                  | 100             |
| J. Carter                  | •••    |                                    |   | ,, ,, ,,   |                  | 100             |
| A. Slater                  | •••    |                                    |   | ,, ,, ,,   |                  | 100             |
| A. Hilliard                |        |                                    |   | ,, ,, ,,   |                  | 100             |
| R. Blackie                 |        |                                    |   | ,, ,, ,,   |                  | 100             |
| E. P. Stanford             |        | }                                  | j   | Assistant Store-keeper, P.W.D  | )                | 300             |

| NAME OF PENSIONER.  | Amount<br>of the<br>Pension<br>in Sterling.                                     | Authority under which the Pension was granted.   | Date from which the Pension has been paid. | Service for which the Pension was granted.                                  | Amount of Emolument when last employed in Public p Service. | Present<br>Age of<br>Pensioner. | Cause of<br>Retirement.           |
|---|---|--|--|---|---|---------------------------------|-----------------------------------|
| Captain J. A. Hannyngton  | £ 8. d. 70 0 0  | Foreign Office letter to Crown Agenta, dated 8th November, 1869  | 10th October, 1899                         | On account of wounds received during Uganda                                 | ्र<br>अ :   | :                               |                                   |
| W. Grant, C.M.G. (1)  | 214 17 3  | Foreign Office letter No. 222, dated 3rd August, 1904  | 15th Sept.                                 |   | 000   | 57                              | Medical Certificate.              |
| Dr. R. U. Monat   | - 5   | 808  | 1st October,                               | Omcer, Oganaa   | 550   | :83                             | Age Limit.                        |
| George Wilson, C.B.   | 913   | Colonial Office letter No. 284 of 33rd June, 1910  | 25th March,                                | sioner  | 0001  |                                 | Age Limit.                        |
| Aziz Din<br>J. de Lima  | 525   | Colonial Office letter No. 274 of 3rd September, i (9) Colonial Office letter Confidential, of 13th January, 111 | 13th October, 1910                         | Military Armourer<br>Interpreter, High Court, Deputy Registrar of           | 261   | -<br>53                         | Medical Certificate.<br>do        |
| S. C. Tomkins, c.M.a.   | 352 13 4  |  | 12th October,                              | Documents.<br>Chief Secretary   | 028   |                                 | do<br>g                           |
| F. Cunningh:<br>H. Lenkey   | 198 18 8<br>198 18 8  |  | 1st April,                                 | Secretary to the Administration Provincial Commissioner                     | 58.85<br>58.85  | 28                              | Age Limit.<br>Medical Certificate |
| J. A. Sintson ; (2)<br>H. A. Böleker §                                  | 88<br>90<br>10  | Colonial Office letter No. 161 of Sth April, 1913 Colonial Office letter No. 30 of 22nd January, 1914            | 28th April, 1913<br>4th Nov., 1913         |   | 200   | : 20                            | o o                               |
| T. Grant  | 228 6 8<br>155 16 8   | Colonial Office letter No. 346 of 14th August, 1914<br>  Colonial Office letter No. 61 of 24th February, 1915    |  | Provincial Comnissioner Assistant District Comnissioner                     | 825<br>875  | - 14                            | do<br>do                          |
| T. A. Morton  | 88<br>88<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>8 | Colonial Office letter No. 316 of 25th October, 1915<br>Colonial Office letter No. 55 of 29th February, 1916     | 4th July,<br>8th January,                  | Engineer, Marine Department<br>Clerk and Hindustani Interpreter, High Court | 352<br>300<br>300   | : 7                             | do                                |
| Dr. R. E. Drake Brockman  | 16 13<br>91 13 4  | Colonial Office letter No. 134 of 24th May, 1916   |  |   | ::  | : 2                             | do                                |
| D. D. Waller H.   | 71 10 0   | Office letter No. 89 of 20th March, 1917   | 29th October,                              | ***************************************                                     | 900   | : : 3                           | go ç                              |
| A. P. Barros ;  | _   | Colonial Office letter No. 108 of 16th April, 1917   | 23rd Nov.                                  | Cashier, Coast Agency   | 28  | £23                             | go ç                              |
| C. P. Ishac I. R. Fruser  | 147 0 0   |  | 14th October,                              | Local Auditor Deputy Director of Surveys                                    | :#  | : 9                             | do<br>do                          |
| Wahid Ali Khan  | 77<br>37<br>6<br>0  | •  | 27th January, 1917                         | ·   | 023   | 8                               | 69                                |
| Sir F. J. Jackson **  | 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200              | Office letter No. 319 of 12th November, 1917   | 11th Nov.,                                 | Governor and Commander-in-Chief   | 3,000   |                                 | Age Limit.                        |
| S. Chifford P. Dinshaw  | 77 16 8   | Colonial Office Confidential Despatch of St. 1 April, 1918 Colonial Office letter No. 238 of 10th October, 1918  | Sth Nov.                                   | Clerk, Pay Office, 4th K. A. R.   | 998   |                                 | do<br>Medical Certificate.        |
| andle   | 165 0<br>210 15 0   | Colonial Office letter No. 261 of 3rd September, 1917 Colonial Office letter No. 189 of 19th August, 1918        | 4th April,<br>13th Sept                    | Medical Officer<br>Chief Secretary  | 500   | 32                              | Age Limit                         |
| F. Spire, c.M 6.  | _   | Office letter No. 118 of 19th May, 1918  | 31st January,                              |   | 92  | 388                             | ) ę.                              |
| Dr. A. D. P. Hodges, C.M.G.<br>Haffz Rahmatullah                        | 62.4  | Colonial Office letter No. 6 of 10th January, 1919 Colonial Office letter No. 172 of 22nd July, 1918             | 25th April,                                | Frincipal Medical Officer Veterinary Assistant                              | 999   | 8 3                             | <b>9</b> 6                        |
| G. D. Smith c.M.G.  | 516 0 0<br>26 2 3   |  | 2nd April,                                 | oller of Savings Bank   | 100   |                                 | do<br>Medical Costificato         |
| Dr. L. Sells  | 300   |  | 23rd Feb.                                  |   | 200   |                                 | do<br>do                          |
|   | 6.<br>8.8   |  | 13th May.                                  | Dispenser, Medical Department Assistant Surgeon, Medical Department         | 008<br>840  | <b>±</b> 8                      | go<br>go                          |
| er  | 201<br>33. 13. 4  | Colonial Office Confidential Despatch of 28th August, 1919   | 21st Angust,<br>15th January               |   | 925   | <b>3</b> 2                      | đo                                |
| John de Souza   | . e .   |  | 23rd May.                                  | tment   | 160   | 33                              | 99,                               |
| L. C. E. Wyndham  | 43 11 1   | Colonial Office letter No. 175 of 11th March, 1920   | Zard July 1919                             | District Commissioner   | 86  | :                               | g,                                |
| J. R. M. da Silva   | 46 13 4   | Colonial Office letter No. 540 of 13th December, 1919  |  | Clerk, Provincial Administration  | 39  | :3                              | ę                                 |
| WAR PENSIONS.   |   |  |  |   |   |                                 |                                   |
| Widow of Lieut. L. H. D. McCombie, late Asst.<br>District Commissioner. | 9   | Colonial Office letter No. 6 of 7th January, 1916  | ten July,                                  | Allowance for the death of ner husband who was killed on active service.    | ;   | :                               | ÷                                 |
| Daughter of Lieut. L. H. D. McCombie, late Asst. District Commissioner. | 0<br>73   | Colonial Office letter No. 6 of 7th January, 1916  | 4th July,                                  | Allowance for the death of her father who was killed on active service.     | :   | :                               | :                                 |
| Widow of Captain W. R. Rutter, late Chief Forestry Officer.             | 91 13 4   | Colonial Office letter No. 69 of Ath February, 1917  | . 28th June, 1916                          | Allowance for the death of her husband who died on active service.          | :   | :                               | :                                 |
| •   |   |  |  |   |   |                                 |                                   |

Pension of £212-0-0, balance payable from the funds of the East Africa Protectorate. Pension of £275-0-0, balance payable from the funds of the East Africa Protectorate. Pension of £70-13-4, balance payable from the funds of the Last Africa Protectorate. Pension of £1,218-6-3, balance payable from the funds of the East Africa Protectorate. Pension of £1,218-6-3, balance payable from the funds of the Nyasaland Protectorate. F-... %

Pension of £312-34, balance payable from the funds of the East Africa Protectorate.
Pension of £313-54, balance payable from the funds of the Nyasaland Protectorate.
Pension of £313-50 balance payable from the funds of the East Africa, Nyasaland and Somniland Protectorates.

Somniland Protectorates.

Protectorate to £192-100, balance payable from the funds of the East Africa Protectorate.

(a) Includes annual allowance of £51-19-6.

(2) Died 9th Dec. 1919.

(1) Died 2sth Oct. 1919.

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## FOREIGN CONSULS.

1919-20

NIL.)

|  | Area in                                     |                    | ROPE     | NS.                  |     |   |   |  |
|--|---|--------------------|----------|----------------------|-----|---|---|--|
| PROVINCE and DISTRICT                                | . Square<br>Miles.                          | - 1                | les. Fer | nales                | . М | MARRIAGES.                                    | DEATHS  No. and Rate per 1,000.   |  |
| BUGANDA PROVINCE: — Mengo Entebbe Masaka Mubendi     | 10,074<br>1,486<br>4,602<br>5,623           | 5* 10<br>2 4       |          | 140<br>60<br>10<br>7 |     | 88 Mahommedans No records. Records incomplete | $   \begin{array}{c}     14,301 = 35.46 \\     2,273 = 22.773 \\     2,624 = 19.06 \\     2,708 = 21.41   \end{array} $ |  |
| Total  | 21,785                                      | 40                 | 04 2     | 17                   | 1,  | •••   | 21,906=26.78  |  |
| Eastern Province:— Busoga Bukedi Teso Lango Karamoja | 10,771<br>3,354<br>4,738<br>5,099<br>10,000 | 2<br>3<br>1        | 8        | - 1                  | 1,  | No records                                    | 8,794<br>No returns   |  |
| Total  | 33,962                                      | 139                | 2        | 19                   | 1,  | Records                                       | incomplete  |  |
| Western Province:—<br>Ankole<br>Toro<br>Kigezi       | 6,131<br>5,579<br>2,056                     | 17<br>27<br>6      | 7   1    | 4 5                  |     | 229 Christian recorded                        | 6,611=24·79<br>4,417=36·44  |  |
| Total  | 13,766                                      | 50                 | 50 19    |                      |     | Records                                       | incomplete  |  |
| Iorthern Province:— Bunyoro Gulu Chua West Nile      | 5,619<br>6,995<br>7,007<br>4,556            | 30<br>9<br>5<br>11 | 1        | 5                    | 1   | 72 Mahommedans<br>No returns                  | 2,381 = 29.80   |  |
| TOTAL  | 24,177                                      | 55                 | 21       |                      |     | Records                                       | incomplete  |  |
| UDOLF PROVINCE:— Turkwel Turkana Dabossa             | 1,428<br>7,552<br>5,159                     | } 1                |          |                      | -   |   | No records  |  |
| Total  | 14,138                                      | 1                  |          | -                    |     |   |   |  |
| GRAND TOTAL  | 107,828                                     | 642                | 306      | 3,                   | -   | Records                                       | incomplete  |  |
|  |   | 948                | 8        |                      |     |   |   |  |

# MISCELLANEOUS NUMERICAL RETURNS.

| BEMARKS.   |          | Immigration from Bukoba District and Ankole; | Einigration mainly to Ankole. |                   |                                      |                   | No Record No Record Immigration from Toro, Karagwe, Ruanda, and Buganda; | Immigration from Ankole, Buganda and Bunyoro; | Emigration to same places. Immigration from Congo and Belgian E. A.; Emigration to same places. |                    |                      |                             |
|--|----------|--|-------------------------------|-------------------|--------------------------------------|-------------------|--|---|---|--------------------|----------------------|-----------------------------|
| No. of<br>Emigrants.                                       |          | 6,000<br>9,548<br>complete                   | ı                             |                   | Not known "                          |                   | No Record  | 746   | 400   |                    | 1,323<br>complete    |                             |
| No. of<br>Immigrants.                                      |          | 5,000<br>10,866<br>Records not               | I                             |                   | Not known Not known " " "            |                   | No Record  | 825   | 200   |                    | 6,303<br>Records not |                             |
| Paupers.   |          | 111  | ı                             | ,                 | 1111                                 |                   | ı  | l   | 1   |                    |                      | 11                          |
| Persons<br>paying direct Paupers.<br>Taxes.                |          | 76,900<br>25,203<br>28,942                   | 31,398                        |                   | 57,494<br>84,997<br>67,264<br>47,390 |                   | 49,213   | 25,393  | 25,185  |                    | 20,023<br>11,886     | 17,535<br>27,766            |
| No. of Persons<br>connected<br>with Friendly<br>Societies. |          |  | 1                             |                   | 1111                                 |                   | ı  | 1   | I   |                    | 1.1                  | 11                          |
| No. of<br>Depositors<br>in Savings<br>Banks.               |          | 1,725<br>86<br>—                             | !                             |                   | 67                                   |                   | I  | က   | ı   |                    | 11                   | 11                          |
| No. of<br>Friendly<br>Societies.                           |          | -  | 1                             |                   | 1111                                 |                   | ı  | I   | .1  |                    | 11                   | 11                          |
| No. of<br>Savings<br>Banks.                                |          | en   | 1                             |                   | -                                    |                   | I  | Н   | ı   |                    | 11                   | ! 1                         |
| PROVINCE AND DISTRIOT.                                     | BUGANDA. | Mengo<br>Entebbe<br>Masaka                   | Mubendi                       | EASTERN PROVINCE. | Busoga Bukedi Teso Lango             | WESTERN PROVINCE. | Ankole   | Toro  | Kigezi  | NORTHERN PROVINCE. | Bunyoro<br>Chua      | and Western Madi) West Nile |

\*The figures under these heads are compiled from native returns and, where given, must be regarded as approximate only.

## ECCLESIASTICAL RETURN.

## CHURCH MISSIONARY SOCIETY.

## RETURN OF CHURCHES, CHAPELS, GRANTS, &c.

| Name and Situation of Chur                  | ch or Chap | el. | Denomination. | Number of Churches<br>in District. | Accomm<br>and Av<br>Attend | erage                | Stipend of Minister<br>from Public Funds,<br>if any. | Gross amount of assistance to denomination from Public Funds, if any. | REMARKS.                             |
|---|------------|-----|---------------|------------------------------------|----------------------------|----------------------|--|---|--------------------------------------|
| BUGANDA.                                    |            |     |               |                                    |                            |                      |  |   |                                      |
| Kiadondo—<br>Mengo District                 |            |     |               | 32                                 | 8,566                      | 3,560                |  |   |                                      |
| All Saints, Kampala<br>Gayaza District      | •••        |     |               | 1<br>54                            | 60<br>13,207               | 4,616                |  |   | m / l D // love to                   |
| St. John the Evangelist<br>Entebbe District | t, Entebbe |     |               | 1 3                                | 50<br>2,550                | <br>478              |  |   | Total Baptisms 1918-19 9,126         |
| Jungo ,,<br>Bira ,,                         | •••        |     |               | 34<br>27                           | 8,153<br>6,143             | 2,635 $1,743$        |  |   | Total Native Staff, all grades 3,473 |
| Kiagwe<br>Mukono District                   |            |     |               | 37                                 | 6,922                      | 2,600                |  | 1 1   |                                      |
| Ngogwe "                                    | •••        |     |               | 32                                 | 5,818                      | 1,708                |  |   | 77.1 / G / !! !!                     |
| Nakanyonyi District                         | •••        | ••• |               | 34                                 | 6,798                      | 1,828                |  |   | Voluntary Contributions, Rs. 38,983  |
| Bugerere—<br>Bale District                  |            |     |               | 10                                 | 1,650                      | <b>59</b> 0          |  |   |                                      |
| Bulemezi—                                   |            |     |               | 32                                 | 6,698                      | 2,207                | ļ  |   |                                      |
| Ndeje District<br>Luwero ,,                 | •••        |     |               | 57                                 | 6,950                      | 1,737                |  |   |                                      |
| Bukatira "                                  |            | ••• |               | 17                                 | 4,350<br>1,200             | 1,396<br><b>55</b> 8 | 1  |   |                                      |
| Kamuli ,,<br>Kisuna ,,                      | •••        |     |               | 28                                 | 4,454                      | 2,400                |  | ¦   |                                      |
| Buruli-                                     |            |     |               | 28                                 | 6,500                      | 2,383                |  | 1 1   |                                      |
| Nakasongola District<br>Singo—              | •••        |     |               |                                    | •                          |                      |  | 1 1   |                                      |
| Mitiana District                            | •••        |     |               | 42<br>15                           | 8,310<br>2,564             | 2,300<br>630         |  |   | •                                    |
| Kinakulya "<br>Bwekula—                     | •••        |     |               |                                    | ·                          |                      |  | 1   |                                      |
| Kikoma District                             | •••        |     |               | 36                                 | 4,308                      | 1,513                |  |   |                                      |
| Buyaga—<br>Naigana District                 | •••        |     |               | 22                                 | 2,500                      | 966                  |  |   |                                      |
| Gomba—                                      |            | ŀ   |               | . 24                               | 2 840                      | 1,594                |  |   |                                      |
| Kasaka District<br>Butambala—               | •••        | ••• |               |                                    |                            |                      |  |   |                                      |
| Bweya District                              | •••        | ••• |               | 16                                 | 2,235                      | <b>1,20</b> 0        |  |   | ,                                    |
| Mawokota—<br>Buwere District                |            |     | g             | 15                                 | 1,975                      | 733                  |  |   |                                      |
| Buddu—                                      |            |     | Anglican.     | 25                                 | 3,416                      | 1,403                |  |   |                                      |
| Kako District<br>Kabuwoko District          | •••        |     | Ang           | 30                                 | 3,157                      | 1,428                |  |   |                                      |
| Koki—                                       |            |     | '             | 22                                 | 3,098                      | 1,000                | ļ  | 1   |                                      |
| Rakai District<br>Kabale District           | •••        |     |               | 9                                  | 1,252                      | 536                  |  |   |                                      |
|   | VINCE.     |     |               |                                    |                            |                      |  |   |                                      |
| WESTERN PRO                                 | VINCE.     | 1   |               |                                    |                            |                      |  |   |                                      |
| Mbarara District<br>Kitojo ,,               | •••        |     |               | 132<br>64                          | 11,380<br>5,950            | 8,774<br>4,108       |  |   |                                      |
| Toro-                                       |            |     |               | 73                                 | 10,140                     | 4,596                |  |   | •                                    |
| Kabarole District Butiti                    | •••        |     |               | 14                                 | 2,480                      | 996                  |  |   |                                      |
| Ngangi ,,                                   | •••        |     |               | 9                                  | 1,165                      | 680<br>466           | ł  |   |                                      |
| Mboga ,,                                    | •••        |     |               | 2                                  | <b>5</b> 60                | 400                  |  |   |                                      |
| ***   | OVINCE.    |     |               | ł                                  | l                          |                      | 1  |   |                                      |
| Bunyoro—<br>Hoima District                  |            |     |               | 55                                 | 12,466                     | 4,496                |  |   |                                      |
| Bugoma ,,                                   |            |     |               | 8                                  | 1,490                      | 513                  | 1  |   |                                      |
| Masindi ,,                                  | •••        | ••• |               | 34                                 | 4,650<br>2,100             | 2,718<br>1,138       |  |   |                                      |
| Kiryandongo District<br>Gulu—               | •••        | ••• |               |                                    | · '                        |                      |  |   |                                      |
| Gulu District                               | •••        | ••• |               | 58                                 | 4,140                      | 8,395                |  |   |                                      |
| EASTERN PROV                                | VINCE.     |     |               |                                    |                            |                      |  |   |                                      |
| Busoga—<br>Jinja District                   |            |     | 1             | 4                                  | 590                        | 189                  |  |   |                                      |
| Iganga .,                                   |            |     |               | 86                                 | 5,890                      | 4,003                | 1  |   | .*                                   |
| Kamuli "                                    | •••        | ••• |               | 81                                 | 8,773                      | 3,506                |  |   | •                                    |
| Kaliro .,<br>Bukedi—                        | •••        |     |               | 46                                 | 6,263                      | 2,492                | 1  |   | ĺ                                    |
| Mbale District                              |            |     |               | 99                                 | 17,945                     | 11,640               | 1  | 1   | j ,                                  |
| Teso-                                       |            | 1   |               | 33                                 | 3,800                      | 1,939                |  |   | <b>6</b>                             |
| Lango District<br>Ngora ,,                  |            |     | 1             | 70                                 | 12,500                     | 7,205                |  | 1   | <b>,</b>                             |
| = i .                                       |            | 1   |               |                                    |                            |                      | -  |   | /                                    |
|   | TOTAL      |     |               | 1,579                              | 1                          |                      |  |   | <u>;</u>                             |
|   |            |     |               | -,                                 | 1                          |                      | 1  | 1   |                                      |

## WHITE FATHERS' MISSION.

## RETURN OF CHURCHES, CHAPELS, GRANTS, &c.

| Name a of             | nd Situation<br>Mission. |      | Number of<br>Neophytes. | Number of<br>Catechumens | Number of<br>Baptized<br>in the year. | Number of<br>Sick Attendances<br>(approximate). | Number of<br>Institutions<br>of Charity. | Assistance<br>from<br>Government                               | REMARKS. |
|-----------------------|--------------------------|------|-------------------------|--------------------------|---------------------------------------|---|--|--|----------|
| BU                    | GANDA.                   |      |                         |                          |                                       |   |  |  |          |
| Kiadondo-             |                          |      |                         |                          |                                       |   |  | ' I  |          |
| Rubaga                | •••                      |      | 11.770                  | 1                        |                                       |   | i I                                      |  |          |
| Gayaza                | •••                      | •••  | 11,758<br>5,219         | 597                      | 569                                   | <b>60,70</b> 0                                  | ! !                                      | 1  |          |
|                       |                          | •••  | 0,215                   | 724                      | 239                                   | 2,200   | 1  |  |          |
| Busiro-               |                          |      |                         |                          |                                       |   | ! !                                      | 1  |          |
| Entebbe               | •••                      |      | 2.011                   | 158                      | 118                                   | 0.000   |  |  |          |
| Kisubi                | •••                      | •••  | 2,580                   | 190                      | 213                                   | 9,025   | 1  | ı  |          |
| Naddangira            | •••                      | •••  | 4,799                   | 645                      | 198                                   | 25,280  |  |  |          |
| Bulemezi—             |                          |      | •                       | 010                      | 100                                   | 4,000   |  |  |          |
|                       |                          |      |                         |                          |                                       | i   | į  | t.   |          |
| Nandere<br>Mulaiia    | •••                      | •••  | 8 <b>,59</b> 9          | 1,251                    | 271                                   | 16,200  |  | . <u>E</u>   |          |
| Mul <b>a</b> jje      | •••                      | •••  | 6,150                   | 1,200                    | 372                                   | 1,100   | 1  | g  |          |
| Mawokota-             |                          |      |                         | ,                        |                                       | 1,100   |  | Ę  |          |
| Katende               |                          | - 1  |                         |                          | ŀ                                     | i   | İ  | 8  |          |
| Mitala-Mari           |                          | •••  | 8,200                   | 400                      | 317                                   | 3,600   | ĺ  | ë  |          |
|                       | •                        | •••• | 12,384                  | 1,323                    | 791                                   | 9,160   |  | Ę  |          |
| Singo—                |                          | 1    |                         | 1                        | - 1                                   | 1   |  | Government Grant was devoted to these Institutions of Charity. |          |
| Busubizi              | •••                      | ŀ    | 7 401                   | a                        | . 1                                   |   | <i>si</i>                                | ast  |          |
|                       | •••                      | •••  | 7,401                   | 840                      | 406                                   | 8,400   | ğ  | 4  |          |
| iomba—                |                          | - 1  | ł                       |                          |                                       | •   | Leper Asylums.                           | 8  |          |
| Bukalagi              | •••                      | - 1  | 5,140                   | 0.0                      |                                       | 1   | 183                                      | , pe   |          |
| •                     |                          | ***  | 0,140                   | 810                      | 343                                   | 8,000   | 4  | 0  |          |
| Buyaga                |                          | - 1  |                         | 1                        | 1                                     |   | <b>6</b>                                 | 43   |          |
| Bujuni                | •••                      |      | 5,732                   | 10,385                   | AKA                                   | 0.00  | .ξ' Ι                                    | ţ.   |          |
|                       |                          | 7.1  | 0,102                   | 10,000                   | 454                                   | 3,600   | - 1                                      | 0  |          |
| ugangadzi—            |                          | - 1  | 1                       |                          |                                       | į   | C4                                       | ge   |          |
| Bukumi                | •••                      |      | 9,928                   | 2,089                    | 654                                   | 11.000  | .  | 2  |          |
|                       |                          |      | ,                       | 2,000                    | 001                                   | 11,000  | Hospitals,                               | ₽  |          |
| uddu—                 |                          |      | 1                       | 1                        | - 1                                   |   | 謹  | ä  |          |
| Villa-Maria<br>Kitovu | •••                      | •••  | 18,856                  | 2,358                    | 1,412                                 | 48,585  | is                                       | ž.   |          |
| Narozari              | •••                      | •••  | 7,882                   | 1,226                    | 603                                   | 19,000  | Й  | 0  |          |
| Bikira                | •••                      | •••  | 7,076                   | 1,571                    | 496                                   | 7,000   |  | ğ  |          |
| Nazareth              | •••                      | •••  | 8,053                   | 1,395                    | 608                                   | 4,085   | 19                                       | å l  |          |
| 1102010011            | ••                       | •••  | -2,630                  | 793                      | 349                                   | 7,782   | _  | 2  |          |
| oki                   |                          | .    |                         | 1                        | ł                                     | 1,102   | 86                                       | 8  |          |
| Koki                  | •••                      | - 1  |                         |                          |                                       | ļ   | Ę  | 용  |          |
|                       | •••                      | •••• | 3,066                   | 1,966                    | 268                                   | 2,406   | 8  | g  |          |
|                       |                          |      | 1                       |                          | 1                                     |   | 24                                       | ğ  |          |
| WESTERN               | PROVINCE.                | - 1  | 1                       |                          |                                       |   | Dispensaries,                            | £26 (Rs. 390) taken from                                       |          |
|                       |                          | 1    | 1                       |                          | ]                                     |   | 1  | <u> </u>   |          |
| kole                  |                          | - 1  |                         |                          |                                       | i   | 32                                       | कु   |          |
| Mbarara               | •••                      |      | 4.000                   | _                        | 1                                     | !   | 1  | 6  |          |
| Kitabi                | •••                      | }    | 4,003                   | 2,600                    | 509                                   | 18,000  | 1  | 66   |          |
| Bunyaraguru           | •••                      | ·    | 2,703                   | 607                      | 253                                   | i   | 1  | zi l   |          |
| Ibanda                | •••                      |      | 8,235                   | 3,302                    | 725                                   | 16,000  | 1  | H  |          |
| ro                    |                          | - 1  |                         | -,002                    | .23                                   | 6,415   | 1  | 9  |          |
| Toro                  |                          | - 1  | 1                       | 1                        |                                       |   |  |  |          |
| Butiti                | •••                      | •••  | 8,270                   | 1,920                    | 485                                   | 64,265  |  |  |          |
| 240101                | •••                      | •••  | 3,721                   | 1,107                    | 219                                   | 3,500   | ł  | jo <b>u</b> ns   |          |
|                       |                          | 1    | 1                       | •                        | 1                                     | 0,000   | 1  | ns   |          |
| NORTHERN              | PROVINCE.                |      | - 1                     |                          |                                       |   | '  | <b>∀</b>   |          |
|                       | . MOTINGE.               |      | 1                       | 1                        |                                       | !   | 1  | 1  |          |
| nyoro—                |                          | - 1  |                         | 1                        |                                       |   | 1  |  |          |
| Masindi               | •••                      |      | 9.100                   | 2                        | 1                                     |   | ļ  | 1  |          |
| Hoima                 | •••                      |      | 2,189                   | 3,575                    | 229                                   | 7,300   |  | l  |          |
|                       |                          |      | 3,780                   | 3,215                    | 273                                   | 4,650   | 1  | ł  |          |
| •                     |                          | 1    | !                       |                          | - 1                                   |   | !  |  |          |
|                       |                          | - 1  | 1                       |                          | İ                                     |   |  | I  |          |
|                       |                          |      |                         |                          |                                       |   | 1  |  |          |
|                       | TOTALS                   |      | 165,395                 | 46,247                   | 0.000                                 |   |  | 1  |          |
|                       |                          | - 1  | ,                       | 10,411                   | 0,826                                 | 369,403   | 1  | ı  |          |

## MILL HILL MISSION.

## RETURN OF CHURCHES, CHAPELS, &c.

|                | Situation of<br>r Chapel. |     | Denomination. | ļ  | Number<br>of<br>Village<br>Churches | Number<br>of<br>Christians. | Number of<br>Catechu-<br>mens. | Accommodation in all<br>Churches. | Average<br>Attendance. | REMARKS. |
|----------------|---------------------------|-----|---------------|----|-------------------------------------|-----------------------------|--------------------------------|-----------------------------------|------------------------|----------|
| BUGANDA        | PROVINCE.                 |     |               | ,  |                                     |                             |                                |                                   |                        |          |
| Kiadondo       |                           |     |               |    |                                     |                             |                                |                                   |                        |          |
| Nsambya        | •••                       |     | 1             | 3  | 10                                  | 8,000                       | 392                            | 4,500                             | 2,250                  |          |
| Kiagwe—        |                           | - 1 |               | I  |                                     | 1                           |                                | -,                                | -,                     |          |
| Nagalama       |                           |     |               | 3  | 30                                  | 7,621                       | 511                            | 5,000                             | 2,175                  |          |
| Nkokonjeru     | •••                       |     | 1             | 3  | 30                                  | 4,316                       | 960                            | 5,000                             | 2,150                  |          |
| Namilyango     |                           |     | 1             | 2  | 20                                  | 3,575                       | 1,094                          | 3,500                             | 2,100                  |          |
| Nyenga         | •••                       |     | 1             | 2  | 10                                  | 2,536                       | 511                            | 1,500                             | 645                    |          |
| Bugerere—      |                           |     | 1             |    |                                     | _,                          |                                |                                   |                        |          |
| Nazigo         |                           |     |               | 1  | 6                                   | 400                         | 186                            | 800                               | 270                    |          |
| EASTERN        | PROVINCE.                 |     | Catholic.     |    |                                     |                             |                                |                                   |                        |          |
| Busoga Distric | et—                       |     | the state of  |    |                                     |                             |                                | }                                 |                        |          |
| Jinja          |                           |     |               | 2  | 2                                   | <b>75</b> 0                 | 82                             | <b>50</b> 0                       | 320                    |          |
| Iganga         |                           | ••• | ( a           | 2  | 50                                  | 1,300                       | 1,289                          | 4,000                             | 1,760                  |          |
| Kamuli         | •••                       |     | <b>5</b>      | 2  | 36                                  | 1,630                       | 659                            | 3,000                             | 1,050                  |          |
| Budini         | •••                       |     | Roman         | 2  | 27                                  | 850                         | 581                            | 2,350                             | 700                    |          |
| Bukedi Distric | t—                        |     | #             |    |                                     |                             | 1                              |                                   |                        |          |
| Budaka         | •••                       |     | 1             | 2  | 64                                  | 1,194                       | 2,599                          | 3,900                             | 1,750                  |          |
| Nyondo         | •••                       |     |               | 2  | 34                                  | 343                         | 1,986                          | 2,500                             | 1,450                  |          |
| Nagongera      | •••                       | ••• | 1             | 2  | 29                                  | 978                         | 1,806                          | 1,800                             | 1,520                  |          |
| Teso District- | -                         | - 1 | 1             | 1  |                                     |                             | 1                              | 1                                 | 1                      |          |
| Ngola          | •••                       | ••• | 1             | 2  | 74                                  | 372                         | 3,132                          | 4,400                             | 2,600                  |          |
| Soroti         | •••                       |     | 1             | 2  | 41                                  | 226                         | 752                            | 2,300                             | 565                    |          |
| Lango District |                           | İ   |               |    |                                     |                             | 1                              |                                   |                        |          |
| Lwala          | •••                       | ••• | J             | 2  | 7                                   | 94                          | 815                            | 1,200                             | 542                    |          |
|                |                           |     | •             |    |                                     |                             |                                |                                   |                        |          |
|                | TOTALS                    |     |               | 34 | 470                                 | 84,195                      | 17,355                         | 45,850                            | 21,947                 |          |

## VERONA MISSION.

## RETURN OF CHURCHES, CHAPELS, GRANTS, &c.

| Name and Situati<br>Church or Chap   |       |   | Denomi-<br>nation.           | Accommod<br>Average At                |                                       | Stipend of<br>Minister. | Gross amount of assistance. | Remarks. |
|--|-------|---|------------------------------|---------------------------------------|---------------------------------------|-------------------------|-----------------------------|----------|
| St. Joseph of Gulu<br>Our Lady of Kitgum<br>St. John of Moyo<br>Holy Blood of Ngal<br>Our Lady of Arua |       | } | Italian Catholic<br>Mission. | 2,722<br>2,151<br>804<br>1,420<br>792 | 2,040<br>1,831<br>756<br>1,255<br>681 | Rs. 375.                | Rs. 375.                    |          |
|  | TOTAL |   |                              | 7,889                                 | 6,563                                 |                         |                             |          |

## EDUCATION.

## CHURCH MISSIONARY SOCIETY.

## RETURN OF CHURCH MISSIONARY SOCIETY'S SCHOOLS.

| •  |     | Nu           |                  |            | TTENDA           |              | УИ          |             |             |                   | CH SCHOO                     |                             | of each               |
|--|-----|--------------|------------------|------------|------------------|--------------|-------------|-------------|-------------|-------------------|------------------------------|-----------------------------|-----------------------|
| DESCRIPTION OF SCHOOL.                                     |     | Aided<br>Sch | Private<br>ools. | Otl        | ner Priva        | ate Scho     | ols.        | тот         | ΓAL.        | Fees.             | nent<br>tions.               | ary<br>tions.               | diture of             |
|  |     | Bo<br>On     | ys.<br>Avr.      | Bo         | ys.<br>Avr.      | Gir<br>On    | ls.<br>Avr. | On          | Avr.        | School            | Government<br>Contributions. | Voluntary<br>Contributions. | Expenditure<br>School |
|  |     | Roll.        | Att.             | Roll.      | Att.             | Roll.        | Att.        | Roll.       | Att.        |                   | -3                           | Ö                           |                       |
| BUGANDA PROVINCE.  |     |              |                  |            |                  |              |             |             |             | Rs.               | Rs.                          | Rs.                         | Rs.                   |
| PRIMARY.<br>Kiadondo—                                      |     |              |                  |            |                  |              |             |             |             |                   |                              |                             |                       |
| Mengo High School  | ••• |              |                  | 77         | 77<br>280        |              | <br>40      | 77<br>408   | 77<br>320   | 6,748/07          | 375/00<br>225/00             | 55/11                       | 7,414/25<br>4,460/00  |
| Namirembe Central School 23 Elementary Schools             | ••• |              |                  | 360<br>910 | 622              | 48<br>966    | 603         | 1,876       | 1.225       | 1,100/00          | 225/00                       | 75/00                       | 975/00                |
| GAYAZA DISTRICT  |     |              |                  |            |                  | 100          | 120         | 120         | 120         | 1,468/50          | <b>150</b> /00               | 678/12                      | 3,600/00              |
| Gayaza Girls' Boarding Scho<br>39 Elementary Schools       | юl  |              |                  | 1,958      | 832              | 120<br>1,793 | 771         | 3,751       | 1,603       | 1,100/30          | 1.00,00                      | 25/00                       | 625/00                |
| Busiro   | ••• |              |                  | 1          |                  | ,            | ,,,         | 80          | 42          |                   |                              | 11/28                       | 48/00                 |
| Entebbe School 14 Elementary Schools                       | ••• |              |                  | 50<br>960  | 30<br><b>521</b> | 30<br>730    | 12<br>384   | 1,690       | 905         |                   |                              |                             | 460/00                |
| BIRA DISTRICT  | ••• | ""           |                  |            |                  |              |             | 150         | 007         |                   |                              | 90/00                       | 990/00                |
| 7 Elementary Schools                                       | ••• |              | •••              | 230        | 150              | 220          | 147         | 450         | 297         |                   | •••                          | 20/00                       | 280/00                |
| Kiagwe<br>Mukono Central School                            |     |              |                  | 50         | 45               |              |             | 50          | 45          | 55C/00            | 150/00                       |                             | 700/00                |
| MUKONO DISTRICT  |     |              |                  | 1.059      | 505              | 857          | 263         | 1,916       | 768         |                   |                              |                             | 850/00                |
| 25 Elementary Schools NGOGWE DISTRICT                      | ••• |              |                  | 1          | 1                |              |             | •           |             |                   |                              |                             |                       |
| 12 Elementary Schools                                      | ••• |              |                  | 1,182      | 292              | 772          | 185         | 1,954       | 477         | 1                 |                              |                             | 400/00                |
| NAKANYONYI DISTRICT 13 Elementary Schools                  |     |              |                  | 999        | 512              | 581          | 295         | 1,580       | 807         |                   |                              |                             | 448/00                |
| Bugerere—  |     |              |                  | 268        | 182              | 89           | 59          | 357         | 241         |                   |                              |                             | 160/00                |
| 4 Elementary Schools  Bulemezi—                            | ••• |              | •••              | 200        | 162              |              | 00          |             |             |                   | <b>!</b>                     | "                           |                       |
| Ndeje Central School                                       | ••• |              |                  | 60         | 60               | 36           | 36<br>2,900 | 96<br>6,674 | 96<br>5,500 | 860/00            | 150/00<br>54/00              | 80/00                       | 900/00                |
| 109 Elementary Schools<br>Buruli —                         | ••• |              | ***              | 3,267      | 2,600            | 1            | 2,90"       | 0,011       | 1           | "                 |                              |                             | ' '                   |
| 29 Elementary Schools                                      |     |              | •••              | 1,238      | 842              | 994          | 639         | 2,232       | 1,481       |                   | 22/50                        | 9/34                        | 670/00                |
| Singo—<br>Mitiana Central School                           |     |              |                  | 56         | 40               | 46           | 26          | 102         | 66          | 399/00            |                              | 325/54                      | 640/00                |
| 21 Elementary Schools                                      | ••• |              | •••              | 1,335      | 725              | 1,123        | 650         | 2,458       | 1,375       | 442/98            |                              | 362/66                      | 1,210/18              |
| Bwekula—<br>Kikoma Central School                          |     | <b></b>      |                  | 22         | 20               | ·            |             | 22          | 20          | 250/00            |                              |                             | 248/00                |
| 8 Elementary Schools                                       |     |              |                  | 800        | 614              | 678          | 412         | 1,478       | 1,026       | 126/00            |                              | 37/44                       | 320/00                |
| Buyaga—<br>2 Elementary Schools                            |     |              | l                | 281        | 202              | 216          | 181         | 497         | 382         |                   |                              |                             | 98/50                 |
| Gomba—   | ••• | ""           |                  |            |                  |              |             |             | 00          | 602/00            |                              | 1                           | 600/00                |
| Kasaka Central School                                      | ••• |              |                  | 72<br>425  | 66<br>361        | 433          | 226         | 72<br>858   | 66<br>587   | 002/00            |                              |                             | 392/00                |
| 11 Elementary Schools  Butambala—                          | ••• | "            | '''              |            |                  | Ì            |             |             |             |                   |                              |                             |                       |
| 8 Elementary Schools                                       | ••• |              |                  | 92         | 80               | 40           | 32          | 132         | 112         |                   | •••                          |                             | 200/00                |
| Mawokota—<br>5 Elementary Schools                          |     |              |                  | 269        | 210              | 200          | 134         | 469         | 344         |                   |                              |                             | 156/50                |
| Buddu  |     | 1            |                  | 38         | 38               | <b> </b>     |             | 38          | 38          | 217/00            |                              | 26/00                       | 316/00                |
| Kako Central School<br>10 Elementary Schools               |     |              |                  | 2,567      | 2,100            | 1,774        | 1,360       | 4,341       | 3,460       |                   | 31/00                        |                             | 695/00                |
| Koki—<br>4 Elementary Schools                              |     |              |                  | 529        |                  | 406          |             | 935         |             | 50/72             |                              | `                           | 280/78                |
| WESTERN PROVINCE.  |     |              |                  |            |                  |              |             |             |             |                   |                              |                             |                       |
| Ankole   |     | <b>†</b>     |                  | İ          |                  | 1            |             |             |             |                   |                              |                             |                       |
| Mharara Boys' High School                                  | ••• |              |                  | 76         | 76               | 36           | 36          | 76<br>36    | 76<br>36    | 3,600/00          | 225/00                       |                             | 3,480/00<br>690/25    |
| Mbarara Girls' Boarding School<br>Mbarara Central School   | ••• |              |                  | 82         | 71               |              |             | 82          | 71          | 204/00            |                              |                             | 420/00                |
| 24 Elementary Schools                                      | ••• |              | •••              | 5,520      | 3,200            | 5,383        | 2.620       | 10,903      | 5,820       |                   |                              |                             | 1,200/00              |
| Toro-  |     |              |                  |            |                  |              |             | 1           |             |                   |                              | 1                           |                       |
| Kaharole Boys' High School                                 |     |              |                  | 32         | 32               |              |             | 32<br>60    | 32<br>58    | 1,511/00<br>25/00 | 375/00<br>600/00             | 1,981/00                    | 1,524/77              |
| Kabarole Girls' Boarding School<br>Kabarole Central School | ••• |              |                  | 60<br>30   | 58<br>24         | 60           | 58          | 60<br>90    | 82          | 393/00            |                              | 1,981/00                    | 209/00                |
| 16 Elementary Schools                                      | ••• |              |                  | 2,979      | 2,640            | 2,403        | 2,152       | 5,382       | 4,792       |                   |                              |                             | 680/00                |

## RETURN OF CHURCH MISSIONARY SOCIETY'S SCHOOLS—(continued.)

|  |          | Nu          |                  |                | ARS ON I     |             | D IN         |             |              | ì              | EVENUE                      |                             | feach                   |
|--|----------|-------------|------------------|----------------|--------------|-------------|--------------|-------------|--------------|----------------|-----------------------------|-----------------------------|-------------------------|
| DESCRIPTION OF SCHOOL  | L.       |             | Private<br>ools. | Ot             | her Priv     | ate Sch     | ools.        | TO          | ral.         | Fees.          | uent<br>ilons.              | ary<br>dons.                | Expenditure of School.  |
|  |          | В           | ув.              | В              | ув.          | Gi          | rls.         |             |              | 8              | dbut                        | lunt                        | pend                    |
|  |          | On<br>Roll. | Avr.<br>Att.     | On<br>Boll.    | Avr.<br>Att. | On<br>Roll. | Avr.<br>Att. | On<br>Roll. | Avr.<br>Att. | School .       | Government<br>Contributions | Voluntary<br>Contributions. | EX                      |
| PRIMARY—continued.   |          |             |                  |                |              |             |              |             |              |                |                             |                             |                         |
| NORTHERN PROVINCE  | Ε. ,     |             |                  | }              |              |             |              |             |              | Rs.            | Rs.                         | Rs.                         | Rs.                     |
| Bunyoro—   |          |             |                  |                |              |             |              |             |              |                |                             |                             |                         |
| Hoima Boys' High School 11 Elementary Schools Masindi District |          |             | ••••             | 1,907          | 38<br>1,600  | <br>1,470   | 1            | 3,877       | 38<br>2,800  | 899/00         | 225/00                      | 310/45<br>                  | 1,345/53<br>190/00      |
| 10 Elementary Schools<br>Masindi Central School<br>Gulu—       |          | ••••        |                  | 1,616<br>50    | 1,420<br>48  | 1,396<br>8  | 1,230<br>6   | 3,012<br>58 | 2,650<br>52  | 5/76<br>823/38 | 66/23<br>300/00             | 10/00<br>77/75              | 269/29<br>766/06        |
| Gulu Boys' High School LANGO DISTRICT                          | •••      |             | · <b>··</b> ·    | 57             | 57           |             |              | 57          | 57           | 315/50         |                             | 149/55                      | <b>51</b> 5/ <b>0</b> 0 |
| 1 Elementary School  | •••      |             |                  | 107            | 100          | 10          | 8            | 117         | 108          |                |                             |                             | 50/0 <b>0</b>           |
| EASTERN PROVINCE<br>Busoga—                                    | •        |             |                  |                |              |             |              |             |              |                |                             |                             |                         |
| Jinja Elementary School<br>Iganga Technical School             |          |             | ••••             | 67<br>18       | 60<br>11     | 28          | 20           | 95<br>      | 80           |                | 300/00                      |                             | 80/00<br>450/00         |
| Iganga Girls' Boarding School<br>8 Elementary Schools          |          | ••••        | ••••             | 1,029          | 920          | 69<br>628   | 69<br>510    | 65<br>1,657 | 69<br>1,430  | <b>211/0</b> 0 | 225/00                      | 692/88                      | 1,184/31                |
| KAMULI DISTRICT  Balangira School (Boys'                       | 1        |             |                  | 62             | 62           |             |              |             |              |                | <br>2.575/00                |                             |                         |
| School)  |          | •••         | •••              |                |              |             |              |             | 50           | ' '            |                             |                             | 4,860/00                |
| Kamuli Central School<br>10 Elementary Schools                 |          | ••••        | ••••             | 52<br>1,420    | 50<br>1,265  | 359         | 231          | 52<br>1,779 | 1,496        | 450/00         | ••••                        |                             | 390,70<br>480/00        |
| KALIRO DISTRICT 9 Elementary Schools                           |          |             | •••              | 742            | 521          | 493         | 221          | 1,235       | 742          |                |                             |                             | 445/00                  |
| Bukedi— MBALE DISTRICT   |          |             |                  |                |              |             |              |             |              |                |                             |                             |                         |
| Boys' High School<br>102 Elementary Schools                    | :        | ••••        | ••••             | 66<br>5,013    | 4,200        | 3,461       | 2,760        | 8,474       | 66<br>6,960  | 902/00         | 300/00                      |                             | 2,300/00<br>2,500/00    |
| Ngora Agricultural School                                      |          |             | ••••             | 120            | 100          | <b></b>     |              | 120         | 100          | 1,600/00       | 150/00                      |                             | 1,750/00                |
| Kalaki Central School<br>53 Elementary Schools                 | ••• ]    | ••••        | ••••             | 40<br>2,607    | 40<br>2,310  | 931         | 510          | 3,538       | 2,820        | 360/00         |                             |                             | 402/00<br>1,650/00      |
| GRAND TO   | <br>NAT. | ••••        |                  |                | 31,175       |             | 21,116       | 75,722      |              | 28,933/00      | <br>C 409/00                | 4 097/00                    | ļ <del></del>           |
| GRAND 101  | AL       |             |                  | 45,526         | 51,175       | 52,554      | 21,110       | 10,122      | 02,291       | 20,900/00      | 0,498/00                    | £,927/00                    | 50,985/08               |
| SECONDARY. *Kings' School, Budo                                |          | 104         | 104              |                |              |             |              | 104         | 104          | 8,340/00       | 4,500/00                    | 1 <b>7</b> 5/ <b>0</b> 0    | 12,400/00               |
| NORMAL SCHOOLS   |          |             |                  | i              |              |             |              |             |              |                |                             |                             |                         |
| for Training of School Masters.                                | i        |             |                  |                |              |             |              | 4.0         |              |                |                             |                             |                         |
| Mengo<br>Gayaza  | ••••     |             | ••••             | 18             | 18           | <br>7       | <br>7        | 18<br>7     | 18<br>7      |                | 450/00                      | <b>226/0</b> 0              | 226/00<br>210/00        |
| Mukono   |          |             | ••••             | 8              |              |             |              | 8           | 8            |                | 450/00                      | 98/00                       | 98/00                   |
| Ndeje  |          |             | ••••             | 23             | 23           | •••         |              | 23          | 23           |                |                             | 291/00                      | 291/00                  |
| Mitiana  | ••••     | ••••        | ••••             | 11             | 11           | •••         | •••          | 11          | 11           | ,              |                             | 136/00                      | 136/00                  |
| Mbarara<br>Kabarole  | ••••     | ••••        |                  | $\frac{12}{4}$ | 12<br>4      | •••         |              | 12<br>4     | 12<br>4      |                |                             | 149/00<br>46/00             | 149/00<br>46/00         |
| Masindi  |          | ••••        | ••••             | 16             | 16           | •••         |              | 16          | 16           |                |                             | 201/00                      | 201/00                  |
|  | l        |             |                  |                |              |             |              |             |              |                |                             | -, -                        |                         |
| Normal Classes.<br>†15 Centres                                 |          |             |                  | 304            | 266          | 75          | 62           | 379         | 328          |                |                             |                             | 1,200/00                |
|  |          |             |                  |                |              |             |              |             |              |                |                             |                             |                         |
| TOTA   | ն        | 104         | 104              | 396            | 358          | 82          | 69           | 582         | 531          | 8,340/00       | 4,950/00                    | 1,322/00                    | 14,957/00               |

<sup>\*</sup>Boarding School for paying pupils. Subjects taught include Arithmetic, Geography, History, Hygiene, Divinity and general knowledge of current events in the World. English and Typewriting are especially taught and as far as possible an allround education is given. Manual training is taught to all boys and printing to a few. There is also an industrial side (carpentry and printing.)

†For training School Masters for the smaller schools.

## RETURN OF THE PRINCIPAL PUBLICATIONS

during the preceding year, including Newspapers and Reviews, and circulation of such Newspapers and Reviews.

|   | <br>  |
|---|---|
| TITLES OF PUBLICATION.  | CIRCULATION.  |
| Magazines.  "Uganda Notes"  "Diocesan Gazette" (for Mission only)  "Ebifa bye Buganda" (News of Uganda) (King's School, Budo Press) | <br>Quarterly circulation— 600 copies.  Monthly , 120 ,,  Monthly ,, 1,300 ,, |

## RETURN OF WHITE FATHERS' MISSION SCHOOLS.

| •                     | RETUI                          | KN   | OF               | WHI       | TE P               | ATHI              | EKS .         | M1221         | ON   | SCHO  | ools.   |
|-----------------------|--------------------------------|------|------------------|-----------|--------------------|-------------------|---------------|---------------|------|---|---|
| PRIMARY               | BUROOT &                       |      | Nt               | MBER OF   | SCHOLARS           | J.                |               | I             | EVEN | UE <b>OF</b>  |   |
| PRIMARY               | BCHOOLS.                       |      | Central<br>Stati | , at the  | Rural,<br>Native T | under<br>eacher.  | TOTAL         |               | Scно |   | Remarks.  |
| BUGA                  | NDA                            |      | Boys.            | Girls.    | Воув.              | Girls.            |               | Scho<br>Fee   |      | Govern-<br>ment<br>Grant.                                 |   |
| Kladondo-             | NDA.                           | Ī    | 1                |           |                    |                   |               |               | 1    |   |   |
| Rubaga<br>Gayaza      | •••                            | :::  | 128<br>167       | 79<br>97  | 200<br>47          | 156<br>28         | 563<br>239    |               |      |   |   |
| Busiro—<br>Entebbe    |                                | -    | 76               | 41        | 25                 | 30                | 172           |               | Ì    |   | ଓ ଛ । ଅ   |
| Kisubi                | •••                            |      | 94               | 45        | 32                 | 27                | 198           |               |      |   | -<br>9,469<br>7,503<br>16,962   |
| Naddangira            | •••                            |      | 60               | 30        | 96                 | 48                | 234           |               | 1    | 989   | ""   #  |
| Bulemezi—             |                                | - 1  | 100              |           | 470                | r., 0             | 1 044         |               |      | # #   | <u>.</u>  |
| Nandere               | •••                            |      | 183<br>95        | 46<br>25  | 473<br>150         | 542<br>172        | 1,244<br>442  |               |      | 용   | es.<br>Solic<br>A.E.  |
| Mulajje<br>Mawokota—  | •••                            |      | 33               | 20        | 100                | 112               | 312           | ł             |      | E E   | us yes.<br>School<br>Toral  |
| Katende               | •••                            |      | 178              | 90        | 80                 | 50                | ` <b>39</b> 8 |               |      | Ω.  | iou<br>T  |
| Mitala-Maria          | ••                             |      | 250              | 88        | 600                | 400               | 1,338         | gi            |      | Government Grant was devoted to these<br>Primary Schools. | compared with previous year<br>In 1919, Boys in Schools<br>Girls<br>Toral     |
| ingo-                 |                                |      | 100              | 100       | 10                 | 91                | 372           | Free.         |      | 78.8  | oys<br>irls   |
| Busubizi              | •••                            |      | 198              | 100       | 48                 | 31                | 572           |               |      | <b>4</b>  | ää ŭ œ  |
| iomba—<br>Bukalagi    |                                | - 1  | 125              | 60        | 140                | 96                | 421           | Schools is    |      | a s   | 19,   |
| Buyaga—               | •••                            |      |                  | 30        |                    |                   |               | Ž             |      | 9.2   | 19.<br>19.  |
| Bujuni                | •••                            |      | 125              | 100       | 45                 | 27                | 277           | Ă             |      | Pr  | le di   |
| lugangadzi—           |                                |      | 10.              | 10.       | 140                | 00                | 211           |               |      | Government Gra<br>Primary Schools.                        | 80  |
| Bukumi                | •••                            |      | 195              | 124       | 113                | 82                | 514           | Primary       |      | <u> </u>  | 8   |
| Buddu—<br>Villa-Maria |                                | ŀ    | 552              | 352       | 422                | 416               | 1,742         | Ĭ             |      | ir 8  | Sobools<br>10,492<br>7,611<br>18,103  |
| Villa-Maria<br>Kitovu | •••                            | :::  | 280              | 160       | 314                | 438               | 1,187         | [ \frac{1}{2} |      | 육류  | 40.5  |
| Narozari              | •••                            |      | 112              | 64        | 293                | 220               | 689           | II.6          | - 1  | gg  |   |
| Bikira                | •••                            |      | 175              | 162       | 378                | 390               | 1,105         |               | -    | fr<br>a   | : : .   |
| Nazareth              | ••                             |      | 172              | 83        | 189                | 157               | 601           | 128           |      | ral   | im<br>ols   |
| oki                   |                                | - 1  | 73,              | 64        | 220                | 135               | 492           | Education     |      | taken from<br>Central and                                 | Prima<br>chools<br>Torat  |
| Koki<br>WESTERN       | PROVINCE                       |      | 10,              | 0.2       | 220                | 100               | 104           | a ti          |      | <u>∓</u> 3  | äx  |
| nkole—                |                                | ١    |                  |           |                    | l                 |               | l ä           | 1    | 75(   | in  |
| Mbarara               | •••                            |      | 182              | 100       | 420                | 315               | 1,017         | E E           |      | -<br>gi   | ola<br>2ys<br>rls   |
| Kitabi                | •••                            |      | ,                |           |                    |                   | -             | 1             |      | <b>E</b>  | <b>ල්</b> ජී ජී   |
| Bunyaraguru           | •••                            |      | 115<br>270       | 41<br>210 | 215<br>485         | 180<br><b>460</b> | 551<br>1,425  | ١.            | 1    | 920   | f 8,  |
| Ibanda<br>Foro—       | •••                            |      | 210              | 210       | ±00                | ±00               | 1,720         | l ·           |      | 9H  | 19.   |
| Toro                  | •••                            |      | 125              | 80        | <b>30</b> 0        | 264               | 769           | 1             |      | 0   | हु <b>र्व</b> प   |
| Butiti                |                                |      | 90               | 58        | 180                | 188               | 516           | ı             |      | sum of £50 (Rs. 750) taken from<br>Central and            | Number of Scholars in Primary<br>In 1918, Boys in Schools :<br>Girls<br>Total |
| NORTHERN              | PROVINCE.                      | ı    |                  | ,         |                    |                   |               | ı             |      | A s   | ž   |
| unyoro—               |                                | ı    | 90               | 15        | 350                | 132               | 506           | 1             |      | 1   |   |
| Masindi<br>Hoima      | •••                            |      | 89<br>140        | 15<br>60  | 400                | 152               | 586<br>750    | ł             |      |   |   |
| топпя                 | <br>mom + T G                  |      |                  |           |                    |                   |               |               |      |   |   |
|                       | TOTALS                         |      | 3,249            | 2,374     | 6,210              | 5,129             | 16,962        |               |      |   |   |
|                       | 00FG AND GO                    |      | OBO              | Number    | of Student         | 8 Re              | evenue of S   | chools.       |      |   | DEMARKS   |
| HIGHER SCH            | OOLS AND CO                    | וחוו | GES.             | Male.     | Female.            | School I          | Fees Go       | vt. Grant.    | -    |   | REMARKS.  |
| iormal Schools        | for Native T<br>Bikira for Mal | eac  | hers—            | 30        |                    | Free              |               |               | Res  | sumed duri  | ing the year after return o   |
|                       |                                |      |                  |           | 24                 | Free              | -             |               |      | European  | Staff from the front.   |
| 2. School at<br>Teach |                                | or . | r.emaie          |           | 24                 | F 196             | '             | •••           | A    | of the Whi  | o years under the direction ite Sisters (not including the                    |
| eminaries for t       | raining Nati                   | ve C | lergy—           | 1         |                    |                   |               |               |      | Preparator  | y Course).  |
| 1. Little Sem         | inary at Buka                  | lasa | •••              | . 58      |                    | Free              | •             | •••           | Ac   | ourse of fi   | ve years (not including th  |
|                       |                                |      |                  | 1         | 1                  |                   |               |               |      | 2 White E   | y Course). Teaching Staff<br>athers and 3 Native Priests.                     |
|                       |                                |      |                  |           |                    |                   |               |               |      | 0 44 W106 L2  | audors and 3 Mative Friests.  |
| 2. Grand Sen          | ninary at Kati                 | gond | lo               | 39        | 1                  | Free              | .             | •••           | A o  | ourse of nir  | ne years, including two year  |

| HIGHER SCHOOLS AND COLLEGES.   | Number o | of Students | Reven              | ue of Schools.   | REMARKS.  |
|--|----------|-------------|--------------------|--|---|
|  | Male,    | Female.     | School Fees        | Govt. Grant.   |   |
| Normal Schools for Native Teachers—  1. School at Bikira for Male Teachers | 30       |             | Free               |  | Resumed during the year after return of<br>European Staff from the front.   |
| 2. School at Villa-Maria for Female Teachers                               |          | 24          | Free               |  | A course of two years under the direction of the White Sisters (not including the Preparatory Course).                            |
| Seminaries for training Native Clergy—  1. Little Seminary at Bukalasa     | 53       |             | Free               |  | A course of five years (not including the<br>Preparatory Course). Teaching Staff:<br>3 White Fathers and 3 Native Priests.        |
| 2. Grand Seminary at Katigondo   | 39       |             | Free               | •••  | A course of nine years, including two years of probation previous to ordination to subdiaconate. Teaching Staff: 4 White Fathers. |
| High School— St. Mary's English School at Rubaga                           | 153      |             | Rs. 20<br>per year | A sum of £34 (Rs. 510) taken from Govt. Grant was devoted to this School for Equipment (Rs. 150) and Scholarships (Rs. 360). | Conversation, Dictation, Translation,<br>Composition), Arithmetic, Geography,   |
| Kisubi Technical Training Schools— 1. Carpentry School                     | 24       |             | Free               | A sum of £35<br>(Rs. 525) taken  |   |
| 2. Wheelwrighting and Smithing School                                      | 5        |             | Free               | from Govt. Grant<br>was devoted to<br>these Technical  | Brother and comprises a four years<br>course. All the apprentices are paid a  |
| 3. Bootmaking and Tanning School   | 7        |             | Free               | Schools.   | application and progress. They receive<br>diplomas at the end of their course<br>according to their capacity.                     |

RETURN OF THE PRINCIPAL PUBLICATIONS during the preceding Year, including Newspapers and Reviews, and circulation of such Newspapers and Reviews.

| TITLE OF PUBLICATION.                     |     | CIRCULATION.               |  |
|---|-----|----------------------------|--|
| "Muno" Monthly Magazine, 16 pages         |     | <br>1,900 per publication. |  |
| Church books—prayer books, caladium, etc. | ••• | <br>10,400                 |  |
| Order books, etc                          | ••• | <br>2,700                  |  |

## RETURN OF MILL HILL MISSION SCHOOLS.

|                            | Scho      | LARS.   | Native      | _         |            | Numi                  | her  | 8сно:          | LARS.      | Native    | 1   |       |
|----------------------------|-----------|---------|-------------|-----------|------------|-----------------------|------|----------------|------------|-----------|-----|-------|
| Mission Station.           | Boys.     | Girls.  | Teachers.   | OUTLAY.   |            | of Sch                | ools | Воув.          | Girls.     | Teachers. | Ou  | FLAY. |
| BUGANDA PROVINCE.          |           |         |             | Rs.       | Cts.       |                       |      |                |            |           | Rs. | Cts   |
| Nsambya                    | 55        |         | 3           | 327       | 79         | 11 '                  | 0    | 127            | 124        | 24        | 846 | 29    |
| iagwe—                     | ""        |         |             | 02.       | ''         | - 11                  |      |                |            | 21        | 010 | 20    |
| Nagalama                   | 115       | 75      | 7           | 313       | 00         | 3                     | 0    | 151            | 239        | 39        | 660 | 65    |
| Nkokonjeru                 | 85        | 90      | 3           | 175       | 00         |                       | 0    | 246            | 330        | 30        | 200 | 00    |
| Namilyango                 | 83        | 100     | 6           | 115       | <b>5</b> 0 | 2                     | 0    | 293            | 586        | 20        | 197 | 00    |
| Nyenga                     | 30        | 23      | 2           | 26        | 50         | 1                     | 0    | 96             | 106        | 13        | 11  | 75    |
| ugerere—                   |           | ĺ       |             |           | 1          | H                     |      |                |            |           |     |       |
| Nazigo                     | 27        | 15      | 1           | 86        | 00         | - }                   | 6    | 97             | 59         | 8         | 145 | 00    |
| EASTERN PROVINCE.          |           | İ       | 1           |           | 1          |                       |      |                |            |           |     | l     |
| usoga District—            |           | ١       |             |           |            | - 11                  | .    | _              |            | _         | _   |       |
| Jinja                      |           | 84      | 2           | 28        | 00         |                       | 2    | 5              | 9          | 2         | 21  | 00    |
| Iganga                     | 129       | 89      | 7           | 125       | 00         |                       | 0    | 385            | 235        | 50        | 350 | 00    |
| Kamuli                     |           | 220     | 6           | 151       | 00         |                       | 6    | 180            | 128        | 40        | 199 | 50    |
| Budini                     | 94        | 81      | 5           | 192       | 00         |                       | 7    | <b>25</b> 0    | 140        | 27        | 146 | 50    |
| ukedi District—            | 100       | 1       | 1 .         | 100       |            | ء اا                  |      | 0.015          | 411        |           |     |       |
| Budaka                     | 00        | 9<br>15 | 5           | 136<br>86 | 57<br>00   | 111                   | 4    | 2,015<br>1,400 | 411<br>500 | 56<br>35  | 344 | 00    |
| Nyondo                     | 00        | 40      | 4           | 197       | 90         |                       | 9    | 1,300          | 450        | 35<br>31  | 356 | 60    |
| Nagongera                  | .   00    | *0      | *           | 151       | 30         | *                     | 9    | 1,300          | 400        | 91        | 569 | 45    |
| eso District—              | 420       | 80      | 5           | 196       | 50         | 6                     |      | 2,316          | 316        | 69        | 400 | 00    |
| Ngora                      | 100       | 49      | 6           | 625       | 00         |                       | 1    | 489            | 52         | 37        | 360 | 00    |
| Soroti<br>ango District—   | 102       | 49      |             | 020       | 00         | 11 *                  | •    | 100            | 02         | 31        | 300 | W     |
| Lwala                      | 312       | 3       | 6           | 199       | 50         | - 11                  | 7    | 194            | 8          | 8         | 67  | 00    |
| Liwata                     |           |         |             |           |            | 11                    |      |                |            | <u> </u>  |     | 00    |
| (3) CONVENT SCI            |           |         |             |           |            |                       |      |                |            | OUTLA     | Y.  |       |
| Nsambya                    |           |         | •••         |           | 165 Boy    | s 1 <b>3</b> 6 Gi     | rls  | 79 Wo          | men \      | Rs.       | 1te |       |
|                            | (Embroi   |         | • • •       |           | 10 ,,      | _                     |      | _              |            |           |     |       |
|                            | (Industr  |         | •••         |           | 20 ,,      |                       |      | 79 ,           | , }        | 3,500     | 00  |       |
| Ngalama                    | (Elemen   | tary)   | •••         |           | 87 ,,      | 110 ,                 |      | 90 ,           | , )        |           |     |       |
| Kamuli                     | **        |         | •••         |           | 60 ,,      | 145 ,                 | ,    | 145 ,          | ,          |           |     |       |
| (4) HIGH SCHOOL<br>Nsambya |           | 110 S   | cholars, in | struct    | ed by 1    | Father and $\epsilon$ | Nat  | ive Teach      | ers        | 1,500     | 00  |       |
| (5) BOARDING SC            | HOOL.     |         |             |           |            |                       |      |                |            |           |     |       |
| Namilyar                   |           | 45 S    | cnolars, ir | istruct   | ed by 1    | Father and 2          | Nat  | ve Teach       | ers        | 2,948     | 78  |       |
| (6) NORMAL SCHO            |           | 40 S    | cholars, in | struct    | ed by 1 l  | Sather and 2          | Nati | ve Teach       | ers        | 1,578     | 63  |       |
| (7) TECHNICAL T<br>Kamuli  |           |         | IOOL.       | tructed   | l hv 1 I   | ather and 1           | Nati | ve Teach       | e <b>r</b> | 332       | 76  |       |
| SUMMARY.                   | •••       | 0 1     | apiro, ins  | 60000     | ,          | and I                 |      | LOWOII         |            | 002       |     |       |
|                            | Central 8 | Schools |             | 2,089     | Boys       | 923 Girls             | 79   | Teacher        | rs         | 2,981     | 26  |       |
|                            | Village   | "       | •••         | 9,544     |            | 3,693 ,,              | 48   |                |            | 4,874     | 74  |       |
|                            | Convent   | "       | •••         | 312       |            | 394 ,,                |      | Women          |            | 3,500     | 00  |       |
|                            | High      | ,,      |             | 110       |            |                       | (    | 6 Teacher      |            | 1,500     | 00  |       |
|                            | Boarding  |         |             | 4.5       | ,,         |                       |      | В,             | •••        | 2,948     | 78  |       |
| (6) 1                      | Normal    | ,,      |             | 40        | ,,         |                       |      | l "            |            | 1,578     | 63  |       |
| (7) 1                      | rechnical | Traini  | ng School   |           |            | 8 pupils              | 1    | L ,,           | •••        | 832       | 76  |       |
|                            |           |         |             |           |            |                       |      |                |            | •         |     |       |

(2) Of the Government Grant of Rs. 4,500, Rs. 200 went in scholarships to the Namilyango Boarding School; Rs. 200 in scholarships to Nsambya High School; Rs. 500 to Nazigo Normal School; Rs. 700 to Kamuli Technical Training School and the remainder went in part-payment of the poll-tax of the teachers in the Elementary Schools.

## RETURN OF VERONA MISSION SCHOOLS.

| ,  |  | NUMBER OF SCHOLARS ON ROLL AND AVERAGE ATTENDANCE. |                                |                            |                           |                                     |                                 |                           |                           |                                     |                                     |          | NUE OF        |          |
|--|--|--|--------------------------------|----------------------------|---------------------------|-------------------------------------|---------------------------------|---------------------------|---------------------------|-------------------------------------|-------------------------------------|----------|---------------|----------|
| PRIMARY SCHOOLS.   |  | Central at the Station.                            |                                |                            |                           | Ru                                  | Rural under Native<br>Teachers. |                           |                           |                                     | CAL.                                | Fees.    | nent<br>Hons. | REMARKS. |
|  |  | Boys.  |                                | Girls.                     |                           | Boys.                               |                                 | Gi                        | Girls.                    |                                     |                                     | School F | Government    |          |
|  |  | On<br>Roll.  | Avr.<br>Att.                   | On<br>Roll.                | Avr.<br>Att.              | On<br>Roll.                         | Avr.<br>Att.                    | On<br>Roll.               | Avr.<br>Att.              | On<br>Roll.                         | Avr.<br>Att                         | Sch      | Cont          |          |
| St. Joseph of Gulu<br>Our Lady of Kitgum<br>St. John of Moyo<br>Holy Blood of Ngal<br>Our Lady of Arua |  | 186<br>180<br>92<br>215<br>160                     | 152<br>162<br>88<br>202<br>153 | 53<br>42<br>14<br>91<br>12 | 45<br>36<br>14<br>28<br>9 | 1,351<br>1,215<br>356<br>608<br>525 | 860<br>952<br>316<br>592<br>490 | 65<br>20<br>6<br>28<br>18 | 15<br>18<br>6<br>21<br>18 | 1,655<br>1,457<br>468<br>882<br>715 | 1.072<br>1,168<br>418<br>823<br>670 | Free.    | Nil.          |          |

## ANY OTHER SCHOOLS.

| DESCRIPTION.                 | Pu    | Number of<br>Pupils. |       | Contri-<br>bution.        | Expenditure.          | REMARKS.  |
|------------------------------|-------|----------------------|-------|---------------------------|-----------------------|---|
|                              | Male. | Female.              | Fees. |                           |                       |   |
| Gulu—<br>Gulu Artizan School | 25    |                      | Nil   | Rs. 240<br>from<br>Lukiko | Rs. 1,200<br>per year | This School started in January, 1916. Pupils are engaged for a period of three years in carpentry, mechanics and masonry. |

# CURRENCY, BANKING, WEIGHTS, AND MEASURES.

|   | Note Circu-<br>lation in the Deposits in the<br>Protectorate Protectorate. | Mo information.   |
|---|--|---|
| rotectorste.  | Note Circu-<br>lation in the<br>Protectorate                               | Zij.  |
| iness in the I  | Capital<br>paid up.  | £<br>1,500,000<br>1,548,525   |
| nks doing bus   | Under what<br>authority<br>established.                                    | Com- panies Acts 1862-1900  |
| Particulars of all Banks doing business in the Protectorate.              | No. of Estab- Under what lishments authority in the established.           | es es   |
| Partic  | Name of Banks.   | The National Bank of India, Ltd., 26, Bishopsgate, London, E.C. The Standard Bank of South Africa, Ltd., 10, Clement's Lane, Lombard Street, London, E.C. E.C.  |
| Weights and Measures in common use, and their equivalents                 | In Imperial<br>Weights and<br>Measures.                                    | Imperial Weights and Measures.  |
|   | By the<br>Public.  | Indian with subsidiary cental coins.  |
| Currency in which<br>Accounts are kept                                    | By Govern-<br>ment.  | Indian with subsidiary cental coins.  |
| Estimated Amount<br>of Paper Money in<br>Circulation                      | Private<br>Banks.  | N<br>III  |
| Estimate<br>of Pape<br>Circu  | Colonial<br>Govern-<br>ment.   | See East Africa Protectorate Blue Book.   |
| Estimated Amount of Coin in   |  | Cannot<br>be as-<br>certained.  |
| ring<br>Ive   |  | The free of England Sales of Currency Orders, 1905 to 1918.  East Africa and Uganda Currency Orders, 1905 to 1918.  East Africa and Uganda Currency Orders, 1905 to 1918.   |
| Legal tender currency, giving<br>particulars and Legislative<br>Authority |  | Unlimited tender.  Legal tender up to  Rs. 5.  Legal tender up to  Rs. 5.  Legal tender up to  Bs. 5.  Unlimited tender up to  do 100  do 200  do 200  do 200  do 50  do 50  do 50  do 50  do 50  do 50  do 50  do 50  do 100  do 50  do 50  do 50  do 50  do 50  do 50  do 50  do 50  do 50  do 50  do 10  do 50  do 50  do 10  do 50  do 10  do 50  do 10  Rupeas 1  Imperial Treasury  The Bank of England  These and Alvies of Treasury  Notes.  Notes.  Rs. 8/50 per pound  Fast Imperial Treasury  The Bank of England  The Bank of England  The Bank of England  The Bank of England  Sterling. |
| List of Coins Current,<br>with relative value.                            |  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| Average<br>rate of<br>Exchange<br>with<br>London<br>during                | the past<br>year.  | s. d.<br>1 1015   |

## IMPORTS AND EXPORTS

## FOR THE YEAR 1919-20.

The attached statement only gives the statistics relating to the export of domestic produce from the various ports in the Protectorate. The ultimate destination of the produce is not known as the great bulk of it is consigned to Agents at Mombasa for shipment. The general tables of Imports and Exports for both Protectorates now appear under the corresponding section of the Blue Book for the East Africa Protectorate.

## EXPORTS OF DOMESTIC PRODUCE.

|                         | Artic |        | Unit. | Quantity. | £     |         |           |
|-------------------------|-------|--------|-------|-----------|-------|---------|-----------|
| Cotton, Ginned          | •••   | •••    | •••   |           | cwts. | 130,464 | 1,209,663 |
| Coffee, Husked          | •••   |        | •••   | ,         | ,,    | 54,715  | 156,668   |
| ., in Parchment         |       | •••    | •••   |           | ,,    | 4,266   | 5,046     |
| Rubber, Wild            | •••   | ٠.     | •••   |           | lbs.  | 2,089   | 90        |
| " Plantation            | • • • | •••    | •••   |           | ,,    | 388,523 | 25,902    |
| Cacao                   |       | •••    |       |           | cwts. | 660     | 1,231     |
| Chillies                | •••   | •••    | •••   |           | ,,    | 5,153   | 10,251    |
| Ground Nuts             |       |        |       |           | ,,    | 1,135   | 1.388     |
| Cotton Seed             | •••   |        | •••   |           | ,,    | 105,457 | 25,783    |
| Castor Oil Seed         |       | •••    |       |           | ,,    | 8,518   | 1,443     |
| Simsim Seed             |       | •••    | •••   |           | ,,    | 23,384  | 30,697    |
| ,, Oil                  |       | •••    |       |           | ,,    | 102     | 470       |
| Cotton Seed Oil         | •••   |        |       |           | "     | 335     | 876       |
| Ghee (Clarified Butter) |       | •••    |       |           | •     | 3,196   | 15,303    |
| Jaggery (Unrefined Su   |       | •••    | •••   |           | "     | 432     | 520       |
| Hides and Skins         | ·8/   |        | •••   |           | ,,    | 52,171  | 242 238   |
| Skins, Goat             | •••   | •••    | •••   |           | ,,    | 4,200   | 27,870    |
| Choon                   | •••   | ***    | •••   |           | "     | 95      | 360       |
| Miscellaneous           |       | •••    | •••   | •••       | lbs.  | . 95    | 9         |
| Hippo Teeth             | •••   | •••    | •••   | •••       |       | 12,891  | 1,074     |
| Horns                   | •••   | •••    | •••   | •••       | ,,    | 327     | 250       |
| Ivorv                   | •••   | •••    | •••   | •••       | ,,    | 161,091 | 65,952    |
| Timber                  | •••   | •••    | •••   | •••       | cwts. | 1,975   | 1,311     |
|                         | •••   | •••    | •••   | •••       | No.   | 3       | 3         |
| Animals, Living         | •••   | •••    | •••   | •••       |       | о       |           |
| Miscellaneous Produce   |       |        | •••   | •••       | value | •••     | 3,395     |
| Goods, Manufactured,    |       | erated | •••   |           | ,,    | •••     | 694       |
| " Unmanufacture         | ea ,  | ,      | •••   |           | "     | •••     | 50        |
|                         |       |        |       | тот       | AL    | •••     | 1,828,537 |



## SHIPPING.

## THE SHIPPING OF THE PROTECTORATE CONSISTS OF FLOTILLAS ON LAKE KIOGA AND LAKE ALBERT.

## LAKE KIOGA FLOTILLA.

|          | Name. | Cargo capacity in Tons. | Description.   |
|----------|-------|-------------------------|----------------|
| Victoria |       | <br>5                   | Launch.        |
| Speke    | •••   | <br>50                  | Stern Wheeler. |
| Stanley  | •••   | <br>100                 | Stern Wheeler. |

Also a number of lighters, punts and dredgers.

## LAKE ALBERT FLOTILLA.

| ,            | Name. | Cargo capacity in Tons. | Description.             |  |  |  |  |
|--------------|-------|-------------------------|--------------------------|--|--|--|--|
| Samuel Baker | •••   | <br>50                  | Side Wheeler.            |  |  |  |  |
| Kenia        | •••   | <br>1                   | Launch, can tow 15 tons. |  |  |  |  |
| J. Martin    | •••   | <br>8                   | Steel Cutter.            |  |  |  |  |
| Kisingiri    | •••   | <br>3                   | Steel Cutter.            |  |  |  |  |
| Good Intent  | •••   | <br>11/2                | Steel Boat.              |  |  |  |  |
| Settima      | •••   | <br>1                   | Steel Boat.              |  |  |  |  |

## AGRICULTURE.

## CULTIVATED AND UNCULTIVATED LANDS.

|             | Province and District.           |       |       | Estimated Acreage of the District excluding Lakes and large Rivers. | Estimated Acreage of<br>Cultivated Land. | Estimated Acreage of Uncultivated Land. |
|-------------|----------------------------------|-------|-------|---|--|---|
| Buganda:—   | Mengo                            | •••   | •••   | 3,447,040   | 562,000                                  | 2,885,040                               |
| Dodanba.    | Entebbe                          |       |       | 1,395,840   | 108,478                                  | 1,287,362                               |
|             | Masaka                           |       |       | 2,476,800   | 101,506                                  | 2,375,294                               |
|             | Mubendi                          | •••   | •••   | 3,450,240   | 90,000                                   | 3,360,240                               |
|             |                                  | TOTAL |       | 10,769,920  | 861,984                                  | 9,907,936                               |
|             |                                  |       |       |   |  |   |
| Eastern :—  | Busoga                           |       |       | 2,508,160   | 418,000                                  | 2,090,160                               |
|             | Bukedi                           | •••   |       | 1,904,640   | 350,000                                  | 1,554,640                               |
|             | Teso                             | •••   |       | 2,743,680   | 186,300                                  | 2,557,380                               |
|             | Lango                            | •••   | •••   | 2,844,160   | 425,290                                  | 2,418,870                               |
|             | Lobor                            | •••   | • • • | 3,704,320   | *  | *                                       |
|             | Karamoja                         | •••   | •••   | 4,551,680   | *  | *                                       |
|             |                                  | TOTAL | •••   | 18,256,640  | 1,379,590                                | 8,621,050                               |
| Northern :— | Masindi<br>Hoima<br>Gulu<br>Chua |       | •••   | } 2,974,720 { 4,353,920 4,484,480                                   | 29,360<br>32,860<br>*<br>85,170          | } 2,912,500<br>*<br>4,399,310           |
|             | West Nile                        | •••   | •••   | 2,574,080   | 116,220                                  | 2,457,860                               |
|             |                                  | TOTAL | •••   | 14,387,200  | 263,610                                  | 9,769,670                               |
| ***         | <b></b>                          |       |       | 3,421,440   | 79,270                                   | 2 242 170                               |
| Western :—  | Toro                             | •••   | •••   | 3,828,480   | 95,050                                   | 3,342,170                               |
|             | Ankole<br>Kigezi                 | •••   | •••   | 1,269,120   | 190,000                                  | 3,733,430<br>1,079,120                  |
|             |                                  | TOTAL |       | 8,519,040   | 364,320                                  | 8,154,720                               |
|             |                                  |       |       |   |  |   |
| Rudolf:—    | Turkwel                          |       |       | 913,920   | *  |   |
| LUDUME.     | Dabossa                          | •••   | •••   | 3,301,120   | *  | *                                       |
|             | Turkana                          | •••   | •••   | 4,096,000   | *  | *                                       |
|             |                                  | TOTAL | •••   | 8,311,040   |  |   |
|             | GRAND                            | TOTAL |       | 60,243,840  | 2,869,504                                | 36,453,376                              |

<sup>\*</sup> No basis for an estimate.

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|             |                              | 1    |  | <del> </del> | <del></del>                                   | <del> </del> - |   | <b></b>    | <b> </b>                      |        |                                  |                  |
|-------------|------------------------------|------|--|--------------|---|----------------|---|------------|-------------------------------|--------|----------------------------------|------------------|
|             | Luceine.                     | -    | • : : :                                | :            | ::::  | :              | :::::   | <u> </u> : | : :01                         | CSI    |                                  | a a              |
|             | Pine<br>Apples.              |      | 1,100                                  | 1,200        | ::::  | :              | •::::   | :          | :::                           | :      |                                  | 66 114,028 1,200 |
|             | Peas.                        |      | •<br>96<br>1,708<br>300                | 2,104        | ::::  | :              | 1,620<br>304<br>                                | 13,924     | 2,000<br>11,000<br>85,000     | 98,000 |                                  | 114,028          |
| '           | Caoao.                       |      | 29 : :                                 | 8            | ::::  | :              | :::::   | :          | :::                           | :      |                                  | 98               |
|             | CPIJIIes.                    |      | 50<br>49<br>100                        | 227          | . ::::  | :              | ' :8 : : :                                      | 36         | ; <sub>ro</sub> :             | 20     |                                  | 327              |
|             | Bice.                        |      | 180<br>21<br>1                         | 222          | :8 <sup>2</sup> :                             | 650            | 11 8 .08 <b>4</b>                               | 619        |                               | 15     |                                  | 1,306            |
|             | Мрев\$.                      |      | 100                                    | 168          | ::::  | :              | 1<br>16<br>                                     | 17         | 500<br>10<br>20               | 280    |                                  | 715              |
|             | Tobacco.                     |      | 100<br>104<br>550<br>1,000             | 1,754        | ::::  | :              | 184<br>2,940<br>                                | 2,544      | 850<br>200                    | 555    |                                  | 4,853            |
| ON.         | Cassava.                     |      | 1,000<br>1,725<br>230<br>2,500         | 5,445        | ; ; <del>*</del> , 000                        | 4,000          | 430<br>2,158<br><br>50                          | 2,938      | 200                           | 700    |                                  | 18,083           |
| CULFIVATION | Ground-<br>nuts.             |      | 1,800<br>2,161<br>650<br>800           | 4,911        | 7,000   | 7,000          | 55<br>592<br>5,000<br>800                       | 6,447      | 888 :                         | 1,300  |                                  | 19,668           |
| ULTI        | Sugar<br>Cane.               |      | 450<br>688<br>475<br>100               | 1,718        | .:<br>.:<br>ATE.                              | :              | 49<br>67<br>                                    | 116        | 400                           | 415    | ATE.                             | 2,244            |
|             | Sim-Sim.                     |      | 3,000<br>614<br>1,584<br>2,000         | 7,198        | <br>1,000<br><br>ESTIM                        | 1,000          | 1,860<br>5,801<br>20,000<br>20,000              | 47,661     | 1,000                         | 1,150  | ESTIMATE                         | 57,009           |
| UNDER       | Boens. 8                     | CRES | 4,000<br>2,282<br>820<br>2,000         | 8,552        | <br>20,000<br><br>FOR AN                      | 20,000         | 755<br>8,172<br>5,000<br>5,000                  | 18,927     | 20,000<br>11,500<br>40,000    | 71,500 | FOR AN                           | 118,979          |
| CROPS       | Dhal.                        | 4    | 100                                    | 92 ,         | <br><br><br>BASIS                             | :              | 69  | 69         | :::                           | :      | BASIS 1                          | 169              |
|             | Maize.                       |      | 3,960<br>8,638<br>8,142<br>1,040       | 11,780       | :: 63,800<br>:: 001                           | 3,500          | 745<br>4,635<br><br>50                          | 6,030      | 1,000<br>1,190<br>5,000       | 7,190  | NO                               | 28,500           |
| LTURE       | Plantains                    |      | 367,000<br>76,000<br>26,000            | 517,300      | : :8 :  | 800            | 4,517<br>1,099<br>                              | 5,636      | 12,000<br>16,010<br>26,000    | 54,010 |                                  | 577,746          |
|             | Coffee. I                    |      | 3,300<br>1,000<br>5,135<br>500         | 9,935        | ::::  | :              | 132<br>61<br>61<br>5                            | 198        | 10<br>850<br>8                | 368    |                                  | 10,601           |
| AGRICU      | Cotton.                      |      | 27,000<br>5,999<br>11,700<br>2,780     | 47,479       | 28,000<br>23,000<br>39,000<br>16,000          | 106,000        | 1,617<br>4,806<br>1,000<br>50                   | 7,172      | 1,200                         | 1,700  |                                  | 162,351          |
| NATIVE      | ors.<br>Other.               |      | 350<br>504<br>20<br>20                 | 884          | ::::  | :              | 49<br>12<br>                                    | 61         | ; ;                           | 22     |                                  | 980              |
| NA          | Rubbers Pars. Ot             |      | 750<br>38<br>110                       | 888          | ::::  | :              | 47<br>  | 47         | :::                           | :      |                                  | 946              |
|             | wimbi.                       |      | 500<br>193<br>598<br>10,000            | 11,291       | : :000,003<br>: :                             | 60,000         | 3,660<br>10,633<br>.:<br>25,000<br>40,000       | 79,293     | 30,000<br>18,000<br>30,000    | 78,000 |                                  | 218,584          |
|             | Millets  Matama.   W         |      | 200<br>2,870<br>1,000                  | 3,786        | .:<br>25,000<br>.:                            | 25,000         | 500<br>1,988<br>.:<br>25,000<br>80,000          | 57,433     | 1,000<br>5,000<br>20,000      | 26,000 |                                  | 112,219          |
|             | (lish.                       |      | 80<br>135<br>70<br>40                  | 325          | ::::  | :              | 98  | 66         | 5<br>20<br>150                | 175    |                                  | 669              |
|             | Potatoes.                    |      | 117,500<br>9,153<br>6,120<br>25,000    | 157,778      | .:<br>36,000                                  | 36,000         | 13,112<br>13,002<br>10,000<br>7,000             | 48,114     | 10,000<br>25,000<br>5,000     | 40,000 |                                  | 276,887          |
|             | Province<br>and<br>District. | •    | BUGANDA:— Mengo Entebbe Masaka Mubendi | TOTAL        | EASTERN:— Busoga Bukedi Teso Lango Karamoja } | TOTAL          | NORTHERN:— Masindi: Hoims Gulu Kitgum West Nile | TOTAL      | Western:— Toro Mbarara Kigezi | TOTAL  | Rudolf:— Turkwel Turkana Dabossa | GRAND TOTAL      |

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## AVERAGE PRICES OF PRODUCE.

|                        | - |        |         |        |                |            |         | Ground-  |      | 1         |              |        |       |          |           |       | Potatoes.        | 98.      | *       | Millets. |           | .auis         | Sugar        | l a            |
|------------------------|---|--------|---------|--------|----------------|------------|---------|----------|------|-----------|--------------|--------|-------|----------|-----------|-------|------------------|----------|---------|----------|-----------|---------------|--------------|----------------|
| Province and District. |   | Outon. | Conton. |        | Maize. Chimes. |            | Sim-Sim | nuts.    |      | Kice.<br> | w neat.      | Бевлв. | Feas. | Cassava. | ve. Daal. |       | Sweet. E         | English. | Matama. | s. Wimbi | nbi.      | Plant         | Can          | ,<br>6         |
|                        |   |        |         |        |                |            |         |          |      | :         | Per 100 lbs. | lbs.   |       |          |           |       |                  |          |         |          | -         | Per<br>bunch. | Per<br>cane. | ا ن            |
| Buganda:               |   | s. d.  | <b></b> | d      | d.             | d.         | s. d.   |          | d    | d.        | d.           | s. d.  |       | d. s.    | d. s.     | ds.   | - <del>-</del> - | s. d.    | 8. d    | <u> </u> | d         | s. d.         | ø.           | d.             |
| Mengo                  | : | 33 4   | <br>65  | 0 10   | 0              | *          | *       | 13       | 6 35 | 0         | 8 91         | 16 8   | 35    |          | 35        | 0     | *                | 8 9      | *       |          | *         | 1 0           | 0            | _              |
| Entebbe                | : | 33 4   | 35      | 0 10   | 0              | *          | *       | 13       | 9    | *         | 16 8         | 16 8   | 33    | 4        |           | *     | 4                | 8 9      | 20      | 4 8      | 4         | 1 0           | 0            | -              |
| Masaka                 | : | 30 0   | 33      | 4<br>0 | 9              | <b>4</b> 1 | 0 2     |          | 0    |           |              | 5 6    | 80    | 4-22     |           | *     | 2                | 0 2      | 9       | 8 4      | <b>C3</b> | *             | 0            | <del>§</del> 0 |
| Mubendi                | : | 20 0   | 35      | 8 0    | 4              | *          | 15 0    |          |      | *         | *            | *      | *     |          |           | *<br> | 0                | 15 0     | *       |          | *         | *             |              | *              |
| Eastern:—              |   |        |         | -      |                |            |         |          |      |           |              |        |       |          |           |       |                  |          |         |          |           |               |              |                |
| Busoga                 | : | 30 0   | 40      | 0      | ണ<br>*         | 35 0       | 52 Ó    |          | 35   | 0         | *            | 33 4   | 33    | 4        |           |       | 0                | *        | 33      | 4 20     | 0         | 1 0           | 0            | 8              |
| Bukedi                 | : | 20 0   | 16      | 9      | <b>6</b>       | *          | *       | 4        | 0 22 | က         | *            | 9 4    | *     |          |           | *     | 3 4              | 8 9      | 4       | 6 4      | 9         | 1 0           |              | _              |
| Teso                   | : | 20 0   | *       | 4      | 0              | *          | 13 4    | <u>∞</u> | 0    | *         | *            | 5 4    | *     |          |           |       | 3                | * /      | 4       | 0 4      | 0         | 0 3           |              | _              |
| Lango                  | : | 20 0   |         | 9      | 8              | 25 0       | 13 0    | 6        | 0    |           |              | ა<br>4 | က     | 4.<br>   |           | *     | 8                | *        | თ       | 4        | 0         | 9 0           |              | _              |
| Nовтневи :             |   |        |         |        |                |            |         |          |      |           |              |        |       |          |           |       |                  |          |         |          |           |               |              |                |
| Masindi                | : | 26 0   | 44      | 6 12   | 9              | 5 4        | 10 5    | 5 18     | -    | ·         |              | 1      | ]     |          |           |       | 2                | 13 4     | တ       | -4<br>   | 4         | 1 0           | 0            | <del>{</del> 0 |
| Hoima                  | : | 26 0   | *       |        | *              | 5 4        | 10 0    |          |      |           |              | 0 9    | *     |          |           | *     | 0                | 16 0     | 9       | 9 0      | 0         | 0 3           |              | _              |
| Gulu                   | : | 14 6   | 333     | 4      | 0              | *          | 13 4    | <b>*</b> | 24   | 0 1       | *            | *      | *     |          |           | *     | 80               | 13 4     | 20      | 8 0      | 0         | 1 0           |              | _              |
| Kitgum                 | : | *      | *       |        | *              | *          | *       |          |      | *         | ₩            | *      | *     | *        |           | •     | *                | *        | *       |          | *         | *             |              |                |
| West Nile              | : | *      | *       |        | 4              | 1          | 5 4     | 9        | 8 13 | 4         |              | 4 0    | 41    | 0        | 4         |       | 4                | *        | ري<br>د | 5        | 41        | *             |              | _              |
| Western:—              |   |        |         |        |                |            |         |          |      |           |              |        |       |          |           |       |                  |          |         |          |           |               |              |                |
| Toro                   | : | 8      | 16      | 9      | 0              | *          | 9 2     | 3 10     | 0 20 | 0         | 6 10         | 4      | 2     | 0 1      | 8         | •     | 6 0              | 5 6      | 2 10    | <u>ଅ</u> | <b>∞</b>  | 0 3           | 0            | <b>₹</b> 0     |
| Mbarara                | : | 8      | 16      | 8      | <b>63</b>      | 8 4        | 8       | <b>8</b> | 4    |           | 4            | 4      | 4     | 2 4      | <b>C1</b> | •     | 0 10             | 8 4      | 4       | 2 4      | 63        | 0 1           | •            | 1              |
| Kigezi                 |   | 1      | 1       | - 2    | 0              | ı          | ;       |          |      |           | о<br>9       | 3 6    | က     |          |           | *     | 0                | 5 0      | က       | <u>အ</u> | 0         | 0 10          |              |                |
|                        |   |        | -       | -      | -              | _          |         | _        | -    | -         | -            |        |       | -        | -         | -     | -                |          |         | -        | -         | l             | _            | 1              |

\* Average Price unknown. All prices based on Rs. 15/- to the pound sterling.

## NATIVE AGRICULTURE—LIVE STOCK.

| Pro         | vince and District.     |      | Cattle. | Sheep   | Goats.       | Horses.   | Mules. | Donkeys. |
|-------------|-------------------------|------|---------|---------|--------------|-----------|--------|----------|
| Buganda :   | Mengo                   |      | 26,493  | 8,295   | 108,532      |           | 4      | 10       |
|             | Entebbe                 | •••  | 3,179   | 2,555   | 24,317       | ···       | .1     | 2        |
|             | Masaka                  | ••.  | 14,465  | 4,026   | 14,404       |           |        | 4        |
|             | Mubendi                 | •••  | 13,128  | 3,185   | 24,997       |           | •••    | •••      |
|             | Total                   | •••  | 57,265  | 18,061  | 172,250      |           | 5      | 16       |
| Eastern :—  | Busoga                  | · •• | 39,500  | 18,000  | 45,000       |           | 4      | 4        |
|             | Bukedi                  |      | 40,000  | *       | *            |           | 4      | 100      |
|             | Teso                    | •••  | 156,736 | 27,738  | 68,605       |           | 3      | 40       |
|             | Lango                   |      | 20,000  | 64,000  | 141,000      |           | 4      | 21       |
| -           | Karamoja<br>Lober       | •••  | 100,000 |         |              |           |        | •••      |
|             | TOTAL                   |      | 356,236 | 109,738 | 254,605      |           | 15     | 165      |
| Northern :— | Masindi                 | •••  | 799     | 1,130   | 10,967       |           | 1      | 1        |
|             | Hoima                   |      | 1,249   | 1,393   | 7,093        |           | •••    | 3        |
|             | Gulu                    | •••  | *       | *       | *            |           | 2      | 10       |
|             | Kitgum                  | •••  | *       | *       | *            |           | 6      | 50       |
|             | West Nile               | •••  | 35,000  | 22,000  | 50,000       |           | 2      | 4        |
| ,           | TOTAL                   | •••  | 37,048  | 24,523  | 68,060       | •••       | 11     | 68       |
| Western ;—  | Toro                    |      | 19,283  | 15,085  | 36,711       |           | 2      | 5        |
|             | Mbarara                 |      | 144,000 | 50,000  | 250,000      |           | •••    | 5        |
|             | Kigezi                  |      | *       | *       | *            | 1         |        | •••      |
|             | TOTAL                   |      | 163,283 | 65,085  | 286,711      | 1         | 2      | 10       |
| Rudolf :—   | Turkwel Turkana Dabossa |      |         | No      | basis for an | estimate. |        |          |
| (           | RAND TOTAL              |      | 613,832 | 217,407 | 781,626      | 1         | 33     | 259      |

<sup>\*</sup> Number unknown.

## AVERAGE PRICES OF LIVE STOCK.

| Province   | and District.                             | Bulls.  | Cows.                                      | Mules.                                 | Donkeys.   | Sheep.  | Goats.  |
|------------|---|---|--|--|--|---|---|
|            |   | £ s. d.   | £ s. d.                                    | £                                      | £ s. d.  | £ s. d.   | £ s. d.   |
| Buganda :  | Mengo<br>Entebbe<br>Masaka<br>Mubendi     | 5 0 0<br>3 0 0  | 7 0 0<br>7 10 0<br>5 0 0<br>8 0 0          | 30<br>30<br>30<br>30                   | 4 0 0<br>7 10 0<br>5 0 0<br>30 0 0                 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccc} 1 & 0 & 0 \\ 1 & 0 & 0 \\ 0 & 8 & 0 \\ 0 & 15 & 0 \end{array}$ |
| EASTERN :— | Busoga Bukedi Teso Lango Karamoja   Lobor | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 12 0 0<br>8 0 0<br>3 0 0<br>4 13 0         | 40<br>30<br>30<br>30<br>30<br>No basis | 5 10 0<br>3 6 8<br>2 10 0<br>3 0 0<br>for an estim | 1 0 0<br>0 10 0<br>0 5 4<br>0 6 8                     | 1 0 0<br>0 15 0<br>0 6 8<br>0 7 6   |
| NORTHERN:— | Masindi Hoima Gulu Kitgum West Nile       | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 6 15 0<br>5 0 0<br>4 0 0<br>2 0 0<br>2 0 0 | <br><br><br>15                         | 20 0 0<br>3 10 0<br>2 0 0<br>12 0 0                | 0 12 0<br>0 8 0<br>0 5 0<br>0 2 0<br>0 4 0            | 0 12 0<br>0 10 0<br>0 6 0<br>0 2 0<br>0 4 0   |
| Western:-  | Toro<br>Mbarara<br>Kigezi                 | 4 0 0   | 5 0 0<br>5 0 0<br>3 0 0                    | <br>                                   | 5 0 0<br>8 0 0<br>                                 | 0 5 0<br>0 10 0<br>0 4 6                              | 0 6 8<br>0 9 0<br>0, 7 0  |
| RUDOLF:—   | Turkwel Turkana Dabossa                   |   |  | No basis                               | for an estim                                       | ate.  |   |

## AVERAGE PRICES OF VARIOUS ARTICLES OF USE AND CONSUMPTION. (TAKEN FROM PROVINCIAL HEADQUARTERS.)

| Product.          |     | Buganda.         | Eastern.         | Northern.          | Western.         | Price per  |
|-------------------|-----|------------------|------------------|--------------------|------------------|------------|
|                   |     | s. d.            | s. d.            | s. d.              | s. d.            |            |
| Wheaten Flour     |     | $0.5\frac{1}{2}$ | 0 6              | 0 6                | 0 6              | lb.        |
| " Bread           |     | 0 4              | 0 5              | •••                | •••              | 1 ,,       |
| Coffee, husked    |     | 0 4              | 0 71             | 0 6                | 0 4              | ,,         |
| " ground          |     | 1 ()             | 0 10             | 1 0                | 1 0              | ,,         |
| Milk, fresh       |     | 0 5              | 0 4              | $0 \ 2\frac{1}{2}$ | 0 11             | bottle.    |
| Butter, native    |     | •••              | 0 7              | 0 6                | 1 0              | 1b.        |
| Ghee              |     | 0 10             | 1 4              | 0 7                | 1 0              | ,,         |
| Jaggree           |     | 0 4              | $0.5\frac{1}{2}$ | •••                | 0 9              | ,,         |
| Onions            | ••• | 0 6              | 0 8              | $0 \ 1\frac{1}{2}$ | 0 2              | •,         |
| Vegetables        | ••• | <i>Various</i>   |                  | -                  |                  |            |
| Beef              | ••• | 0 5              | 0 6              | 0 4                | 0 3              | ,,         |
| Mutton            |     | 0 8 .            | 0 8              | 0 4                | 0 3              | •,         |
| Eggs              | ••• | 0 - 1            | 0 1              | 0 01               | 0 01/2           | each.      |
| Salt, local       |     | 0 2              | 0 2              | 0 3                | $0.2\frac{1}{2}$ | lb.        |
| Cotton, ginned    |     | 16               | 1 2              | •                  |                  | ,,         |
| Beeswax           |     | 0 8              | 0 8              | 0 8                | •••              | ,, ,       |
| Sugar, imported   |     | 1 0              | 1 0              | 0 10 <del>1</del>  | 16               | ,,         |
| Rice              |     | $0.6\frac{1}{2}$ | $0.5\frac{1}{2}$ | 0 6                | 14               | ,,         |
| Hides, Ox and Cow |     | 24 0             | 36 0             | 13 4               | 20 0             | 36 lbs.    |
| " Buffalo         |     | 70 0             | •••              | •                  | •••              | per skin.  |
| Skins, Goat       |     | <b>45</b> 0      | 33 6             | 40 0               | <b>44</b> 0      | 20 pieces. |
| " Sheep           |     | 68               | 9 U              | 40 0               | •                | ,,         |
| " Calf            |     | *                | 16 0             | •                  | 30 0             | 36 lbs.    |
| Firewood          | ••• | 0 4              | 0 8              | 0 2                | 0 4              | load.      |
| Fish, fresh       |     | 0 5              | 0 5              | •                  | •••              | lb.        |
| Tobacco, imported |     | 5 0              | 8 0              | 6 8                | 8 0              | ,,         |
| Геа               |     | 3 0              | 3 0              | 3 4                | <b>54</b>        | **         |

<sup>•</sup> Price unknown.

## AVERAGE RATES OF WAGES FOR LABOUR.

(TAKEN FROM PROVINCIAL HEAD-QUARTERS.)

|             |         |                     |          |     |            | Prov       | inces.    |          |               |
|-------------|---------|---------------------|----------|-----|------------|------------|-----------|----------|---------------|
|             |         | WAGES FOR           |          |     | Buganda.   | Eastern.   | Northern. | Western. | Average       |
|             |         |                     |          |     |            | Per A      | nnum.     |          | Per Day.      |
| • •         |         |                     |          |     | £          | £          | £         | £        |               |
| Predial:-   |         |                     |          |     |            |            |           |          | İ             |
|             |         | Overseers           | •••      |     | 8 to 30    | 14 to 19   | 6 to 16   | 12 to 24 | •••           |
|             | **      | Labourers :—        |          |     |            |            |           |          |               |
|             |         | Buganda             | •••      | ••• | •••        | •••        |           | •••      | 3d. to 4d     |
|             |         | Eastern             | •••      |     | •••        |            |           |          | 3d. to 6d     |
|             |         | Northern            | •••      |     | •••        | •••        |           | •••      | 2d.           |
|             |         | Western             | •••      | ••• | •••        | •••        | •••       |          | 3d.           |
|             | Native  | Porters :—          |          |     |            |            |           |          |               |
|             |         | Buganda             | •••      |     | •••        |            |           |          | 2d. to 1s     |
|             |         | Eastern             | •••      |     | •••        |            |           |          | 3d. to 1s     |
|             |         | Northern            | •••      | ••• | •••        |            |           |          | 2d.           |
|             |         | Western             | •••      | ••• |            |            |           |          | 3d.           |
| Domestic :- |         |                     |          |     |            |            |           |          |               |
|             | Native  | Cooks               | •••      |     | 9 to 20    | 12 to 20   | 8 to 20   | 18 to 24 |               |
|             | Swahili |                     |          | ••• | 20 to 30   | 22         | 16 to 20  | 27 to 30 |               |
|             |         | Houseboys           | •••      | ••• | 7 to 20    | 8 to 22    | 6 to 16   | 12 to 20 |               |
|             | ,,      | Under-servants      | •••      | ••• | 4 to 6     | 3 to 12    | 3 to 5    | 6 to 10  | •••           |
| TRADES:     | _       |                     |          |     |            |            |           |          |               |
|             | Carpent | ters, Masons and Bl | acksmith | s : |            |            |           |          |               |
|             | I- 3    | Indian              | •••      | ••• | 120 to 180 | 108 to 132 | 64 to 80  | 180      |               |
|             |         | Swahili             | •••      | ••• | •••        | 25         | 12 to 24  | 30       |               |
|             |         | Native              | •••      | ••• | 10 to 32   | 24         | 8 to 16   | 18 to 24 |               |
|             | Native  | Buyers and Sellers  | •••      | ••• | •          | •          | 8 to 12   | 18 to 20 | On Commission |

<sup>\*</sup> Not known.

On basis of Rs. 15/- to the pound sterling.

## GENERAL IMPROVEMENTS, ETC.

| Province. | District.                                       | General Improvements, etc.   |
|-----------|---|--|
| BUGANDA   | Masaka  | Eleven ginnery sites granted One ginnery site granted One ginnery erected at Mityana.  |
| EASTERN   | Busoga<br>Bukedi<br>Teso<br>Lango               | Seven ginnery sites granted Ginneries erected at Bulangira and Mbale. One site granted. Five ginnery sites granted. Output of cotton double previous season. Five ginnery sites granted. |
| NORTHERN  | Masindi<br>Hoima<br>Gulu<br>Kitgum<br>West Nile | Increase Cassava and Cotton crops. Progress in cotton cultivation. Increased area under cotton   |
| WESTERN   | Toro<br>Mbarara<br>Kigezi                       |  |

## EUROPEAN AGRICULTURE.

| PLANTATIONS. |
|--------------|
| 204          |
| OF           |
| RETURNS      |
| FROM         |
| COMPILED     |

| laneous<br>ops.                    | Miscel<br>TO          |           | 51<br>54<br>14                        | 146    | L         | 280    | 280    |            | 116              | 283    |           | 20     | 20     | 629             |
|------------------------------------|-----------------------|-----------|---------------------------------------|--------|-----------|--------|--------|------------|------------------|--------|-----------|--------|--------|-----------------|
| .89.                               | L                     |           | e : : 69                              | 89     |           | ÷      | :      |            | ::               | :      |           | 87     | 23     | 38              |
| ger.                               | ng                    |           | 500 :::                               | 43     |           | 10     | 10     |            | : :              | :      |           | :      | :      | 53              |
| .00086                             | ſоТ                   |           | ::::                                  | :      |           | :      | :      |            | ::               | :      |           | æ      | 20     | æ               |
| ice.                               | В                     |           |                                       | 9      |           | :      | :      |            | ::               | :      |           | :      | :      | 9               |
| .eziz                              | 3M                    |           | 330                                   | 406    |           | 160    | 160    |            | 267              | 297    |           | 70     | 20     | 883             |
| ревр                               | M                     | į         | ::::                                  | :      |           | :      | :      |            | ::               | :      |           | 62     | 62     | 62              |
| .nott                              | · O                   |           | 252<br>6<br>                          | 818    |           | :      | :      |            | 308              | 803    |           | :      | :      | 1,120           |
| ge of .o.                          | Over<br>5 years.      |           | 2,091<br>164<br>74<br>150             | 2,479  |           | 165    | 165    |            | ::               | :      |           | :      | :      | 2,644<br>(iv)*  |
| Acreage of<br>Cacao.               | Under<br>5 years.     |           | 909                                   | 948    |           | 388    | 888    |            | 52               | 52     |           | :      | :      | 1,883<br>(iii)* |
| te of<br>er<br>ers.                | Over<br>5 years.      |           | 210<br><br>129                        | 339    |           | :      | :      |            | 1                | 1      |           | :      | :      | 840             |
| Acreage of<br>other<br>Rubbers.    | Under<br>5 years.     |           | ::::                                  | i      |           | :      | :      |            | ::               | :      |           | 25     | 25     | 25              |
| te of<br>a<br>ser.                 | Over<br>5 years. 5    |           | 6,114<br>1,354<br>160<br>215          | 7,848  |           | 300    | 300    |            | 79               | 62     |           | :      | :      | 8,222<br>(ii)   |
| Acreage of<br>Para<br>Rubber.      | Under 5 years.        |           | 5,499<br>1,084<br>528<br>299          | 7,410  |           | 447    | 447    |            | 1,323            | 1,423  |           | :      | :      | 9,280<br>(i)    |
| te of<br>ee<br>sta).               | Over<br>2 years.      |           | 218<br>2<br>51                        | 273    |           | 7      | 7      |            | 25               | 25     |           | 8      | 89     | 365             |
| Acresge of<br>Coffee<br>(Robusta). | Under<br>2 years.     |           | æ ::                                  | 90     |           | :      | :      |            | 89 :             | 68     |           | 4      | 4      | <b>8</b>        |
| ge of<br>ee<br>ica).               | Over<br>2 years.      |           | 9,750<br>2,188<br>1,229<br>2,723      | 15,890 |           | 8,079  | 3,079  |            | 1,990            | 2,530  |           | 1,144  | 1,144  | 22,643          |
| Acreage of<br>Coffee<br>(Arabica). | Under<br>2 years.     |           | 441<br>277<br>98<br>455               | 1,266  |           | 33     | 65     |            | 571<br>34        | 605    |           | 418    | 418    | 2,849           |
| Acreage<br>tot<br>vated.           | a<br>itluO            |           | 25,370<br>4,104<br>5,419<br>9,036     | 48,929 |           | 13,952 | 13,952 |            | 12,012<br>761    | 12,773 |           | 12,542 | 12,542 | 83,196          |
| Acreage<br>der<br>stion.           | LatoT<br>au<br>vitiuO |           | 16,366<br>3,121<br>1,482<br>3,603     | 24,572 |           | 4,453  | 4.458  |            | 3,186<br>589     | 8,775  |           | 2,398  | 2,393  | 85,193          |
| Астевgе<br>л пр.                   | ГатоТ<br>өжвэ         |           | 41,786<br>7,225<br>6,901<br>12,639    | 68,501 |           | 18,405 | 18,405 |            | 15,198<br>1,850  | 16,548 |           | 14,935 | 14,935 | 118,889         |
| lo ved<br>aetes.                   |                       |           | 86<br>15<br>19                        | 134    |           | 19     | 19     |            | 23               | 25     |           | 26     | 26     | 204             |
|                                    |                       |           | ::::                                  | :      |           | :      | :      |            | : :              | :      |           | :      | :      | :               |
| istrict.                           |                       |           | ::::                                  | TOTAL  |           | :      | TOTAL  | :          | : :              | TOTAL  |           | ÷      | TOTAL  | TAE             |
| Province and District.             |                       |           | ::::                                  |        |           | :      |        |            | : :              |        |           | :      |        | GRAND TOTAL     |
| ŭ                                  |                       | Buganda:- | Mengo<br>Entebbe<br>Masaka<br>Mubendi |        | Eastern:- | Busoga |        | Northern:- | Masindi<br>Hoima |        | Western:- | Toro   |        |                 |

(i) 7,503 acres interplanted with Coffee.
(ii) 5,104 " " " Para.
(iii) 1,048 " " Para.
(iv) 428 " " " "

: 285

100 154

31

## INDIAN AGRICULTURE.

COMPILED FROM RETURNS OF 16 PLANTATIONS.

| llaneoua<br>sqo:                   | eost <b>M</b><br>rO  | 80<br>10<br>10                           | 20       | :                   | :     | 90           |  |
|------------------------------------|--|--|----------|---------------------|-------|--------------|--|
| .ezte                              | W  | 8 : :                                    | 98       | : ,                 | :     | <b>6</b> 8   |  |
| ,050. <del>6</del> 0               | ют   | :::                                      | :        | :                   | :     | :            |  |
| .ger.                              | ng   | 158 80                                   | 288      | :                   |       | 238          |  |
| двец                               | M  | :::                                      | :        | :                   | :     | :            |  |
| .nott                              | o0   | & : &                                    | 90       | :                   |       | 08           |  |
| ge of<br>Bo.                       | Over<br>5 years.   | 160<br>2<br>15                           | 177      |                     | :     | 177<br>(iii) |  |
| Acreage of<br>Cacao.               | Under<br>5 years.  | ::08 ::                                  | 80       | :                   | :     | 80           |  |
| ge of<br>ler<br>bers.              | Over<br>5 years.   | :::                                      | · :      | :                   | :     | :            |  |
| Acreage of<br>other<br>Rubbers.    | Under<br>5 years.  | :::                                      | :        | :                   | :     | :            |  |
| ge of<br>Fa.<br>ber.               | Over<br>5 years.   | 475<br>160<br>20                         | 655      | :                   | :     | 655<br>(ii)  |  |
| Acreage of<br>Para<br>Rubber.      | Under<br>5 years.  | 285<br>20                                | 805      | i                   | :     | 805<br>(i)   |  |
| ge of<br>fee<br>sta).              | Under Over Under Over Under Over Under Over Under Over Under Over Over Over Over Under Over Over Over Over Over Over Over Ov | 75                                       | <b>8</b> | :                   | :     | 08           | 90 Acres Coffee<br>465 " "<br>60 " Para. |
| Acresge of<br>Coffee<br>(Robusta). | Under 2 years.   | :::                                      | :        |                     | :     | :            | Aores                                    |
| Acreage of<br>Coffee<br>(Arabica). | Over<br>2 years.   | 1,035<br>60<br>880                       | 1,475    | :                   |       | 890 1,475    | ith 90<br>" 460<br>" 60                  |
| Acres<br>Cof<br>(Arab              | Under<br>2 years.  | 125<br>20<br>166                         | 810      | 08                  | 80    | 068          | unted w                                  |
| Acreage<br>ot<br>vated.            | A fatoT  | 2,656<br>244<br>1,881                    | 4,231    | 915                 | 915   | 5,146        | Interplanted with " "                    |
| lereage<br>der<br>ation.           | N latoT<br>onn<br>vitinO   | 1,440<br>440<br>645                      | 2,525    | 08                  | 96    | 2,605        | £(1)                                     |
| creage<br>n up.                    | A fatoT<br>teket   | 4,096<br>684<br>1,976                    | 8,758    | 982                 | 982   | 7,751        |  |
|                                    | Numl<br>Ests   | C+ 63 43                                 | 16       | 1                   | 1     | 16           |  |
|                                    |  | :::                                      |          | :                   | :     |              |  |
|                                    |  | :::                                      | TOTAL    | :                   | TOTAL | :            |  |
| of District.                       |  | 111                                      |          | :                   |       | GRAND TOTAL  |  |
| Province and District.             |  | :::                                      |          | :                   |       | GR           |  |
|                                    |  | Buganda:—<br>Mengo<br>Entebbe<br>Mubendi |          | Eastern:—<br>Busoga |       |              |  |

| ON.                              | Cacao   |           |
|----------------------------------|---|-----------|
| MISSION AGRICULTURE—CULTIVATION. | Other Rubber                                  |           |
| LTURE C                          |   | Acres.    |
| AGRICUI                          | Coffee Arabica   Coffee Robusta   Para Rubber |           |
| Mission                          | Coffee Arabica                                |           |
|                                  | TO MAN OUT                                    | FROVINCE. |
| •                                | i   | 8817      |
| ATIONS                           |   | 89.80     |
| PLANT                            | 8   | фапс      |
|                                  | -   | Donkeys   |
| EUROPEAN                         |   | e and a   |
| NO                               | -   | COWE      |
| STOCK                            |   | Oxen      |
| IVE                              |   |           |

Cotton

| Свсво                         |        | 125     | 4        | 1        | ≨<br>र   | :         | 149    |
|-------------------------------|--------|---------|----------|----------|----------|-----------|--------|
| Other Rubber                  |        | 115     | rc.      |          | :        | <b>4</b>  | 124    |
| Para Rubber                   | Acres. | 350     | :        | :        | :        | :         | 350    |
| Coffee Arabica Coffee Robusta | •      | 96      | į        | :        | :        | :         | 26     |
| Coffee Arabica                |        | 480     | 5        | 10       | 142      | 98        | 602    |
| PROVINCE.                     |        | BTGANDA | Tanana A | LASTERN  | Northern | WESTERN   | TOTALS |
| Pigs                          |        | 68      | 12       | :        |          | :         | 101    |
| Goats                         |        | 152     | 87       | 20       | ,        | OT        | 569    |
| Sheen                         |        | 103     | :        | 22       | 3        | 40        | 508    |
| Donkevs                       |        | :       | :        | :        | •        | 0         | 9      |
| Mules                         |        | 41      | :        | 23       | •        | <b>-</b>  | L      |
| Cows                          |        | 642     | 39       | - 58     | -        | 148       | 857    |
| Oxen                          |        | 373     | 116      | 19       | 3        | <b>25</b> | 592    |
|                               |        | :       | :        |          |          | :         | :      |
| Drowing                       |        | Buganda | EASTERN  | NORTHERN |          | Western   | TOTALS |

| MANUFACTURES.   | 8   | нір              | s.                                 | MINES AND   | QUARRII   | es.                                      |     | FISHE                             | RIES.   |                       |   |
|---|---|------------------|------------------------------------|---|---|--|-----|-----------------------------------|---|-----------------------|---|
| Number, Name, Situation and<br>Description of<br>Manufactures, Mills, Works, &c., &c.   | No. of Ships<br>built in the<br>Protectorate. | Tons<br>Burthen. | Registered<br>according to<br>Law. | Number, Name,<br>Situation and<br>Description of the<br>Mines and Quarries.   | Name of the<br>Mineral<br>Substances.   | Quantity produced and Value in Sterling. | and | Ships<br>Boats<br>oyed.<br>Boats. | Description of<br>Fish and<br>Quantity of<br>each.                                  | Value in<br>Sterling. | General Remarks.  |
| BUGANDA.  Kengo.  Ginneries  Aerated Water Factories  Brick Kilns  Contractors  Motor Repairers  Government Transport Motor Works  Carpenters Shops  Rubber and Coffee Manufacturing Works, Mabira Forest  Kivuvu Rubber and Coffee Manufacturing Works, Mabira Forest  Luga Coffee, &c. at Port Bell  Saw Mills  Printing Presses  Uganda Printing and Publishing Co.  Uganda Company, Ltd.  | Nil   | Nil              | Nil                                | Stone Quarry, Mubango Hill  Stone Quarry, Kololo Hill  Quarry, Nakasero  Stone Quarry, Kibuli   | Hard<br>White<br>Stone<br>Late-<br>rite<br>Gravel<br>Iron<br>Stone<br>Quart-<br>zite. | Unknown                                  | Nil | One motor boat, one ordinary.     | Mudfish,<br>Barbel,<br>Bream,<br>Catfish,<br>Sundry<br>Varieties                    | Unknown               | Fishing is restricted under the Sleeping Sickness Ordinance No. 3 of 1913, from the shores of Lake Victoria, but is allowed off certain Ports, in the rivers Kafu and Sezibwa and Lakes Wamala and Kioga. |
| Sir Apolo Kagwa's Press  Native Porters, Blacksmiths, Mat and Barkcloth makers, Carpenters, Brickmakers, Tanners.  Distillation of Alcohol, H. A. B. Hunt Cinematograph  Entebbe.  Factory, Aerated Water  Industries: -Native, Smelting, Pottery, Barkcloth, etc.  Kiln, Brick, P. W. D.  Kiln, Brick and Tile, R. C. Mission Kisubi  Mills, Saw, Steam Power, P.W.D.  Press, Government Printing  Tannery, Kisubi  Works, Wheelwrights, Smithies and Carpenters.  (i) Public Works Department (ii) A. A. Visram, Mbali  Ginnery, Cotton, Steam Power A. A. Visram | Nil   | 287              | 12 Dhows                           | Small Quarries by<br>roadside and near<br>Entebbe for gra-<br>vel only.   | Iron<br>Stone<br>Road<br>Metal  | No record                                | Nil | Canoes<br>70                      | Sisuli,<br>Bream,<br>Barbel,<br>Mudish,<br>Catfish<br>Lungfish<br>No record<br>kept | .   3                 |   |
| † Ginnery, Steam Power, Uganda Company.  Masaka.  2 Cotton Ginneries  A. A. Visram Mathuradas Nauji, Ltd.  1 Printing Press, White Fathers' Mission, Bukalasa.  10 Brickfields  2 Works, Wheelwrights, etc.  Sim-sim Oil Presses Ghee hoilers  1 Timber Saw Mill (Forestry Dept. Busungwe Island)  Mubendi.  1 Cotton Ginnery  1 Hand Gin   |   | N                | ii nii                             | Native Iron Stone Quarries, Koki and West Buddu. Slate Quarry, White Fathers' Mission Rahani, Koki.  Gravel Pits near Bukakata road and Masaka. | Slate   | Not<br>known<br>Not<br>known             | Nil | About<br>45<br>Canoes             | Nkeje,  | Notknown              |   |

<sup>\*</sup> Moved from Entebbe.

| MANUFACTURES.  | SHIPS.  | MINES AND  | QUARRIE                               | ES.                                      | <u> </u>                | FISH           | ERIES.   |                       |         |          |
|--|---|--|---------------------------------------|--|-------------------------|----------------|--|-----------------------|---------|----------|
| Number, Name, Situation and<br>Description of<br>Manufactures, Mills, Works, &c., &c   | No. of Ships<br>built in the<br>Protectorate.<br>Tons<br>Burthen.<br>Registered<br>according to | Number, Name,<br>Situation and<br>Description of the<br>Mines and Quarries.                                  | Name of the<br>Mineral<br>Substances. | Quantity produced and Value in Sterling. | No. of<br>and l<br>empl | Boats<br>oyed. | Description of<br>Fish and<br>Quantity of<br>each. | Value in<br>Sterling. | General | Remarks. |
| EASTERN PROVINCE. BUSOGA DISTRICT.   |   |  |                                       |  |                         |                |  |                       |         |          |
| JINJA. Aerated Water Factory (Abdulali Mathubhai) Brick and Tile Works 1 A. A. Visram 2, 3, 4. Abdulla Shah 5 Ramahanker Trevedi 6 Belcher Premji 7 Public Works Department 8 Busoga Railway |   | QUARRIES 7.  1 P. W. Dept. 2 Abdulla Shah 3 Ladha Bux 4 Virji Ramji 5, 6 Ramtulla 7 Rodha Khan all at Jinja. | Stones                                |  |                         | 6              | Engege<br>300 per<br>diem at 30<br>cents           |                       |         |          |
| Cotton Ginneries —<br>L. Besson & Cie.<br>A. A. Visram<br>Narandas Rajaram   |   |  |                                       |  |                         |                |  |                       |         |          |
| Mbulamuti.  3. E. A. Corporation   |   |  |                                       |  |                         |                |  |                       |         |          |
| Kaliro.<br>B. C. G. Association  |   |  |                                       |  |                         |                |  |                       |         |          |
| Kamuli.<br>Nanji Kalidas<br>B. E. A. Corporation<br>Juma Karim   |   |  |                                       |  |                         |                |  |                       |         |          |
| Busambatia.<br>Vanji Kalidas   |   |  |                                       |  |                         |                |  |                       |         |          |
| Yakula.  |   |  |                                       |  |                         |                |  |                       |         |          |
| Devji Keshowji<br>Namwendwa.   |   |  |                                       |  |                         |                |  |                       |         |          |
| Vanji Kalidas<br>Bukova.   |   |  |                                       |  |                         |                |  |                       |         |          |
| A. A. Visram<br>Rdolwa.  |   |  |                                       |  |                         |                |  |                       |         |          |
| Iaji Mehrali<br><b>Nasuti.</b>   |   |  |                                       |  |                         |                |  |                       |         |          |
| 'ithaldas Haridas<br>Bukoboli.   |   |  |                                       |  |                         |                |  |                       |         |          |
| Frey Bros.  Buyonjo.   |   |  |                                       |  |                         |                |  |                       |         |          |
| 7ithaldas Haridas<br>Nawendala.  |   |  |                                       |  |                         |                |  |                       |         |          |
| Damodar & Kasanji<br>Kigulu.   |   |  |                                       |  |                         |                |  |                       |         |          |
| E. P. Cotton Company   |   |  |                                       |  |                         |                |  |                       |         |          |
| Hamwiwe.<br>Bhanji Moman   | ]   |  |                                       |  |                         |                |  |                       |         |          |
| BUKEDI DISTRICT.<br>Mbale.   |   |  |                                       |  |                         |                |  |                       |         |          |
| Watermill. Lackmandas 3. Brickfields and Kilns. Public Works Department V. M. Patel P. P. de Souza Cotton Ginneries. B. C. G. Association B. E. A. Corporation                               |   | Quarry at Tororo   | Lime                                  |  |                         | 3              | Carp,<br>Barbel and<br>others                      |                       |         |          |
| Tororo.  |   |  |                                       |  |                         |                |  |                       |         |          |
| L. Besson & Cie.  Bulangira.   |   |  |                                       |  |                         |                |  |                       |         |          |
| B. E. A. Corporation  Busolws. A. Allidina Visram  |   |  |                                       |  |                         |                |  |                       |         |          |
| Budaka.<br>Valji Bhanji  |   |  |                                       |  |                         |                | 1  |                       |         |          |
| Kibuku.<br>Nanji Kalidas Mehta   |   |  |                                       |  |                         |                | 1  |                       |         |          |
| Pallisa.<br>B. E. A. Corporation   |   |  |                                       |  |                         |                |  |                       |         |          |
| TESO DISTRICT.   |   |  |                                       |  |                         |                |  |                       |         |          |
| Soroti.<br>Cotton Ginneries.<br>Uganda Company, Ltd.<br>Bombay - Uganda Co., Ltd.  |   |  |                                       |  | Native<br>Canoes        |                | Many   |                       |         |          |
| Komolo.<br>Bombay – Uganda Company, Ltd.   |   |  |                                       |  | only                    |                | edible<br>fish in<br>Lakes                         |                       |         |          |
| Amuria  Sombay—Uganda Company, Ltd.  |   |  |                                       |  |                         |                | Kioga,<br>Salisbury<br>and Gedge                   |                       |         |          |
| Achuna.  SombayUganda Company, Ltd.  |   |  |                                       |  |                         |                |  |                       |         |          |
| SombayUganda Company, Ltd.  Bugondo.  Bukedi C. Trading Company  B. E. A. Corporation  |   |  |                                       |  |                         |                |  |                       |         |          |

| MANUFACTURES.  | s   | HIP              | s.                           | MINES AND   | QUARRIE                               | es.                                      |      | FISH                              | ERIES.   |                       |                  |
|--|---|------------------|------------------------------|---|---------------------------------------|--|------|-----------------------------------|--|-----------------------|------------------|
| Number, Name, Situation and<br>Description of<br>Manufactures, Mills, Works, &c., &c   | No. of Ships<br>built in the<br>Protectorate. | Tons<br>Burthen. | Registered according to Law. | Number, Name,<br>Situation and<br>Description of the<br>Mines and Quarries. | Name of the<br>Mineral<br>Substances. | Quantity produced and Value in Sterling. | and  | Ships<br>Boats<br>oyed.<br>Boats. | Description of<br>Fish and<br>Quantity of<br>each.   | Value in<br>Sterling. | General Remarks. |
| TESO DISTRICT - continued.  Serere.  B. E. A. Corportion  Kumi  Jganda Company, Ltd.  H. M. Jamal & Co.  |   |                  |                              | ·   |                                       |  |      |                                   |  |                       |                  |
| Agu. 3. E. A. Corporation  Ngora.  Jganda C. B. & G. Company   |   |                  |                              |   |                                       |  |      |                                   |  |                       |                  |
| Mukura.  J. Cotton Buying & G. Company  Bukedea.  J. M. Jamal & Co  Kidongole.   |   |                  |                              |   |                                       |  |      |                                   |  |                       |                  |
| Usuku.  Uganda Company, Ltd.  Finneries in Course of Erection.  Kamod.   |   |                  |                              |   | ·                                     |  |      |                                   |  |                       |                  |
| Thenduram L. Ram  Mkongoro. Abdullah Nathu  LANGO DISTRICT.  Kalaki. Cotton Ginneries B. E. A. Corporation  Kabiramaido.   |   |                  |                              |   |                                       |  |      |                                   | Cat Fish<br>Lung Fish<br>Perch   |                       |                  |
| Canda Company Ltd.  Pilitok. Nanji Kalidas Mehta Jaber. B. C. G. Association  WESTERN PROVINCE.  |   |                  |                              |   |                                       |  |      |                                   |  |                       |                  |
| TORO DISTRICT.  Cloth Manufacture—Handlooms at Church Missionary Society Head-quarters  Flour Mills (water power)  Messrs. Loung Muzaffer Khan & Co.  Toro Mills, Ltd.  Roman Catholic Mission (White Fathers)  Geveral Flour Mills (Hand) in Fort Portal Township  Mill ('il Engine Power) Haji Velji, Fort Portal Township |   | Nil              | Nil                          | Katwe Salt Lake  Kasenyi , ,,  The salt obtained is unfit for European use  | Salt<br>Salt                          | 40½ tons<br>£806<br>19½ tons<br>£206     | Nil  | Native<br>Canoes                  | (1) Fish in Lakes Edward, George and Alber Semliki River, but fishing is prohibited under Sleeping Sleckness Regula-                             | ated                  |                  |
| ANKOLE DISTRICT.<br>Brickmaking by Indians in Mbarara<br>Bazaar  | Nil   | Nil              | Nil                          |   |                                       |  | Nil  | Native<br>Canoes                  | (2) Fish Abundant in Crater Lakes Fish in  |                       |                  |
| <b>KIGEZI DISTRICT.</b><br>Manufacture of Hoes.<br>Beeswax Manufacture in Ruanda   | Níl   | Nil              | Nil                          | ·   | i                                     |  | Nil  | Native                            | local con-<br>sumption<br>except in<br>Lakes<br>George and<br>Edward<br>which are<br>closed<br>under<br>Sleeping<br>Sickness<br>Regula-<br>tions | Unesti                |                  |
| District   |   |                  |                              |   |                                       |  | 2511 | Canoes                            |  | estimate              |                  |

| MANUFACTURES.  | ٤   | HIF              | 8.                                 | MINES AND   | QUARRI  | ES.  |            | FISH   | ERIES.   |                       |  |
|--|---|------------------|------------------------------------|---|---|--|------------|--|--|-----------------------|--|
| Number, Name, Situation and<br>Description of<br>Manufactures, Mills, Works, &c., &c.  | No. of Ships<br>built in the<br>Protectorate. | Tons<br>Burthen. | Registered<br>according to<br>Law. | Number, Name,<br>Situation and<br>Description of the<br>Mines and Quarries.   | Name of the<br>Mineral<br>Substances.                             | Quantity produced and Value in Sterling.   | and<br>emp | Ships<br>Boats<br>loyed.   | Description of<br>Fish and<br>Quantity of<br>each.   | Value in<br>Sterling. | General Remarks.   |
| NORTHERN PROVINCE.  BUNYORO DISTRICT.  Wasindi.  Mats, Hoes, Furniture, Iron Work, Bricks, Haskets, Coffee Drying Trays and Pottery. | Nil   | 641 L            | 6<br>ake<br>bert<br>rine           | Nil, but iron stone<br>is worked in holes<br>all over the district  | 1. Iron<br>Stone<br>2. Traces<br>of tin                           | Not computable                             | Nil        | Native<br>cances<br>on<br>Vic-<br>toria<br>Nile<br>and<br>Lake<br>Albert |  | Not assessable        | Encouragement given to native industries generally by holding an Agricultural and Arts and Crafts Exhibition in Hoima and formation of an Agricultural Society to encourage native Agriculture and Crafts.  Prizes for best hoes, &c., were given. |
| HOIMA SUB-DISTRICT.  Hoima.  Baskets, Mats, Pottery, Hoes, Iron Work   | Nil   | Nil              | Nii                                | Stream at Kibero on Lake Albert containing weak solution of salt. The banks are also impregnated. Water is filtered through earth dug from banks and a strong solution of salt obtained. The water is then evaporated by boiling.  2. Iron stone outcrops on many hills used in iron industry.  3. Plumbago deposit near Kajura. Samples tested contained 30 per cent of pure plumbago. Used by natives for union of pure plumbago. | 50 tons   | 50 tons value £1,190  Not com- putable  do | Nil        | Canoes   | Lake Albert includes above also Baggara  Kafu River same as Victoria Nile                  | Not assessable        | Salt industry owing to rise of exchange suffered as contract with Belgian Government was terminated. Black pottery from Bunyoro is in large demand as Curios.  Increased output of Furniture from Kabarega School.                                 |
| GULU DISTRICT.   | Nil   | Nil              | Nil                                | colouring pots.  4. Chalk in some hills.  Various small Iron Ore Workings   | 4. Chalk 5. Bitumen, traces of 6. Gold, traces of Iron Stone Mica | do<br>do<br>Very<br>minute<br>Unknown      | Nil        | Canoes   | Numerous<br>varieties<br>in the Nile,<br>the Perch<br>or Bagarra<br>running to<br>100 lbs. | Not known             |  |
| CHUA DISTRICT.<br>Kitgum.  | Nil   | Nil              | Nil                                | Nil   | Iron<br>Stone   | Unknown                                    | Nil        | Nil  | Nii  |                       |  |
| WEST RILE DISTRICT. West Rile.   | Nil   | Nil              | Nil                                | Small Iron Ore<br>Workings  | Iron  | Unknown                                    |            | Canoes   | Numerous<br>varieties<br>in the Nile,<br>the Perch<br>or Bagarra<br>running to<br>100 lbs. | ئة<br>ية              | •<br>•   |

Note:—There are native industries in all districts, which include the making of bark-cloth, baskets, mats, pottery and bricks. Iron is smelted in certain areas, where it is found and converted by native smiths into hoes, sickles, knives and spears. Beeswax and sim-sim oil are also produced in some localities.

RETURN OF LANDS GRANTED AND SOLD DURING THE YEAR 1919-1920.

| Province  | Number<br>under 1   | Number of Grants<br>under 100 Acres | Number<br>above<br>exceeding            | Number of Grants<br>above 100, not<br>exceeding 500, Acres | Grants exceeding<br>500 Acres                 |                    | Total<br>Number   | Total<br>Number<br>of Acres | Whether hy                      | Where sold,                      |                             | Total Total | Total<br>Number of Aores |
|-----------|---------------------|-------------------------------------|---|--|---|--------------------|-------------------|-----------------------------|---------------------------------|----------------------------------|-----------------------------|-------------|--------------------------|
|           | Number<br>of Grants | Number<br>of Acres                  | Number Number of Number of Orante Acres | Number of<br>Acres   | Name of Grantee                               | Extent of<br>Grant | Grants<br>1919-20 | granted<br>1919-20          | Purchase                        | price per Acre                   |                             | Bold        | that remain<br>ungranted |
| Buganda   |                     | 51.27                               |   |  | Mrs. Isabella Henstock                        | 643-00             | ત્ર               | 694.27                      | 694-27 1 by Grant 1 ". Purchase | 13s. 4d.                         | ;                           |             |                          |
| £astern†  | <b>-</b>            | 12.84                               | 1 .                                     |  | R. W. Playfair A. E. Gardner R. W. V. Bunbury | 01.666             | જા                | 1,011.94                    | 1,011.94 1 ., Purchase          | 8s. ()d.                         | l. \$\left\{6,281,080\\\\$} | 48,285      | 64,262,635§              |
| Northern† | 1                   |                                     | 7                                       | 1,286·24   |   | ı                  | 4                 | 1,286·24                    | 1,286·24 1 by Grant             | , 1                              |                             | •           |                          |
| Western*† | 1                   | l<br>                               | 1                                       |  | Mrs. L. O. Owen<br>Mrs. W. A. Bell            | 00-000,1           | οì                | 1,640-00                    | 1 ,, Furchase<br>Purchase       | 58. $40$ . 68. $6\frac{3}{4}$ d. | .j.                         |             |                          |
| Rudolf    |                     |                                     |   |  |   |                    |                   |                             |                                 |                                  |                             | •           |                          |
| TOTALS    | 63                  | 64-11                               | 1                                       | 4 1,286·24   |   |                    | 10                | 4,632.45                    |                                 | 7s. 8d.                          |                             |             |                          |

The Agreements entered into with the various divisions of this Province provide that "All waste and uncultivated land which is waste and uncultivated at the date of this Agreement; all forests, mines, mines, and salt deposits, shall be considered to be the property of His Majesty's Government." This implies that cultivated lands shall belong to the natives, and as the extent of these is not known they have not been included in lands alienated.

† It is understood that natives will not be disturbed in the possession of cultivated land in this Province.

‡ Free grants under various Agreements, etc., exclusive of land sold.

Water included in this total is estimated at 10,348,160 acres. As the Northern Boundary is still undefined and no survey has yet been completed the figures in the last column must be taken as approximate. See also Uganda Order in Council of 29th May, 1914, re alteration of Northern Boundaries.

NOTE.—The rupee is taken as worth 1s. 4d.

## GAOLS AND PRISONERS.

## STATISTICAL RETURN FOR THE PRISONS OF UGANDA PROTECTORATE FOR 1919-1920.

|  |     | of Persons<br>1919-1920.   | fe<br>Want                                      | or Commor Debt, of Bail, nishmen  | and  | of thos<br>who                                       | lumber<br>e Comm<br>have be<br>sly Conv             | en                                     | Number<br>to "Pe<br>includi | of Personal Imp<br>ng "Pen  | ons Com<br>prisonme<br>al Servi  | mitted<br>ent''*<br>tude.''  | er in   | ns to<br>ar 1919-1920.   | on the Bfck   | ring   |
|--|-----|--|---|---|--|--|---|--|-----------------------------|---|--|--|---|--|---|--|
| Name and Nature of the<br>Prisons.   |     | Total Number of Pe<br>Committed in 1919-   | For Debt.                                       | For safe custody till Trial or for want of Security.                        | For purposes of Penal<br>Imprisonment.*  | Once.  | Twice.  | Thrice or more.                        | For Five Years or more.     | For One Year or more,<br>but less than Five<br>Years.                                 | For more than Three<br>Months, and less than<br>One Year.                                      | For Three Months or<br>less.   | The Daily Average Number<br>Prison.   | The Number of Admissions to<br>Hospital during the Year 1919-1920. | The Daily Average on the<br>List  | The Number of Deaths during<br>1919-1920.  |
| Kampala Jinja Hoima Mubendi Mbarara Masaka Entebbe Masindi Toro Gulu Soroti Kitgum Lira Kabale West Nile Mbale |     | 805<br>692<br>75<br>75<br>247<br>138<br>102<br>52<br>79<br>213<br>175<br>171<br>397<br>79<br>377<br>1586 | 11<br>11<br><br>1<br><br><br><br>1<br><br>1<br> | 129<br>266<br>34<br><br>57<br>46<br><br>1<br><br>50<br>128<br><br>76<br>703 | 665<br>415<br>75<br>189<br>92<br>102<br>51<br>79<br>213<br>174<br>121<br>269<br>79<br>301<br>875 | 65<br>3<br><br><br>1<br>5<br><br><br>4<br><br><br>35 | 10<br>3<br><br><br>2<br>2<br><br><br>3<br><br><br>8 | 10<br>1<br><br><br>2<br><br>2<br><br>2 | 16<br>7                     | 141<br>38<br>16<br>6<br>11<br>16<br>43<br>5<br>7<br>25<br>25<br>11<br>134<br>20<br>16 | 125<br>106<br>11<br>22<br>59<br>16<br>25<br>9<br>14<br>86<br>88<br>65<br>71<br>37<br>51<br>264 | 365<br>264<br>12<br>47<br>114<br>60<br>32<br>35<br>56<br>101<br>50<br>45<br>48<br>15<br>234<br>492 | 305<br>86<br>42<br>18<br>36<br>28<br>18<br>17<br>14<br>68<br>73<br>103<br>158<br>59<br>77 | 199 111 48 1 5 2 1 10 50 127 165 12 257                            | 27<br>15<br><br>7<br>2<br>5<br>4<br>1<br>14<br>10<br>4<br>11<br>4<br>11<br>15 | 8<br>10<br>2<br><br>6<br>2<br>2<br>1<br><br>5<br>9<br>50<br>60<br>2<br>11<br>251 |
| Total  | ••• | 5263   | 32  | 1490  | 3741   | 113  | 28  | 18                                     | 99                          | 623   | 1049   | 1970   | 1317  | 988  | 120   | 419  |
| Men<br>Women<br>Juveniles  | ••• | 5098<br>90<br>75   | 30<br>2<br>                                     | 1445<br>36<br>9   | 3623<br>52<br>66   |  | 28<br>  | 18                                     | "=                          | 608<br>7<br>8   | 1020<br>16<br>13   | 1902<br>24<br>44   |   |  |   |  |

<sup>\*</sup>By "Penal Imprisonment" is meant imprisonment inflicted as a substantive punishment in pursuance of a sentence of a Court of Justice, as distinguished from imprisonment for safe custody, &c.

## QUESTIONS.

- I. If the prison is on a separate system, is the separation complete? And, if not, what is the separation enforced by day and night respectively?
- II. If not on the separate system, what provision is there for the supervision of the prisoners while in association?
- III. How many cells are there; and how many associated wards?

## ANSWERS.

- (a) No.
  - By day in gangs of five or six in charge of one warder.
- (c) By night in associated wards, lighted, with iron barred doors, with a sentry on guard.

Females are both by day and night separated from males.

(The above applies to all prisons.)

|                  | Priso | n.  |     | Associated<br>Wards. | Cells. |
|------------------|-------|-----|-----|----------------------|--------|
| Kampala          |       |     |     | 8                    | 16     |
| Entebbe          | ••    | ••  |     | 2                    | 10     |
| Jinja            | ••    | ••  | ••• | 6                    | 5      |
| Masaka           | ••    | ••  | ••• | 1                    | 2      |
| Fort Portal      | ••    | ••  | ••• | 3                    | 4      |
| Mbarara          | • •   | • • | ••• | 3                    | •:     |
| Moarara<br>Hoima | • •   | ••  | ••  | 2<br>5               | 2      |
|                  | • •   | • • | ••  | 5                    | 5      |
| Masindi          | • •   | • • | ••  | 3                    | • •    |
| Gulu             | ••    | • • | ••• | 2                    | • •    |
| Mbale            | • •   | • • | ••  | 9                    | 6      |
| Soroti           |       |     |     | 9 3                  | 1      |
| Lira             |       | 1 • |     | 6                    |        |
| Mubendi          |       |     |     | 1                    |        |
| Kitgum           |       |     |     | 3                    | 3      |
| Kabale           |       |     |     | 3<br>6               |        |
| West Nile        |       |     |     | 5                    | 3      |

There is in addition a hospital ward at Kampala and at Hoima.

## QUESTIONS.

- IV. Taking the average number of prisoners in gaol, how many cubic feet of space are there for each prisoner during the hours of sleep?
  - V. How are the prisoners classified?
- VI. Is penal labour—that is, labour by treadmill, crank, or shot drill in force?
- VII. If so, during what periods of imprisonments, in respect of what classes of prisoners, and during how many hours, is such penal labour enforced? In stating hours of treadwheel labour, give, first, the total time on and off at the wheel, &c.; secondly, the length of spells and intervals of rest.
- VIII. What kind of labour, other than penal labour, is in use?
- IX. If the prisoners are employed beyond the walls of the gaol, state—
  - 1. On what kind of work they are so employed.
  - 2. How are they supervised?
- 3. How many escapes of prisoners, while being employed beyond the gaol, have taken place during each of the last three years?

- 4. How the profits of their labour are accounted for?
- X. What was the total annual cost of the prison during the year 1919-1920?
- X1. What was the annual amount of the prisoners' earnings during 1919-1920?
- XII. What is the number of the hours allotted for sleep? And, if sleep is in association, are the dormitories lighted? and how often are they patrolled during the night?

## ANSWERS.

(a) 160 cubic feet.

(b) 28 square feet for natives and 36 square feet for Indians.

(The above applies to all prisons.)

Long and short term.

(a) Over six months.

(b) Six months and under.

No.

(The above applies to all prisons.)

Penal labour is not enforced.

Cooking, carpentering, clearing, clerical work, gaol repairs, matmaking, tailoring, white-washing, painting and prison domestic service.

Yes.

Cutting firewood, cultivating prison food plantations, station clearing and clearing, building warders' huts, renovating Police lines, scavenging and road-making.

One warder to five or six convicts; when employed in forest prisoners are fastened to a gang-chain or are leg-fettered.

|             | Priso | n.  |    | , 1917 | 1918 | 1919 |
|-------------|-------|-----|----|--------|------|------|
| Kampala     | ••    |     |    | 5      |      | 3    |
| Entebbe     |       | • • |    |        | !    |      |
| Jinja       |       | ••  |    |        | 3    |      |
| Mbale       |       | • • |    | 1      | 7    | 14   |
| Masaka      |       | ••  |    |        |      |      |
| Mbarara     |       | ••  |    |        | 2    | 1    |
| Fort Portal |       |     |    |        |      | . 2  |
| Hoima       |       |     |    | •••    | i    |      |
| Masindi     |       | • • |    |        |      |      |
| Gulu        |       |     |    | 1      |      | 3    |
| Soroti      |       |     |    |        |      | ĭ    |
| Lira        |       |     |    | 1      | 2    |      |
| Kitgum      |       | ••  |    | ī      | ī    | 9    |
| Mubendi     | •••   | ••  | :: | •      |      | 2    |

4) Paid in to the Treasury and credited to Protectorate Revenue.

departments, based on local rate of

7,877 16 10

s. 0

Revenue from Prison Industries
Value of convict labour on behalf of other

3,026 0 0

3,026 0 4

(a) Eleven.

(b) Yes.

(c) Every half-hour.

labour market

## QUESTIONS.

XIII.—What were the number and nature of the punishments inflicted for offences committed by prisoners undergoing imprisonment?

XIV. Is there, or are there, any Chaplain or Chaplains of any, and what, religious persuasions?

XV. Are religious services regularly, or otherwise, performed for the benefit of the prisoners of any, and, if any, what, religious persuasion?

XVI. Are Roman Catholic Priests and Dissenting Ministers allowed free access to prisoners of their own persuasion? and are they apprised when prisoners of their respective persuasions enter the prison?

XVII. What provision is made for the education of prisoners?

XVIII. On what conditions are remissions of imprisonment granted?

XIX. Have Coroners' Inquests been held on every occasion of a death in prison during the past year? And what were the verdicts?

XX.
1. What was the sanitary state of the prison during the year 1919?

2. What were the prevailing diseases?

XXI. What are, shortly, the rules as to Diet?

## ANSWERS.

| Prison. |  | No. | Penal Diet. | Loss of Marks. | Corporal<br>Punishment |
|---------|--|-----|-------------|----------------|------------------------|
| Kampala |  | 97  | 14          | 56             | 27                     |
| Jinja   |  | 2   |             | ۱ ۱            | 2                      |
| Arua    |  | 10  | 6           |                | 4                      |
| Hoima   |  | 6   |             |                | 6                      |
| Soroti  |  | 8   |             | 1              | 8                      |
| Kitgum  |  | 2   |             |                | . 2                    |
| Masindi |  | 3   | 1           | 1              | 1                      |
| M bale  |  | 43  | 9           | 11             | 23                     |
| Toro    |  | 1   |             | l              | 1                      |

There are no Chaplains specially appointed.

Yes, for Protestants and Roman Catholics.

(a) Yes.

(b) They are not apprised.

Tailoring, carpentering, mat-making, and weekly Sunday classes by native missionary teachers; also a monthly class by a European Roman Catholic missionary.

To long term prisoners, i.e., those sentenced to over six months, a remission—by system of marks for good conduct—of one-fourth of their remaining sentence may be granted after completion of six months' imprisonment.

Every case of death was reported to a Medical Officer, and in no case, except in executions, was there any suspicion that death had been due to other than natural cause.

Good.

(The above applies to all prisons.)

Dysentry, influenza, pneumonia, cerebro-spinal meningitis, anæmia, heart trouble, typhoid, plague.

- (a) Natives:—2 lbs. vegetable food twice daily, consisting of either beans, bananas, green plantains, sweet potatoes or mealies, with an ounce of salt.
- (b) Indians:—6 ozs. meat, 8 ozs. rice, 2 ozs. vegetables, 10 ozs. flour, ½ oz. condiments, 3 ozs. dhal, 2 ozs. sim-sim oil daily. After 3 months 10 ozs. rice and 4 ozs. dhal.
- (c) Europeans:—6 ozs. meat, 16 ozs. bread, 8 ozs. fresh vegetables, 2 ozs. ghee, ½ oz. tea, 3 ozs. sugar.

## CRIMINAL STATISTICS.

## I.—Offences.

TABLE showing the number of cases reported to the Police and how they were dealt with.

| Entebbe, Kampala, Jinja, Mbale, and<br>Fort Portal.           | Total.   | Homicide. | Other offences against the person. | Prædial<br>larceny.* | Other offences against property.** | Other offences. |
|---|----------|-----------|------------------------------------|----------------------|------------------------------------|-----------------|
| Trivial cases in which the Police refused to take proceedings | 71       | 7         | 5                                  | •••                  | 49                                 | 10              |
| Not brought before a Magisterial Court for want of evidence   | 228      | 13        | 24                                 | •••                  | 175                                | 16              |
| Brought before a Magisterial Court                            | 1,821(a) | 38        | 102                                | •••                  | 959(b)                             | 722             |
| Total   | 2,120    | 58        | 131                                | •••                  | 1,183                              | 748             |

<sup>95</sup> of these cases were referred to Native Courts; the returns in these tables otherwise refer to British Courts only. Includes cases of Prædial Larceny.

## II.—Apprehensions and Summonses.

Table showing the Number of Persons brought before the Magisterial Courts by arrest, warrant, or summons, and how the cases were disposed of by the Magisterial Courts.

|   | Number of persons discharged for want of prosecution. | Number of persons<br>discharged on the<br>merits of the case. | Number of persons summarily convicted. | Number of persons<br>committed for<br>trial in the<br>Superior Courts. | Total. |
|---|---|---|--|--|--------|
| Homicide  | 7 (1 found insane)                                    | 47  | 49                                     | 23   | 126    |
| Other offences against the person   | 24  | 43  | 171                                    | 8  | 246    |
| Prædial Larceny*  | 3   | 5   | 120                                    | _  | 128    |
| Other offences against property**   | 40  | 226   | 1,158                                  | 2  | 1,426  |
| Offences against the Master and Servants Acts, including Acts relating to Indentured Coolies Offences against Revenue Laws, Municipal, Road and other | 5   | 16  | 135                                    | _  | 156    |
| Laws relating to the social economy of the Colony   | 26<br>(1 found insane)                                | 137   | 1,286                                  |  | 1,449  |
| Other offences  | 2   | 6   | 15                                     | _  | 23     |
| Total   | 107 (2 found insane)                                  | 480   | 2,934                                  | 33   | 3,554  |

Note.—Purely Civil Cases in which Magistrates exercise jurisdiction are not included in this table.

By "Prædial Larceny" is meant the offence of robbing provision grounds and homesteads.
Include both Offences against rights of Property and Injuries to the subjects of Property.

## III.—Summary Convictions.

Table showing the number of summary convictions for various classes of offences and the kind of punishment inflicted.

| Punishment.                                | Total.   | Offences against the person. | Malicious injury to<br>property. | Prædial larceny.* | Offences against property (other than malidour injury to property and predial larceny). | Offences against Revenue<br>Laws, Municipal, Road<br>and other Laws relating<br>to the social economy<br>of the Protectorate. | Offences scainst Master and Servants Acts, including Acts relating to indentured coolies. | Other offences. |
|--|----------|------------------------------|----------------------------------|-------------------|---|---|---|-----------------|
| Fine Imprisonment in lieu of fine where no | 861(a)   | 47                           | .•••                             | 19                | 34  | 697   | 63  | 1               |
| sentence of peremptory imprisonment        | 289      | 16                           | •••                              | 2                 | 19  | 223   | 29  | •••             |
| Fine and peremptory imprisonment           | 154      | 10(b)                        |                                  | 1                 | 108   | 33  | 2   | •••             |
| Peremptory imprisonment without fine       | 1,253(d) | 110(c)                       | 7                                | 70                | 813   | 224   | 19  | 10              |
| Whipping                                   | 329      | 17                           | •••                              | 25                | 168   | 97  | 20  | $\frac{2}{2}$   |
| Bound over or other trivial punishment     | 31       | 3                            | •••                              | 3                 | 9   | 12  | 2   | 2               |
| Death Sentence                             | 17 (e)   | 17                           | •••                              | •••               |   | •••   | •••   | •••             |
| Total                                      | 2,934    | 220                          | 7                                | 120               | 1,151   | 1,286   | 135   | 15              |

Note.—Purely Civil Cases in which Magistrates exercise jurisdiction are not included in this table.

Where there has been an Appeal from the Magistrate's decision the case is to be entered as finally decided, and not necessarily according to the Magistrate's original decision.

\* See foot-notes on previous page.

(a) In 32 cases both fine and whipping were inflicted.

(b) Includes 3 cases of homicide.

(c) Includes 29 cases of homicide.

(d) In 5 cases both peremptory imprisonment, fine and whipping were inflicted; and in 291 cases both peremptory imprisonment and whipping were inflicted.
 (e) Cases of homicide in which death sentences were imposed by Magistrates who are empowered under the Courts Ordinance, 1911, to pass such sentences upon natives of the Protectorate who are charged with the commission of offences, subject to confirmation by the High Court and the Governor.

## IV.—Indictments and Informations in the Superior Courts.

-Table showing the number of cases tried in the Superior Courts and the result of the trials.

| Nature of charge.                |              | Number of cases<br>in which there<br>was a charge of. | Number of cases<br>in which there<br>was a conviction<br>for. | Number of cases<br>in which all<br>persons charged<br>were acquitted. | Number of cases<br>in which there<br>was a<br>nolle prosequi. | Number of cases in<br>which no one was<br>convicted of the<br>charge, but there<br>was a conviction of<br>another offence,<br>setting out the<br>offence. |
|----------------------------------|--------------|---|---|---|---|---|
| Murder other then wife, concubi  | ne, or child | 12  | 4   | 3   | 2   | 3 1 culpable homicide. 1 grievous hurt.   |
| Manslaughter                     |              | 1   |   |   |   | 1 found incane.   |
| Manslaughter                     | •••          | 1   | •••   | •••   | •••   | 1   |
| Attempt at Murder                |              | 1   | l   | 1   |   | grievous hurt.  |
| Murder of wife or concubine      |              | $\bar{2}$   | 2   | 1   |   | •••   |
| Murder of child                  |              | ĩ   | l ĩ   |   | •••   | •••   |
| Assault with intent to kill      |              | 1   | 1   | •••   | •••   | •••   |
| D                                |              | 5   | 1 ";  |   | •••   | •••   |
| Ting at much swims on            |              | 2   | $\frac{4}{2}$   | 1   | •••   | •••   |
|                                  |              |   | 2   | •••   |   | •••   |
| Offences against property with   | violence to  |   |   |   |   |   |
| the person                       | •••          | •••   | •••   | •••   |   |   |
| Prædial larceny                  | •••          | •••   | •••   |   |   |   |
| Other offences against property  | •••          | 1   | 1   |   | ·   | <b></b>   |
| Other offences against the perso | n            | 1   | 1   |   |   | l   |
| Miscellaneous offences           | •••          |   |   |   |   |   |
|                                  |              |   |   |   |   |   |
| T                                | OTAL         | 26  | 15  | 5   | 2   | 4   |

## B.—Table showing the number of persons tried before the Superior Courts and how the cases were disposed of.

|  |              |  |                    |               | Inch  | ıdi <b>ng</b> | person<br>to                 | s char<br>comm        | ged w     | ith att    | empts<br>offenc  | and e                                 | onspir                                   | acies            |                                  |                                  |                |
|--|--------------|--|--------------------|---------------|---|---------------|------------------------------|-----------------------|-----------|------------|------------------|---------------------------------------|--|------------------|----------------------------------|----------------------------------|----------------|
|  | Total.       | Murder other than wife<br>or child murder. | Attempt to murder. | Manslaughter. | Murder of wife, reputed wife, or concubine. | Child murder. | Assault with intent to kill. | Concealment of birth. | Abortion. | Rape.      | Unnatural crime. | Other offences against<br>the person. | Offences against property with violence. | Prædial Larceny. | Malicious injury to<br>property. | Other offences against property. | Miscellaneous. |
| Judgment for Crown Judgment for prisoner Prisoner found insane Case fell through for want of prosecution including nolle prosequi and bills thrown | 20<br>6<br>1 | 5<br>4<br>1                                | 1                  | 1             | 2   | 1             |                              | •••                   |           | 4<br>1<br> | 2                | 3(a)<br>                              | 1  |                  |                                  | 1                                | •••            |
| out by Grand Jury TOTAL  | 33           | 16   | 1                  | 1             | 2   | 1             |                              |                       |           | 5          | 2                | 3                                     | 1  | •••              |                                  | 1                                | •••            |

<sup>(</sup>a) In two cases there was a charge of homicide before the Committing Magistrate.

## C.—Table showing the number of persons convicted for various classes of offences by the Superior Courts and the kind of punishment inflicted.

| Punishment.                              | Total. | Murder. | Manslaughter. | Attempt at<br>homicide. | Rape. | Unnatural crime | Theft with violence. | Other offences<br>against the<br>person. | Other offences<br>against property. | Malicious injury<br>to property. | Miscellaneous. |
|--|--------|---------|---------------|-------------------------|-------|-----------------|----------------------|--|-------------------------------------|----------------------------------|----------------|
| Death Imprisonment in lieu of death sen- | 1      | 1       | •••           |                         |       |                 |                      |  |                                     |                                  |                |
| tence commuted                           | 1      | 1       |               |                         |       | !<br>! ••       |                      |  | •••                                 |                                  |                |
| Imprisonment                             | 18*    | 6       | 1             |                         | 4     | 2               | 1                    | 3  | 1                                   | •••                              |                |
| Fine without imprisonment                |        | <b></b> | •••           | •••                     | •••   |                 |                      |  | •••                                 | •••                              |                |
| Whipping                                 | •••    | ,       | •••           | •••                     |       |                 |                      |  | •••                                 | •••                              | •••            |
| Bound over or other trivial punish-      |        |         |               |                         |       |                 |                      |  |                                     |                                  |                |
| ment                                     |        |         |               |                         |       |                 |                      |  |                                     |                                  |                |
| TOTAL                                    | 20     | 8       | 1             |                         | 4     | 2               | 1                    | 3  | 1                                   | •••                              |                |

In two cases both peremptory imprisonment and fine were inflicted; in 5 cases both peremptory imprisonment and whipping were inflicted; and in one case both peremptory imprisonment, fine and whipping were inflicted.

## V.—Comparative Table.

COMPARATIVE TABLE showing the number of offences, apprehensions, convictions, and acquittals for the last four years.

|   | 1916  | . 1917. | 1918. | 1919. |
|---|-------|---------|-------|-------|
|   | . 424 | 785     | 1,263 | 2,120 |
| The number of persons brought before the Magistrate . The number of summary convictions:— | 1,415 | 1,923   | 2,381 | 3,554 |
| 1. Offences against property with violence to the perso                                   | n 9   | 2       |       | 7     |
|   | . 402 | 497     | 828   | 1,271 |
| 3. Other offences against the person  | . 122 | 178     | 151   | 220   |
| A Other offences  | 620   | 903     | 913   | 1,436 |
| The number of convictions in the Superior Courts:—  |       |         |       |       |
| 1 Hamiaida  | 3     | 8       | 5     | 9     |
| 2. Offences against property with violence no   |       |         | _     | 1     |
| amounting to homicide   |       |         |       | 1     |
| 2 Other offeness against property   | 1     | 2       | 5     | î     |
| A Other offeness against the newson   | 1     | ĩ       | 2     | 1 0   |
| 5 Other offenses  | .     | 1       | ~     | 3     |
| 5. Other offences   | •••   | •••     | •••   | •••   |
|   | 959   | 332     | 470   | E07   |
|   | . 253 | 302     | 472   | 587   |
| 2. In the Superior Courts   | .   4 | •••     | 5     | 13    |

## ARUA.

## Dispensary only. There is no Hospital.

## Question V.

Table of Cases of each kind of Disease treated as out-patients at the Dispensary during the year, with the number of Deaths from each such Disease:—

|                    | Diseases | TREATED. |       |       | Number of Cases. | Number of Deaths. |
|--------------------|----------|----------|-------|-------|------------------|-------------------|
| Sleeping Sickness  | •••      |          | •••   |       | 1                | _                 |
| Measles            | •••      | •••      | •••   |       | 6                | _                 |
| Chicken Pox        | •••      | <b>5</b> | •••   |       | 1                | _                 |
| Dysentery          | •••      | •••      | •••   |       | 15               | 1                 |
| Malaria            | •••      | •••      | •••   |       | 47               | _                 |
| Syphilis           | •••      | •••      | •••   |       | 40               | _                 |
| All other General  | Diseases | •••      | •••   |       | · 171            | 8                 |
| Eye Diseases       | •••      | •••      | •••   |       | 28               | _                 |
| Ear "              | ••       | •••      | •••   | . ••• | 21               |                   |
| Nose "             | •••      | •••      | •••   |       | 3                |                   |
| Cardiac "          | •••      | •••      | •••   |       | 20               |                   |
| Respiratory "      | •••      | •••      | •••   |       | 59               | 1                 |
| Alimentary "       |          |          |       |       | 78               | 1                 |
| Lymphatic "        | •••      |          | •     |       | 10               | _                 |
| Venereal "         | •••      | •••      | •••   |       | 10               | _                 |
| Renal "            | •••      | •••      | •••   |       | 1                |                   |
| Generative "       |          | •••      |       |       | 4                | _                 |
| Cellular "         |          |          |       |       | 76               | _                 |
| Skin "             | •••      |          | •••   |       | 338              |                   |
| injuries "         |          | •••      | •••   |       | 265              | _                 |
| Parasites "        |          |          | •     |       | 18               | 1                 |
| All other Diseases | •••      | •••      |       |       | 43               | _                 |
|                    |          | ,        | TOTAL | -     | 1,286            | 12                |

# HOSPITAL RETURN for BOMBO Station, for the year 1919.

# Question I.

|        | Number       |                    |                             |                       |                 | Attendan | ts.                                     |                        |        | atien<br>schar |              | 9.              |          | erage<br>of tho |                             | which<br>has                                   |
|--------|--------------|--------------------|-----------------------------|-----------------------|-----------------|----------|---|------------------------|--------|----------------|--------------|-----------------|----------|-----------------|-----------------------------|--|
|        | remaining in | Number<br>admitted | Daily  Average in  Hospital | Nur<br>doing<br>other | g no            | part     | Servant<br>ally or<br>employe<br>Nurses | not at                 |        |                | ed.          | o died In 1919. | in 1919. | arged.          | ing at the<br>of 1919.      | Longest time for wiseny one inmate has stayed. |
|        | of the year  | during the         | during the                  | Nurses.               | t Nurses.       | Nurses.  | artial Day<br>Nurses.                   | rtial Night<br>Nurses. | Cured. | Relieved.      | Not Improved | Number who      | Dead     | Discharged      | Remaining at<br>end of 1919 | Longest<br>any or                              |
|        | 1919.        |                    |                             | Day                   | Night           | Not      | Par                                     | Part                   | 5      | #              | z            | Z               |          | Days.           |                             | Days.  |
| Males  |              | 381                | 15.2                        |                       |                 | spital   |   |                        | 258    | 120            | _            | 3               | 8.8      | 15·4            | 6-5                         | 211  |
| emales | _            | 6                  | .39                         | 5 Dr                  | esser:<br>eeper | 3        |   |                        | 4      | 2              |              |                 | -        | 11-2            | _                           | 15   |

# Question II.

|                                 |                 |                  |                 | of Beds assigned<br>the Ward. | Amount of cubic space  | The greatest number of                                | a<br>Venti<br>Oper         | dows<br>nd<br>lating<br>nings.          | Connecthe Privy      | etion of<br>with the<br>ard. | Sink o   | re any<br>r Drain<br>ing in<br>ard. |          |
|---------------------------------|-----------------|------------------|-----------------|-------------------------------|--|---|----------------------------|---|----------------------|------------------------------|----------|-------------------------------------|----------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds<br>to the Wa   | available for each Patient for the average number of Patients in the Ward. | Patients in the Ward at any one time during the year. | Total area in aguare feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward.   | Trapped? | Untrapped?                          | Remarks. |
| One Permanent<br>Ward           |                 |                  |                 | 12                            |  | 12  |                            |   |                      |                              |          |                                     |          |
| Two Grass<br>Buildings          |                 |                  |                 | 40<br>each                    |  | 35  |                            |   |                      |                              |          |                                     |          |

| I.  | Quantity of water ave | ailable ( | each da | <b>.y</b> ? |      |    | •• | Practically unlimited.                     |
|-----|-----------------------|-----------|---------|-------------|------|----|----|--|
|     | Source of Supply      | ••        | ••      | ••          | ••   | •• | •• | Spring wells.                              |
|     | Quality of Water      | ••        |         |             | ••   |    | •• | Good.                                      |
| II. | Arrangements as to I  | Baths a   | nd Lav  | atorie      | в    |    |    | One bath-room between two grass buildings. |
| II. | System of Sewerage    | and con   | dition  | of Pri      | vies |    | •• | Bucket system.                             |

#### HOSPITAL RETURN for BUTIABA Station, for the year 1919.

# Question I.

|       | Number   |                                       |   |                | A  | ttendants.   | Patier<br>Dischar   | its<br>ged.   | 1919.                 |               | verage<br>of tho | stay<br>se                    | nich<br>A.s                               |
|-------|--|---------------------------------------|---|----------------|----|--|---------------------|---------------|-----------------------|---------------|------------------|-------------------------------|---|
|       | remaining in  Hospital at  the beginning  of the year  1919. | Number admitted during the year 1919. | Daily  Average in  Hospital  during the  year 1919. | Nurdoing other | no | Partially or not at all employed as Nurses.  Partial Night Night Night Night Night Nurses. | Cured.<br>Relieved. | Not Improved. | Number who died in 19 | Dead in 1910. | Discharged.      | Remaining at the end of 1619. | Longest time for which any one inmate has |
| Males | 2 -  | 45<br>4                               | 1·1<br>·07  | -              | -  | Two Hospital boys.   | 38 <b>7</b>         | <br> -<br>    | 2                     | 35<br>—       | 8.9              |                               | 32<br>12                                  |

# Question II,

|                                 | ,               |                  | ,               | assigned<br>rd.                         | Amount of<br>cubic space<br>available                                      | The greatest number of  | an<br>Ventil<br>Open          | ating                                   | Connec<br>the Privy<br>Wa | tion of<br>with the<br>ard. | Sink or  | re any<br>Drain<br>ing in<br>rd. |          |
|---------------------------------|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|---------------------------|-----------------------------|----------|----------------------------------|----------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available for each Patient for the average number of Patients in the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward.      | If leading out<br>of Ward.  | Trapped? | Untrapped?                       | Remarks. |
| One ward only                   | 121             | 12½              | 12½             | 3                                       | 1,080  |   | 26                            | 26                                      | No                        | No                          | No       | No                               |          |

| I.  | Quantity of water av | ailable e | each da | y       |     |    | •• | Unlimited.     |
|-----|----------------------|-----------|---------|---------|-----|----|----|----------------|
|     | Source of Supply     |           |         | ••      |     |    |    | Lake Albert.   |
|     | Quality of Water     |           |         |         |     | •• |    | Good.          |
| II. | Arrangements as to   | Baths a   | nd Lav  | atories | 3   |    |    | Reed enclosure |
| 11. | System of Sewerage   | and con   | dition  | of Priv | ies |    |    | Trench system  |

# Question III.

Visits of Inspection, etc.

| The following visits | of insp | ection were pai | d :—   |              |                    |                           |    |
|----------------------|---------|-----------------|--------|--------------|--------------------|---------------------------|----|
| By Appointm          | ent     | •••             | •••    | •••          | P. M. O. 2.        |                           |    |
| Of Surprise          | •••     | •••             | •••    | •••          | D. M. O. 2.        |                           |    |
| The Register Books   | were p  | resented in eac | h case | and found to | be properly made i | up to date of examination | ı. |

#### HOSPITAL RETURN for EUROPEAN HOSPITAL, ENTEBBE Station, for the year 1919.

# Question I.

|       | Number   |                                       |   |               | Attenda     | nts.                                     |                 |          | Patien<br>ischarg |               | 1919.                 | A             | verage<br>of the | stay<br>se                    | lioh<br>Br8                                       |
|-------|--|---------------------------------------|---|---------------|-------------|--|-----------------|----------|-------------------|---------------|-----------------------|---------------|------------------|-------------------------------|---|
|       | remaining in Hospital at the beginning of the year | Number admitted during the year 1919. | Daily  Average in  Hospital  during the  year 1919. | Night Nurses. | Not Nurses. | Bervant ially or employ Nurses.  Nurses. | not at<br>ed as | Cured.   | Relieved.         | Not Improved. | Number who died in 19 | Dead in 1919. | Discharged.      | Remaining at the end of 1919. | Longest time for which any one inmate has stayed. |
| Males | _  | 36<br>11                              | 1·23  |               | _           | Nurse<br>tendan                          |                 | 35<br>11 | 1                 | _             | _                     | _             | 12·5<br>12·45    | _                             | 138   |

# Question II.

|                                 |                 |                  |                 | assigned<br>rd.                         | Amount of cubic space  | The greatest number of  | Wind<br>an<br>Ventil<br>Open  | ating                                   | the Privy            | tion of with the        | Sink o   | re any<br>r Drain<br>ing in<br>rd. |          |
|---------------------------------|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|-------------------------|----------|------------------------------------|----------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out of Ward. | Trapped? | Untrapped?                         | Remarks. |
| 1                               | 143             | 143              | 13              | 1                                       | 3088.3   | 1   | 162                           | 162                                     | No                   | Yes                     | , Ño     | No                                 |          |
| 2                               | 18              | ,,               | ۰,,             | 1                                       | 3451.5   | 1   | ,,                            | ,,                                      | ,,                   | ,,                      | ,,       | ,,                                 |          |
| 3 .                             | 203             | ,,               | ,,              | 2                                       | 3733.8   | 2   | ,,                            | ,,                                      | ,,                   | ,,,                     | ,,       | ۰,,                                |          |
| 4                               | 18              | ,,               | ,,              | 1                                       | 3451.5   | 1   | ,,                            | ,,                                      | ,,                   | ,,                      | ,,       | ,,                                 |          |
| 5                               | 143             | ,,               | ,,              | 1                                       | 3088-3   | 1   | '<br>  ''                     | ,,                                      | ,,                   | ,,                      | ,,       | ,,                                 |          |
|                                 |                 |                  |                 |   |  |   |                               |   | i<br>I               |                         |          |                                    |          |

III. System of Sewerage and condition of Privies .. .. Two small rooms containing one commode each. Commodes are emptied immediately after use into a large sanitary pan which is kept in an enclosure some way off and emptied nightly.

# Question III.

#### Visits of Inspection, etc.

| The following visits of | of inspection wer | e paid:       |               |   |
|-------------------------|-------------------|---------------|---------------|---|
| By Appointme            | ent               | •••           | •••           | Several visits by P. M. O. and D. P. M. C |
| Of Surprise             |                   | •••           | •••           | Two by the Governor.                      |
| The                     | Register Books v  | vere presente | d in each cas | se.                                       |
| The following Report    | s were submitted  | ·             |               |   |

The following Reports were submitted:—

Statistical and Financial Returns to the P. M. O. and Treasurer.

Reports of Annual Board of Survey.

Quarterly and Annual Reports to P. M. O.



#### HOSPITAL RETURN for CIVIL HOSPITAL, ENTEBBE Station, for the year 1919.

# Question I.

|         | Number       |                       |                             |         | A                     | ttendar     | nts.  |                 |        | Patien<br>schar |              | 1919.      | A        | verage of thos |                             | which<br>has                   |
|---------|--------------|-----------------------|-----------------------------|---------|-----------------------|-------------|---|-----------------|--------|-----------------|--------------|------------|----------|----------------|-----------------------------|--------------------------------|
|         | remaining in | Number<br>admitted    | Daily  Average in  Hospital | doin    | rses<br>g no<br>duty. | part        | Servant<br>ially or r<br>employe<br>Nurses. | ot at           |        |                 | ed.          | died in    | in 1919. | Discharged.    | ing at the of 1919.         | time for<br>e inmate<br>tayed. |
|         | of the year  | during the year 1919. | during the                  | Nurses. | Nurses.               | Not Nurses. | Partial Day<br>Nurses.                      | al Night        | Cured. | Relieved.       | Not Improved | Number who | Dead     | Disch          | Remaining at<br>end of 1919 | Longest any on                 |
|         | 1919.        |                       |                             | Day     | Night                 | Not         | Part  | Partial<br>Nurs | 5      | , R             | ž            | ž          |          | Days.          |                             | Days                           |
| Males   | 7            | 138                   | 8.2                         | 8 Dres  |                       |             | Natina                                      |                 | 112    | 13              | _            | 19         | 9.47     | 22.73          | _                           | 118                            |
| Females | emales 1 35  | 2.26                  | 1                           | Dres    | ssers,                | NaGIVE      | 18  | 26              | 6      |                 | ,5           | 6.40       | 24.94    | . —            | 183                         |                                |

# Question II.

| ·                               |                 |                  |                 | ussigned<br>d.                          | Amount of cubic space  | The greatest number of  | 8.1                           | dows<br>ad<br>lating<br>lings           | the Privy<br>Wa      | etion of with the ard.     | Sink o   | re any<br>r Drain<br>ing in<br>ird. |          |
|---------------------------------|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|----------------------------|----------|-------------------------------------|----------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward. | Trapped? | Untrapped?                          | Remarks. |
| Asiatic No. I                   | 15              | 15               | 12              | 1                                       | 2,700  | 1   | 117.75                        | 117:75                                  | )                    | Yes                        | 1        | \                                   |          |
| " No. II                        | 20              | 15               | 12              | 2                                       | 1,800  | 1   | 117.75                        | 117.75                                  | ]                    | Yes                        |          |                                     |          |
| Natives Male No. I              | 88              | 20               | 18              | 12                                      | 715  | 12  | 172                           | 172                                     | Nil                  |                            | No No    |                                     | Nil      |
| " " No. II                      | 12′ 4″          | 20               | 18              | 4                                       | 801.6  | 4   | 68                            | <b>6</b> 8                              |                      | )                          | No       | No                                  | NII      |
| "Female No. I                   | 20′ 4″          | 20               | 18              | 6                                       | 881.6  | 5   | 104                           | 104                                     |                      | No                         | 11       |                                     |          |
| solation                        | 50              | 12               | 12              | 12                                      | 600  | 12  | 129-44                        | 129-44                                  | J                    |                            | Į)       |                                     |          |

| I.   | Quantity of water ave | ilable e | each da | У      | ••   | •• | •• | Unlimited.  |
|------|-----------------------|----------|---------|--------|------|----|----|---|
|      | Source of Supply      | ••       | ••      | ••     | ••   | •• | •• | Rain and Lake Victoria.   |
|      | Quality of Water      | ••       | ••      | ••     | ••   | •• |    | Good.   |
| II.  | Arrangements as to l  | Baths a  | nd Lav  | atorie | в    |    | •• | All Hospitals—A hip bath is used in rooms leading out of wards. |
| III. | System of Sewerage    | and cor  | dition  | of Pri | vies | •• | •• | No sewerage. Sanitary pans are used and emptied immediately.    |

# Question III.

#### Visits of Inspection, etc.

| The following visits of inspecti | ion were pai  | d :—         |  |
|----------------------------------|---------------|--------------|--|
| By Appointment                   | •••           | •••          | One by Governor and four by The P. M. O.             |
| Of Surprise                      | •••           | •••          | Several by D. P. M. O.                               |
| The Register Books were prese    | ented in each | a case and i | found to be properly made up to date of examination. |
| The following Reports were su    | bmitted :—    |              |  |
| Statistical and Sanitary         | Returns to    | the P. M. C  | O. Financial Returns to Treasurer.                   |
| Monthly and Annual R             | eturns to P.  | M. O.        |  |
|                                  |               |              |  |

#### HOSPITAL RETURN for GULU Station, for the year 1919.

# Question I.

|         | Number                       |                    |                             |                       | A         | ttenda  | nts.                                     |                        | Patien<br>Dischar   |       | 1919.      | A        | verage<br>of the |                             | nich<br>Rs   |
|---------|------------------------------|--------------------|-----------------------------|-----------------------|-----------|---------|--|------------------------|---------------------|-------|------------|----------|------------------|-----------------------------|--|
|         | remaining in                 | Number<br>admitted | Daily  Average in  Hospital | Nur<br>doing<br>other | no        | parti   | Servant<br>ially or<br>employ<br>Nurses. | not at                 |                     | ved.  | died in    | in 1919. | Discharged.      | ing at the<br>of 1619.      | Longest time for which<br>any one inmate has<br>stayed |
|         | the beginning<br>of the year | during the         | during the                  | Nurses.               | t Nurses. | Nurses. | artial Day<br>Nurses.                    | rtial Night<br>Nurses. | Cured.<br>Relieved. | Impro | Number who | Dead     | Discl            | Remaining at<br>end of 1619 | Longest<br>any or                                      |
|         | 1919                         |                    |                             | Day                   | Night     | Not     | Part                                     | Parti                  | 0 ¥                 | Not   | ž          |          | Days             | 3.                          | Days.  |
| Males   | 1                            | 137                | 9.65                        | _                     | -         |         | -  | -                      | 101 29              | _     | 8          | 27.2     | 26.9             | 26                          | <b>16</b> 8  |
| Females | _                            | 8                  | 0.68                        | -                     | -         | _       | -  | -                      | 5 3                 |       |            | -        | 26               | 39                          | 47   |

# Question II.

|   |                 |                  |                 | assigned<br>rd.                         | Amount of cubic space  | The<br>greatest<br>number of  | Wind<br>an<br>Ventil<br>Open  | ating                                   | the Privy            | tion of with the ard.      | open      | re any<br>r Drain<br>ing in<br>ard. |   |
|---|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|----------------------------|-----------|-------------------------------------|---|
| Name or Number<br>of each Ward.                                 | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available for each Patient for the average number of Patients in the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward. | Trapped ? | Untrapped?                          | itemarks.                               |
| No ward, but<br>4 huts with mud<br>wall and grass<br>roof only. | _               | _                |                 | *                                       | _  | 11  | _                             |   | <del></del>          | _                          | _         | _                                   | * 2 beds can<br>be kept in<br>each hut. |

| ı.  | Quantity of water ava | ilable  | each da | <b>y</b> | • •  | • • | • • | Unlimited.         |
|-----|-----------------------|---------|---------|----------|------|-----|-----|--------------------|
|     | Source of Supply      |         |         |          |      |     | ••  | Wells and springs  |
|     | Quality of Water      | ••      | ••      |          |      | ••  | ••  | Good.              |
| II. | Arrangements as to I  | Baths a | nd Lav  | atorie   | 8    | ••  | ••  |                    |
| II. | System of Sewerage a  | nd con  | dition  | of Priv  | vies |     | ••  | Trenches and pits. |

#### HOSPITAL RETURN for EUROPEAN HOSPITAL, JINJA Station, for the year 1919.

# Question I.

| 1       | Number                       |                       |                             |                      | A         | ttendar     | its.  |                        |        | Patien<br>ischar |             | 6               | A        | verage s<br>of thos | stay<br>se                  | which                              |
|---------|------------------------------|-----------------------|-----------------------------|----------------------|-----------|-------------|---|------------------------|--------|------------------|-------------|-----------------|----------|---------------------|-----------------------------|------------------------------------|
|         | remaining in  Hospital at    | Number                | Daily  Average in  Hospital | Nur<br>doin<br>other | g no      | part<br>all | Servant<br>ially or r<br>employe<br>Nurses. | ot at                  |        |                  | ed.         | o died in 1919. | in 1919. | Discharged.         | ing at the<br>of 1919.      | Longest time for wany one inmate h |
|         | the beginning<br>of the year | during the year 1919. | during the                  | Nurses.              | t Nurses. | Not Nurses. | Partial Day<br>Nurses.                      | rtial Night<br>Nurses. | Cured. | Relieved.        | ot Improved | Number who      | Dead     | Disch               | Remaining at<br>end of 1919 | Longest<br>any o                   |
|         | 1919.                        | 9                     |                             | Day                  | Night     | Not ]       | Part  | Partia<br>Nu           | Cr     | Re               | Not         | ž               |          | Days.               |                             | Days                               |
| Males   | 1                            | 26                    | ·616                        | , 1                  | for da    | y and       | night                                       | , )                    | 24     | 2                | _           | _               | _        | 8.65                | _                           | 20                                 |
| Females | 2                            | 10                    | .233                        | 1 3                  | nativ     | e atter     | dants                                       | ſ                      | 10     | -                |             | -               | _        | 8.5                 | _                           | 20                                 |

# Question II.

|                                 |                 |                  |                 | assigned<br>rd.                         | Amount of cubic space  | The greatest number of  | Vent<br>Ope                   | ndows<br>nd<br>ilating<br>nings.        | the Privy            | ction of with the ard.     | Sink o   | ere any<br>or Drain<br>ing in<br>ard. | ,                                |
|---------------------------------|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|----------------------------|----------|---------------------------------------|----------------------------------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward. | Trapped? | Untrapped?                            | Remarks.                         |
| One single-bed<br>ward          | 30              | 12               | 12              | 1                                       | 3,000  | 1   | 52                            | 52                                      | No                   | No                         | No       |                                       | Through and through ventilation. |
| One 3-bed ward                  | 30              | 15               | 12              | 3                                       | 1,500  | 3   | 39                            | 39                                      | ) 110                | 110                        | 110      |                                       |                                  |
|                                 |                 |                  |                 |   |  |   |                               |   |                      |                            |          |                                       |                                  |
|                                 |                 |                  |                 |   |  |   |                               |   |                      |                            |          |                                       |                                  |

| I.  | Quantity of water a | vailable e | ach da | y       | • • | • • | •• | As much as required.                             |
|-----|---------------------|------------|--------|---------|-----|-----|----|--|
|     | Source of Supply    | ••         | ••     | ••      |     | ••  |    | River Nile.                                      |
|     | Quality of Water    |            |        |         |     | ••  | •• | Good.  |
| 11. | Arrangements as to  | Baths an   | nd Lav | atories |     |     |    | Hip baths; 1 lavatory, bucket system (commodes). |

I. System of Sewerage and condition of Privies .... Commodes emptied immediately after use in a sanitary pan which is kept some distance from the Hospital and emptied nightly.

# Question III.

Visits of Inspection, etc.

| The following visits of | inspection were p | aid:—     |  |
|-------------------------|-------------------|-----------|--|
| By Appointmen           | ıt                | •••       | The Governor, P. M. O., and Board of Survey. |
| Of Surprise             |                   | •••       | _  |
| The following Reports   | were submitted :- |           |  |
| Statistical and I       | Financial Returns | to the P. | M. O. and Treasurer.                         |
| Report of Annua         | al Board of Surve | y.        |  |

#### HOSPITAL RETURN for CIVIL HOSPITAL, JINJA Station, for the year 1919.

# Question I.

|       | Number                                |                    |                             |             | 1                     | Attenda     | nts.                   |                          |           | Patient<br>scharg |              | 1919.      | A        | verage<br>of tho |                             | nich<br>18   |
|-------|---------------------------------------|--------------------|-----------------------------|-------------|-----------------------|-------------|------------------------|--------------------------|-----------|-------------------|--------------|------------|----------|------------------|-----------------------------|--|
|       | remaining in                          | Number<br>admitted | Daily  Average in  Hospital | doin        | rses<br>g no<br>duty. |             | Servantially or employ | not at                   |           | ı                 | ġ.           | died in    | in 1919. | Discharged.      | ng at the<br>f 1919.        | Longest time for which<br>any one inmate has<br>stayed |
|       | the beginning<br>of the year<br>1919. | during the         | during the                  | Day Nurses. | Night Nurses.         | Not Nurses. | Partial Day<br>Nurses. | Partial Night<br>Nurses. | Cured.    | Relieved.         | Not Improved | Number who | Dead     | Days<br>Days     | Remaining at<br>end of 1919 | Longest any on   |
| Males | 23                                    | 470<br>39          | 27                          | (           |                       |             | resser                 | )                        | 251<br>26 | 101<br>2          | 47           | 87<br>7    | 12.6     | 15·4<br>6·5      | 7                           | 56<br>37   |

# Question II.

|  |                 |                  |                 | sssigned<br>d.                          | Amount of  | The greatest number of  | 8.1                           | lating                                  | the Privy            | tion of with the           | Sink o   | re any<br>r Drain<br>ing in<br>rd. |             |
|--|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|----------------------------|----------|------------------------------------|-------------|
| Name or Number of each Ward.             | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available for each Patient for the average number of Patients in the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward. | Trapped? | Untrapped?                         | Remarks.    |
| . Main Ward<br>(divided into<br>2 rooms) | 100             | 40               | 12              | 16                                      | 5,000<br>cubic feet  | 40  | 88                            | 88                                      | Out                  | side                       | _        | _                                  | _           |
| 2. Catherine<br>Hope Ward                | 100             | 20               | 10              | 20                                      | 1,000<br>cubic feet  |   |                               | -                                       | Out                  | side                       |          | -                                  | Grass roof. |
| ·  |                 |                  |                 |   |  |   |                               |   |                      |                            |          |                                    |             |

 I. Quantity of water available each day
 ..
 ..
 ..
 ..
 One Gallon.

 Source of Supply
 ..
 ..
 ..
 ..
 ..
 Nile River.

 Quality of Water
 ..
 ..
 ..
 ..
 ..
 ..
 Good.

II. Arrangements as to Baths and Lavatories .. .. One bath-room and two closets.

III. System of Sewerage and condition of Privies .. .. Bucket system; sanitary.

# Question III.

#### Visits of Inspection, etc.

| The following visits of insp | ection w | ere paid : |     |  |
|------------------------------|----------|------------|-----|--|
| By Appointment               | •••      | •••        |     | The Governor (2), Board of Survey (1), and P. M. O. (3). |
| Of Surprise                  | •••      | •••        | ••• |  |
| mi D                         | D l      |            |     | thus, seessing   |

The Register Books were presented on three occasions.

The following Reports were submitted:—

Statistical and Financial Returns to the P. M. O. and Treasurer.

Reports of Annual Board of Survey.

Monthly and Annual Reports to P. M. O.

#### HOSPITAL RETURN for KAMPALA Station, for the year 1919.

# Question I.

|         | Number       |                       |                             |                      | A          | ttendan     | ts.  |                        |        | Patien    |            | 9.              | Av       | rerage<br>of thou | stay     | which                           |
|---------|--------------|-----------------------|-----------------------------|----------------------|------------|-------------|--|------------------------|--------|-----------|------------|-----------------|----------|-------------------|----------|---------------------------------|
|         | remaining in | Number<br>admitted    | Daily  Average in  Hospital | Nur<br>doin<br>other | g no       | parti       | Servant<br>ally or r<br>employe<br>Nurses. | not at                 |        |           | ved.       | o died in 1919. | in 1919. | arged.            | of 1919. | time for<br>e inmate<br>stayed. |
|         | of the year  | during the year 1919. | during the                  | y Nurses.            | ht Nurses. | Not Nurses. | Partial Day<br>Nurses.                     | rtial Night<br>Nurses. | Cured. | Reljeved. | Not Improv | Number who      | Dead     | Discharged        | Remair   | Longe                           |
|         |              |                       |                             | Day                  | Night      | No          | Pa   | Par                    | 1      | 1         |            | 1.              |          | Days.             |          | Days.                           |
| Males   | 11           | 263                   | 12.28                       | -                    |            | -           | -  | -                      | 190    | 33        | 2          | 36              | 7.86     | 11.31             | 39.92    | 219                             |
| Females | 1            | 9                     | 0. 2                        | _                    | _          | _           | _  |                        | 6      | 2         |            | 1               | 6.00     | 8.11              | 5.00     | 13                              |

# Question II.

|                                 |                 |                  |                 | assigned<br>rd.                         | Amount of cubic space  | The greatest number of  | a.<br>Venti                   | dows<br>nd<br>lating<br>nings.          | the Privy            | etion of<br>with the<br>ard. | Sink o   | re any<br>r Drain<br>ing in<br>ard. |          |
|---------------------------------|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|------------------------------|----------|-------------------------------------|----------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available for each Patient for the average number of Patients in the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward.   | Trapped? | Untrapped?                          | Remarks. |
| Male ward                       | 52·6<br>14·6    | 18<br>18         | 11              | 20                                      | 1,039<br>2,871   | 29  | 146<br>62                     | 214 <del>1</del><br>111                 | No                   | No                           | No       | No                                  |          |

| I.   | Quantity of water ave | ilable  | each da | y        | • •• | • • | •• | Practically unlimited.  |
|------|-----------------------|---------|---------|----------|------|-----|----|---|
|      | Source of Supply      | ••      | ••      | • •      | • •  | ••  | •• | Rain water (tank) and Springs.  |
|      | Quality of Water      |         | ••      |          | ••   |     |    | Tank water good; Spring water doubtful.                                 |
| II.  | Arrangements as to l  | Baths a | and Lav | vatories | 3    |     | •• | Two Hospital baths; earth closets.                                      |
| III. | System of Sewerage    | and con | ndition | of Priv  | vies | ••  | •• | Night soil carts collect refuse, etc.; privies clean and cemented floor |

# Question III.

#### Visits of Inspection, etc.

|                                |             | •           | . ,  |                     |          |
|--------------------------------|-------------|-------------|--|---------------------|----------|
| The following visits of inspec | tion were   | paid :—     |  |                     |          |
| .By Appointment                | •••         | The         | Chief Secretary (1), P. M. O. Board of Survey (1). | and D. P. M. O. (1) | , Annual |
| Of Surprise                    | •••         | •••         | _  |                     |          |
| The following Reports were s   | ubmitted :- |             |  |                     |          |
| Statistical and Financ         | ial Returns | to the P. M | . O. and Treasurer.                                |                     |          |
| Report of Annual Boa           | rd of Surve | y.          |  |                     |          |
| Monthly and Annual             | Returns to  | P. M. O.    |  |                     |          |
|                                |             |             |  |                     |          |

#### HOSPITAL RETURN for LIRA Station, for the year 1919.

# Question I.

|       | Number  |   |   | -       | At    | tendants.   | F<br>Dia | atien     | ts<br>ged.    | , i                      | A·            | verage<br>of tho | stay<br>se                       | which<br>bas                            |
|-------|---|---|---|---------|-------|---|----------|-----------|---------------|--------------------------|---------------|------------------|----------------------------------|---|
|       | remaining in  Hospital at the beginning of the year 1919. | Number<br>admitted,<br>during the<br>year 1919. | Daily  Average in  Hospital during the year 1919. | Nurses. | g no  | Partial Names.  Servants partial Day Nurses.  Nurses.  Nurses.  Nurses. | Cured.   | Rolieved. | Not Improved. | Number who died in 1919. | Dead in 1919. | Discharged.      | Remaining at the<br>end of 1919. | Longest time for any one innate stayed. |
| Males | 10   -  | 221<br>6  | 6·70<br>1   | Nil     | Nil — | 3 Hospital Dressers   | 150      | 8         | 4             | 59<br>—                  | 106           | 155<br>28        | <u> </u>                         | Days. 155 28                            |

# Question II.

|                                 |                 |                  |                 | of Beds assigned<br>the Ward. | Amount of cubic space  | The greatest number of                                | a.<br>Vent                 | ndows<br>nd<br>ilating<br>nings.        | Connectine Privy     | etion of with the          | Sink o   | re any<br>r Drain<br>ing in<br>ard. |          |
|---------------------------------|-----------------|------------------|-----------------|-------------------------------|--|---|----------------------------|---|----------------------|----------------------------|----------|-------------------------------------|----------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds<br>to the Wai  | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients in the Ward at any one time during the year. | Total area in square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward. | Trapped? | Untrapped?                          | Remarks. |
| Native Buildings<br>only.       |                 | _                | _               |                               | _  |   | _                          |   | _                    | _                          |          |                                     | _        |
|                                 |                 |                  |                 |                               |  |   |                            |   | ,                    |                            |          | j j                                 |          |

| 1.  | Quantity of water ava | ilable e | each da | ъу ?    | • • | • • | • • | Sufficient quantity. |
|-----|-----------------------|----------|---------|---------|-----|-----|-----|----------------------|
|     | Source of Supply?     |          | ••      | ••      | • • | ••  |     | Native water-holes.  |
|     | Quality of Water?     |          |         |         |     |     | ••  | Good.                |
| 11. | Arrangements as to I  | Baths a  | nd Lav  | atories | з   |     |     |                      |
| *** | 0 1 1 1 0             | 3        | 3:4:    | . C D : |     |     |     | 0 11 0 1111          |

# Question III.

Visits of Inspection, etc.

| The | following visits   | of inspect               | ion were              | paid:—            |                           |
|-----|--|--------------------------|-----------------------|-------------------|---------------------------|
|     | By Appointm  | ent                      | •••                   |                   | Once by a Board of Survey |
|     | Of Surprise  | . • •                    | •••                   | •••               | -                         |
| The | following Repor<br>Statistical an<br>Report of An<br>Monthly and | d Financia<br>nual Board | l Return<br>l of Surv | s to the P<br>ey. | P. M. O. and Treasurer.   |

#### HOSPITAL RETURN for MASAKA Station, for the year 1919.

# Question I.

| <del></del> | Number                       |                    |                             |                       | A           | ttendan | ts.                                      |                    | I<br>Dia | Patient   | s<br>ed. | 1919.          | A        | verage<br>of thos | stay<br>e                   | nich<br>as                                  |
|-------------|------------------------------|--------------------|-----------------------------|-----------------------|-------------|---------|--|--------------------|----------|-----------|----------|----------------|----------|-------------------|-----------------------------|---|
| ,           | remaining in                 | Number<br>admitted | Daily  Average in  Hospital | Nur<br>doing<br>other | no          | parti   | Servants<br>ally or<br>employ<br>Nurses. | not at<br>ed as    |          |           | ved.     | who died in 19 | in 1919. | harged.           | ing at the<br>of 1919.      | t time for which<br>ne inmate has<br>stayed |
| •           | the beginning<br>of the year | during the         | during the                  | Nurses.               | Nurses.     | Nurses. | ial Day<br>irses.                        | al Night<br>irses. | Cured.   | Kelieved. | Impro    | Number w       | Dead     | Discha            | Remaining at<br>end of 1919 | Longest t<br>any one                        |
|             | 1919.                        |                    |                             | Day                   | Night       | Not     | Partial                                  | Partial<br>Nur     | ි<br>    | ¥         | Not      | ž              |          | Days              |                             | Days  |
| Males       | 6                            | 98                 | 3.66                        | _                     | <del></del> | 4       | -  | _                  | 63       | 15        | 1        | 17             | 5.88     | 13.34             | 81                          | 118   |
| Females     | 1                            | 17                 | 1.03                        | _                     | <u> </u>    | _       | _  | _                  | 11       | 4         | _        |                |          | 21.94             | <b>6</b> 8                  | 114   |

# Question II.

|                                |   |                 |                  |                 | assigned<br>rd.                         | Amount of<br>cubic space<br>available  | The<br>greatest<br>number of  | Wind<br>an<br>Ventil<br>Open  | ating                                   | the Privy            | tion of with the ard.      | Is there any<br>Sink or Drain<br>opening in<br>Ward. | ·  |
|--------------------------------|---|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|----------------------------|--|--|
| Name or Numbe<br>of each Ward. | r | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward. | Trapped?   | Remarks  |
| Male<br>Female                 | 1 | 34½<br>27       | 24½<br>8         | 10              | 6 3                                     | <b>7</b> 58  | 6   | 43.9                          | 43.9                                    | Nil                  | Yes                        |  | No alterations or additions were made during the year. |

I. Quantity of water available each day .. .. .. Unlimited.

Source of Supply .. .. .. .. .. Spring.

Quality of Water .. .. .. .. .. .. Good.

II. Arrangements as to Baths and Lavatories .. .. Nil.

II. System of Sewerage and condition of Privies ...... Pail system has been adopted in the town except Hospital, where there are still under-ground native pattern latrines.

# Question III.

#### Visits of Inspection, etc.

The following visits of inspection were paid:—

By Appointment ... ... ... The Governor (1), Chief Secretary (1), and P. C. (1).

Of Surprise ... ... The Auditor (1).

The following Reports were submitted:—

Statistical and Financial Returns to the P. M. O. and Treasurer.

Reports of Annual Board of Survey.

Monthly and Annual Reports to P. M. O.

#### HOSPITAL RETURN for MASINDI Station, for the year 1919.

# Question I.

|         | Number       |                    | ,                           |         | A                     | ttendaı     | nts.                                      |                        |        | Patien<br>ischar |            | 69              |          | verage<br>of tho |                              | hich<br>48                                 |
|---------|--------------|--------------------|-----------------------------|---------|-----------------------|-------------|---|------------------------|--------|------------------|------------|-----------------|----------|------------------|------------------------------|--|
|         | remaining in | Number<br>admitted | Daily  Average in  Hospital | doin    | rses<br>g no<br>duty. | part<br>all | Servant<br>tially or<br>employe<br>Nurses | not at<br>ed as        |        |                  | wed.       | o died in 1919. | in 1919. | arged.           | ing at the<br>of 1919.       | time for which<br>ne inmate has<br>stayed. |
|         | of the year  | during the         | during the                  | Nurses. | t Nurses.             | Not Nurses. | artial Day<br>Nurses.                     | rtial Night<br>Nurses. | Cured. | Relieved.        | Not Improv | Number who      | Dead     | Disch            | Remaining at<br>end of 1919. | Longest tin<br>any one s                   |
|         | 1919.        |                    |                             | Day     | Night                 | N<br>N<br>N | Par                                       | Part                   |        | <u> </u>         |            | 1 4             | 1        | Days.            |                              | Days.                                      |
| Males   | 4            | 150                | 9.4                         | Nil     | Nil                   | 10          | Hospi                                     | tal                    | 99     | 28               | 2          | 12              | 21.2     | 20.6             | 55.7                         | 240  |
| Females | 6            | , 30               | 2.4                         | INII    | MII                   |             | boys                                      | Ì                      | 27     | 2                | 1          | 5               | 8        | 20               | 24.5                         | 245  |

# Question II.

|                                 |                 |                  |                 | ussigned<br>d.                          | Amount of cubic space  | The greatest number of  | a.<br>Venti                   | dows<br>nd<br>lating<br>nings.          | Connect the Privy    | ction of<br>with the       | Is the<br>Sink of<br>openi<br>Wa | re any<br>r Drain<br>ng in<br>ird. |                                     |
|---------------------------------|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|----------------------------|----------------------------------|------------------------------------|-------------------------------------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward. | Trapped ?                        | Untrapped ?                        | Remarks.                            |
| One General Ward                | 20              | 17               | 12              | 8                                       | _  | 11  | 81                            | 81                                      | No                   | No                         | No                               | No                                 | No separate<br>ward for<br>females. |
| ·                               |                 |                  |                 |   | 1<br>•<br>1  |   |                               |   |                      | ·<br>                      |                                  |                                    |                                     |

| I.   | Quantity of water ava | ailable ( | each da | ay ?    | ••  | <br>•• | Unlimited.     |
|------|-----------------------|-----------|---------|---------|-----|--------|----------------|
|      | Source of Supply?     |           |         |         | ••  | <br>   | Spring.        |
|      | Quality of Water?     |           |         |         |     | <br>   | Good.          |
| II.  | Arrangements as to    | Baths a   | nd Lav  | atories |     | <br>   | Reed enclosure |
| III. | System of Sewerage    | and con   | dition  | of Priv | ies | <br>   | Trench system. |

#### HOSPITAL RETURN for MBALE Station, for the year 1919.

# Question I.

| Number remaining in Hospital at |   |  |   | At   | tendan   | ts.  |   |  |   |  | 19.  | A  | verage<br>of tho   | stay<br>se   | nich   |
|---------------------------------|---|--|---|--|--|--|---|--|---|--|--|--|--|--|--|
|                                 | Number<br>admitted  | Daily  Average in  Hospital  | doin  | g no   | parti  | ally or<br>employ  | not at  |  |   | ed.  | o died in  | in 1919.   | arged.   | ng at the<br>f 1919.   | time for which<br>ne inmate has<br>stayed.   |
| the beginning of the year       | during the year 1919.                                     | during the   | Nurses.   | t Nurses.  | Nurses.  | ial Day<br>urses.  | al Night<br>urses.  | ured.  | elieved.  | ot Improve   | wh   | Dead   | Disch  | Remaini<br>end o   | Longest 1<br>any one   |
| 1919.                           |   |  |   | Nigh   | Not  | Part   | Parti   | , io   | Re  | N  | ž  |  | Days   |  | Days   |
| } 22                            | 968   | 2·6  | 3   | In   | 6  | 1  | 1   | 530  | 54  | 68   | 338  | 14   | 28   | 11   | 92   |
|                                 | remaining in  Hospital at the beginning of the year 1919. | remaining in  Hospital at admitted the beginning during the of the year year 1919. | remaining in Hospital at the beginning of the year 1919.  1919.  Daily Average in Hospital during the year 1919.  2 968 | remaining in Hospital at the beginning of the year 1919.  22  Paily Average in Hospital during the year 1919.  2-6  Daily Average in Hospital during the year 1919.  2-6  3-7  2-6  3-8  3-8  8-8  8-9  8-8  8-9  8-9  8-9 | Number remaining in Hospital at the beginning of the year 1919.  1919.  Daily Average in Hospital during the year 1919.  year 1919.  22 968  Daily Average in Hospital during the year 1919.  2-6  3 In turn | Number remaining in Number Average in Hospital at the beginning of the year 1919.  1919.  Daily Average in Hospital during the year 1919.  22 968  Daily Average in Hospital during the year 1919.  26 3 In turn | remaining in Number Average in Hospital at admitted the beginning of the year 1919.  1919.  Daily Average in Average in Hospital  during the year 1919.  22 968  Daily Average in Average in Hospital  during the year 1919.  26 3 In 6 1 | Number remaining in Number Average in Hospital at the beginning of the year 1919.  1919.  Daily Average in Average in during the year 1919.  22 968  Daily Average in Hospital during the year 1919.  Average in Hospital during the year 1919.  25 3 In 6 1 1 1 | Number remaining in Number Hospital at admitted Hospital the beginning of the year 1919.  1919.  Daily  Average in Average in doing no other duty.  Nurses doing no other duty.  Servants partially or not at all employed as Nurses.  Servants partially or not at all employed as Nurses. | Number remaining in Number Hospital at the beginning of the year 1919.  1919.  Daily Average in Average in during the year 1919.  22 968  Average in Hospital during the year 1919.  Daily Nurses doing no other duty.  Nurses doing no other duty.  Servants partially or not at all employed as Nurses.  Poant 1919.  Servants partially or not at all employed as Nurses. | Number remaining in Hospital at the beginning of the year 1919.  22 968  Daily Nurses doing no other duty.  Nurses doing no other duty.  Nurses doing no other duty.  Nurses doing no other duty.  Nurses doing no other duty.  Nurses doing no other duty.  Nurses.  Partially or not at all employed as Nurses.  Pool during the year 1919.  Servants partially or not at all employed as Nurses.  Pool during the year 1919.  Nurses doing no other duty.  Servants partially or not at all employed as Nurses.  Pool during the year 1919.  Nurses doing no other duty.  Servants partially or not at all employed as Nurses.  Pool during the year 1919.  Nurses doing no other duty.  Servants partially or not at all employed as Nurses.  Pool during the year 1919.  Nurses doing no other duty.  Servants partially or not at all employed as Nurses.  Pool during the year 1919.  Nurses doing no other duty.  Servants partially or not at all employed as Nurses.  Pool during the year during the year 1919.  Servants all employed as Nurses.  Pool during the year during the year 1919.  Servants all employed as Nurses.  Servants all employed as Nurses.  Servants all employed as Nurses.  Servants all employed as Nurses.  Servants all employed as Nurses.  Servants all employed as Nurses.  Servants all employed as Nurses.  Servants all employed as Nurses.  Servants all employed as Nurses.  Servants all employed as Nurses. | Number remaining in Number Average in Hospital the beginning of the year 1919.  1919.  Daily  Average in Average in during the year 1919.  226  3 In 6 1 1 2 530 54 68 338 | Number remaining in Number Hospital at the beginning of the year 1919.  1919.  Daily Nurses doing no other duty.  Nurses doing no other duty.  Nurses Nurses.  Nurses Nurses.  Nurses Nurses.  Nurses Nurses.  101 | Number remaining in Number Hospital at admitted the beginning of the year 1919.  1919.  Daily Nurses doing no other duty.  Nurses doing no other duty.  Nurses Nurses.  Servants partially or not at all employed as Nurses.  Nurses.  Nurses.  Servants partially or not at all employed as Nurses.  Nurses.  1010  Nurses doing no other duty.  Nurses.  Nurses.  1011  Nurses doing no other duty.  Nurses.  Nurses.  1011  Nurses other duty.  Nurses.  Nurses.  1011  Nurses doing no other duty.  Nurses.  1011  Nurses doing no other duty.  Nurses.  1011  Nurses doing no other duty.  Nurses.  1011  Nurses other duty.  Nurses.  1011  Nurses other duty.  Nurses.  1011  Nurses other duty.  Nurses.  1011  Nurses doing no other duty.  Nurses.  1011  Nurses other duty.  Nurses.  1012  Nurses.  1013  Nurses.  1014  Nurses.  1015  Nurses.  1016  Nurses.  1017  Nurses.  1018  Nurses.  1019  Nurses.  1019  Nurses.  1019  Nurses.  1019  Nurses.  1019  Nurses.  1019  Nurses.  1020  Nurses.  1030  Nurses.  1030  Nurses.  104  Nurses.  1050  Nurses.  105 | Number remaining in Number Hospital at be beginning of the year 1919.    22   968   2-6   3   In turn   530   54   68   338   14   28   11 |

# Question II.

| .                               |                 | <u>ن</u> د       | _               |   | ,  | asigned<br>d.   | Amount of                     | The greatest number of                  | Venti<br>Oper        | dows<br>nd<br>lating<br>nings. | the Priv | ction of<br>y with the<br>ard. | Sink or  | ng in |  |
|---------------------------------|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|----------------------|--------------------------------|----------|--------------------------------|----------|-------|--|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>equare feet. | Area capable of opening in aquare feet. | If Privy in<br>Ward. | If leading out<br>of Ward.     | Trapped? | Untrapped?                     | Remarks  |       |  |
|                                 |                 |                  |                 |   | <u> </u>   |   |                               |   |                      |                                |          |                                |          |       |  |
| Native Ward                     | 40              | 20               | 30              | 22                                      | _  | 22  |                               | e, two                                  | No                   | No                             | No       | No                             | <br>     |       |  |
| Prisoner's Ward*                | <b>4</b> 0      | 20               | 30              | 18                                      | _  | 18  | 1                             | vindows                                 | No                   | Yes:                           | No       | No                             | ‡Bucket. |       |  |
| Asiatic Ward                    | _               |                  | _               | 6                                       | _  | 6   | No w                          | indows                                  | No                   | No                             | No       | No                             |          |       |  |
|                                 |                 |                  |                 |   |  |   |                               |   |                      |                                |          |                                |          |       |  |
|                                 |                 |                  |                 |   |  | 1   |                               |   |                      |                                |          |                                |          |       |  |
| I. Quantity of wat              | er avail        | able ea          | ch day          |   |  | . Unl   | imited.                       |   |                      |                                |          |                                |          |       |  |

Source of Supply Rain and Spring water. Quality of Water Fair.

Two baths newly put up. Lavatories—one for Native Ward, one for Prisoner's Ward, two for Asiatic Ward. Arrangements as to Baths and Lavatories

Bucket system—good. System of Sewerage and condition of Privies

#### Question III.

#### Visits of Inspection, etc.

The following visits of inspection were paid:-By Appointment The Governor (1), Ag. P. M. O. (1). Of Surprise

This has three wards—one big one, one medium and one small; average length, breadth and height are:—Big, 25 × 8 × 12; Medium, 20 × 8 × 12; Small, 12 × 6 × 12.
 † Ventilation in all cases is very ample.

#### HOSPITAL RETURN for MBARARA Station, for the year 1919.

# Question I.

|               | Number       |                    | !                    |                     | A               | tendan      | ts.                                     |                         | I<br>Di | Patier<br>schar | its<br>ged. | -<br>- 6   | A        | verage<br>of tho |                              | which<br>has               |
|---------------|--------------|--------------------|----------------------|---------------------|-----------------|-------------|---|-------------------------|---------|-----------------|-------------|------------|----------|------------------|------------------------------|----------------------------|
|               | remaining in | Number<br>admitted | Average in  Hospital | Nu<br>doin<br>other |                 | parti       | Servant<br>ally or<br>employe<br>Nurses | not at                  |         | ,<br>           | ved.        |            | in 1919. | rrged.           | ng at the<br>f 1919.         | ne for<br>inniate<br>tyed. |
|               | of the year  | during the         | during the           | Day Nurses.         | Night Nurses.   | Not Nurses. | Partial Day<br>Nurses                   | artial Night<br>Nurses. | Cured.  | Relieved.       | Not Improve | Number who | Dead i   | Discha           | Remaining at<br>end of 1919. | Longest tin                |
| Males Females | 15           | 114<br>33          | 16·6<br>11·6         |                     | =<br>  -<br>  - | 5           | I                                       | A                       | 71 20   |                 | _           | 16         | 12       | 20<br>20         | 48<br>11                     | 134                        |

# Question II.

|                                 |                 |                  |                | assigned<br>rd.                    | Amount of cubic space  | The greatest number of  | a.<br>Venti                | dows<br>nd<br>lating<br>nings.          | Connectine Privy     | tion of with the           | Sink o   | ere any<br>or Drain<br>ing in<br>ard. |          |
|---------------------------------|-----------------|------------------|----------------|------------------------------------|--|---|----------------------------|---|----------------------|----------------------------|----------|---------------------------------------|----------|
| Name or Number<br>of each Ward. | Length in feet. | Breadth in feet. | Height in feet | Number of Beds ass<br>to the Ward. | available for each Patient for the average number of Patients in the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in aquare feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward. | Trapped? | Untrapped?                            | Remarks. |
| 1 Ward                          | 20              | 16 <del>3</del>  | 11             | 8                                  | Over 700   | 8   | 108 <del>1</del>           |   | Pail co              | mmode                      | No       | No                                    |          |
| 2 Grass Huts                    | _               | _                | _              | 11                                 | cub. ft.   | 6   | _                          | _                                       | attache              |                            | _        | _                                     |          |
| Chiefs' Hospital                | _               |                  |                | 6                                  | _'   | 3   | _                          | -                                       | _                    |                            | -        | _ ;                                   |          |



#### HOSPITAL RETURN for NAMASAGALI Station, for the year 1919.

# Question I.

|       | Number  |                                       |   |  |    | Attenda     | nts.   |        | Di        | Patien<br>scharg | ts<br>ed.     | 1919.                 | A             | verage<br>of tho | stay<br>se       | which  |
|-------|---|---------------------------------------|---|--|----|-------------|--|--------|-----------|------------------|---------------|-----------------------|---------------|------------------|------------------|--|
|       | remaining in  Hospital at  the beginning  of the year | Number admitted during the year 1919. | Average in Hospital during the year 1919. | Day Nurseds other quantities of Nurseds Nursed Nurseds | no | Not Nurses. | Servanta de la la la la la la la la la la la la la | not at | Cured.    | Relieved.        | Not Improved. | Number who died in 19 | Dead in 1919. | Біжснағқед       | Remaining at the | Longest time for whe sany one immate huse have |
| Males | 1   | · 289                                 | ·83                                       |  | _  | (           | spital I   |        | 266<br>12 | 13<br>1          |               | 10                    | 8.6           | 2·5<br>6·6       | 19               | 24   |

# Question II.

| North and Name has            |    | eet.            | į                |                 | of Beds assigned<br>the Ward. | Amount of cubic space  | The greates number                                     | of | aı                            | dows<br>id<br>lating<br>ings.           | the Privy            | tion of<br>with the<br>ard. | Sink or  | re any<br>r Drain<br>ing in<br>ard. |          |  |
|-------------------------------|----|-----------------|------------------|-----------------|-------------------------------|--|--|----|-------------------------------|---|----------------------|-----------------------------|----------|-------------------------------------|----------|--|
| Name or Numb<br>of each Ward. | er | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds<br>to the War  | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | available Patients for each in the Patient for Ward at |    | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward. | If leading out<br>of Ward.  | Trapped? | Untrapped?                          | Remarks. |  |
|                               |    |                 |                  |                 |                               |  |  | !  |                               |   |                      |                             |          |                                     |          |  |
| st Ward                       |    | 13              | 8                | 12              | . 1                           | 1,248  | 1  | -  | 348                           | 300                                     | _                    |                             | -        |                                     |          |  |
| and Ward                      |    | 13              | 8                | 12              | 1                             | 1,248  | 4  |    | <b>34</b> 8                   | 300                                     | _                    | _                           | _        | _                                   |          |  |
| ard Ward                      |    | 20              | 16               | 12              | 4                             | 960  | ])   |    | 264                           | 200                                     |                      | -                           | -        | _                                   |          |  |
|                               |    |                 |                  |                 |                               |  |  |    |                               |   |                      |                             |          |                                     |          |  |

# Question III.

Visits of Inspection, etc.

| The following visits of insp | ection w  | ere paid:       |        |   |             |           |
|------------------------------|-----------|-----------------|--------|---|-------------|-----------|
| By Appointment               |           |                 | •••    | Several visits by S. M. O., Jinja,<br>Officer and P. B. R. M. | and also by | y Treasur |
| Of Surprise                  |           | •••             |        |   |             |           |
| The Registers were produc    | ed on eve | ery occasion, a | nd for | and correct and up-to-date.                                   | •           |           |

#### HOSPITAL RETURN for SOROTI Station, for the year 1919.

# Question I.

|       | Number  |                                       |   | A                           | stendants.   | Patients<br>Discharges |                 | Average stay<br>of those                   | which<br>bas                                      |
|-------|---|---------------------------------------|---|-----------------------------|--|------------------------|-----------------|--|---|
|       | remaining in  Hospital at the beginning of the year | Number admitted during the year 1919. | Daily Average in Hospital during the year 1919. | Nurses doing no other duty. | Partial Day Nurses.  Partial Day Nurses.  Partial Night Nigh | Cured.<br>Kelieved.    | Not Improved.   | Dead in 1919. Discharked. Remaining at the | Longest time for when any one immate his standard |
| Males | <b>3</b>  | 288<br>44                             | 15·1<br>3·36                                    |                             | { 5 Boys. }  | 189 38<br>32 3         | 2   42<br>1   4 | 14·16·20·21 12·82<br>19·5 26·27 26·5       | 102<br>80   |

# Question II.

| ,   |                 |                  |                 | ussigned<br>d.                          | Amount of  | The<br>greatest<br>number of  | Win<br>an<br>Ventil<br>Open   | ating                                   | Connec<br>the Privy<br>Wa | with the                | Sink o    | re any<br>r Drain<br>ing in<br>ard. |         |
|---|-----------------|------------------|-----------------|---|--|---|-------------------------------|---|---------------------------|-------------------------|-----------|-------------------------------------|---------|
| Name or Number<br>of each Ward.                   | Length in feet. | Breadth in feet. | Height in feet. | Number of Beds assigned<br>to the Ward. | available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year. | Total area in<br>square feet. | Area capable of opening in square feet. | If Privy in<br>Ward.      | If leading out of Ward. | Trapped?  | Untrapped?                          | Remarks |
| European ward                                     | 143             | 12               | 10 <del>1</del> | 1                                       | cubic feet.<br>1,858   | £,  | 36                            | 36                                      | 1                         |                         |           |                                     |         |
| K. A. R   | 141             | 12               | 10½             | 1                                       | 1,858  | _   | <b>3</b> 6                    | 36                                      | 27:1                      | 27.1                    | )<br>NT:1 |                                     |         |
| Asiatic ward                                      |                 |                  |                 |   | 1,000  | 1   | _                             | _                                       | ) Nil                     | Nil                     | Nil       | Nil                                 |         |
| (One hut only) Native ward (Native building only) | •               |                  |                 |   | 600  | 15  | _                             |   | )                         |                         |           |                                     |         |

I. Quantity of water available each day ... .. Two gallons.

Source of Supply ... .. ... ... Spring.

Quality of Water ... ... ... ... ... ... Good.

II. Arrangements as to Baths and Lavatories ... .. Baths—Patients make own arrangements.

II. System of Sewerage and condition of Privies ... .. Bucket latrines- privies satisfactory.

# Question III.

#### Visits of Inspection, etc.

| The following visits of | inspecti | on were paid:   |         |  |
|-------------------------|----------|-----------------|---------|--|
| By Appointmen           | t        | •••             | •••     | The Governor (1), Board of Survey (1), and Chief Secretary (1) |
| Of Surprise             |          |                 | •••     | _  |
| The following Reports   |          |                 |         |  |
| Statistical and         | d Financ | cial Returns to | o the F | P. M. O. and Treasurer   |

Reports of Annual Board of Survey. Monthly and Annual Reports to P. M. O.

# CHURCH MISSIONARY SOCIETY'S HOSPITALS.

| Mengo Hospital and Affili | ated Dispensaries. |
|---------------------------|--------------------|
|---------------------------|--------------------|

| Number of Beds in Hospital<br>Number of In-patients<br>Attendances of Out-patients | •••           | 268<br>2,163<br>37,904          | Operations<br>Maternity                             |           | •••     | 627<br>30      |
|--|---------------|---------------------------------|---|-----------|---------|----------------|
|  | SU            | MMARY O                         | F DISEASES.   |           |         |                |
| Surgical<br>Medical  |               | 1,071<br>592                    | Obstetric<br>Gynæcological                          | •••       |         | 79<br>219      |
| RESULT OF TREA   | ATMENT (      | F IN-PATI                       | ENTS (IN MENGO H                                    | OSPITAL   | ONLY).  |                |
| Cured<br>Improved  | <br><br>(No   | 1,150<br>507<br>deaths from C.1 | Unimproved Deaths from all cause S.M. or Smallpor.) | <br>s     | •••     | 139<br>173     |
|  | RE            | SILLT OF C                      | OPERATIONS.   |           |         |                |
|  | II.D          |                                 |   |           |         |                |
| Cured<br>Improved  | •••           | 444<br>115                      | Unimproved<br>Died                                  | •••       | <b></b> | 24<br>44       |
|  |               | Toro H                          | ospital.  |           |         |                |
| Number of Beds in Hospital<br>,, of In-patients<br>Attendances of Out-patients     | •••           | 100<br>736<br>20,757            | Operations<br>Maternity                             |           |         | 82<br>32       |
|  | su            | MMARY OF                        | F DISEASES.   |           |         |                |
| Surgical Medical   |               | 326<br>374                      | Obstetric<br>Gynæcological                          |           |         | 32<br>4        |
| RE   | SULT OF       | TREATME                         | NT OF IN-PATIENTS.                                  |           |         |                |
| Cured  | •••           | <b>625</b>                      | Number of Europeans                                 | admitted  | •••     | 21             |
| Improved<br>Unimproved   | •••           | 34<br>16                        | ,, of Indians an<br>Average length of stay          | d Goanese |         | 14<br>26 days. |
| Died   | •••           | 51                              |   |           |         |                |
|  | RES           | ULT OF O                        | PERATIONS.  | •         |         |                |
| Cured<br>Improved  |               | 73<br>7                         | Died  |           |         | 2              |
|  | —<br>Mater    | nity Tra                        | Lining School.                                      |           |         |                |
|  |               | •                               | rution only).                                       |           |         |                |
| Candidates who obtained the C.I. Women now in training                             | M. (Certifica | te of Midwif                    |   |           |         | 6<br>18        |
| Maternity cases attended<br>Maternity and Child Welfare att                        | •••           | •••                             |   | •••       | 10      | 440<br>0,571   |

OUTSTATIONS:--Mukono, Masaka in Buganda; Kamuli in Busoga; and Mbarara, in Ankole.

# LUNATIC ASYLUM RETURN.

#### 1. STATISTICAL.

#### General Statistical Table.

|        |                    |                          | Number of Attendants.                   |   |  |   |        | DISCHARGED. |           |                                  | AVERAGE STAY IN DAYS OF THOSE |             |                              |  |
|--------|--------------------|--------------------------|---|---|--|---|--------|-------------|-----------|----------------------------------|-------------------------------|-------------|------------------------------|--|
|        | Number<br>admitted | Daily<br>Average         | Resident.                               |   | Non-Resident.                                    |   |        |             | oved.     | Number of                        | 1919.                         | Ġ.          |                              |  |
|        | during<br>1919     | number<br>during<br>1919 | Employed in attendance on the Patients. |   | Employed in<br>attendance<br>on the<br>Patients. | Employed as Servants or only partially as Attendants. | Cured. | Relieved.   | Not impro | Patients<br>who died<br>in 1919. | Died in 19                    | D.scharged. | Remaining at<br>end of 1919. |  |
| Male   | б                  | 13.35                    | 2                                       | 8 |  | _   | 4      | _           | _         | 3                                | 9.1                           | 198         | 251                          |  |
| Female | 2                  | ·54                      | 1                                       | _ |  |   | _      | _           |           | _                                | 67                            |             | _                            |  |
| Total  |                    | 13.89                    | 3                                       | 8 |  |   | 4      |             |           | 3                                |                               | 198         | 251                          |  |

#### Obituary Table.

| Number of<br>Deceased<br>on Register. | ed Age of Deceased |        | Bodily Condition<br>when Admitted. | Form of Mental<br>Disorder. | Tate of<br>Admission. | Cause of<br>Death.       | Was a<br>Coroner's<br>Inquest held,<br>and what was<br>the Verdict? | Was a Post Mortem Examination held? |
|---------------------------------------|--------------------|--------|------------------------------------|-----------------------------|-----------------------|--------------------------|---|-------------------------------------|
| 27                                    | 33                 | Male   | Good                               | Epileptic                   | Dec. 16               | Epileptic fit            | No  | No                                  |
| 37                                    | 52                 | Female | Good                               | Harmless Lunatic            | 14- 9-17              | Unknown:                 | No  | No                                  |
| 11/19                                 | Unknown            | Male   | Good                               | Non-Compos<br>mentis        | 13-10 19              | no M.O. Unknown: no M.O. | No  | No                                  |

#### Space and Accommodation Table.

| Description of                                  | Number of   | Gross Cubic Space   | Gross Superficial          | Average amount of Cubic Space | AVERAGE TE | MPERATURE. | Amount of Window |  |
|---|-------------|---------------------|----------------------------|-------------------------------|------------|------------|------------------|--|
| Rooms.  | such Rooms. | of all such Rooms.  | Area of all such<br>Rooms. | available for each patient.   | Winter.    | Summer.    | Space.           |  |
| Dormitories                                     | Two         | 5,400 cubic<br>feet | 600 square feet            | 420 cubic<br>feet             | No re      | cord       | 64 square feet   |  |
| Day Rooms and<br>Corridors used<br>as Day Rooms | None        | •••                 | •••                        | •••                           | •••        |            |                  |  |
| Single Rooms                                    | Four        | 2,160 cubic<br>feet | 240 square feet            | 517 cubic<br>feet             |            |            | 50 square feet   |  |

What is the source of the water supply?

Well.

What is the quality of the water?

Good.

What is the amount of water available for each Patient every day?

What is the number of— (I) Lavatories?

Sufficient to meet requirements.

...

(II) Baths?

Buckets are used.

(III) Latrines?

What is the system of Sewerage?

Nightsoil is removed and buried.

# II. MANAGEMENT.

#### Restraint.

|          | Restraint.  | Seclusion under Lock<br>and Key.    | Restraint by Attendants                     | Mechanical Restraint.               |  |  |  |  |  |
|----------|---|-------------------------------------|---|-------------------------------------|--|--|--|--|--|
| The numb | er of times resorted to er of persons subjected to est duration of, in any single   | No record                           | No figures available                        | No record.                          |  |  |  |  |  |
| I.       | By whose authority Patients   | are restrained.                     | Head Warder, who repo<br>in charge of Priso | erts to Medical Officer and Officer |  |  |  |  |  |
| II.      | What kinds of mechanical res  | straint are in use.                 | Handcuffs.                                  |                                     |  |  |  |  |  |
| III.     | Whether any, and, if any, ho cruelty by Attendants to Property brought to the notice of the and what was the result in each | atients have been proper authority, | None.                                       | ,                                   |  |  |  |  |  |
| IV.      | What was the number of careful Patients:—  (i) By themselves?  (ii) By other Patients?  (iii) By Attendants?                | )                                   | Nil.  |                                     |  |  |  |  |  |

#### Occupation.

| (I.) Extent of the airing court<br>(II.) Extent of other grounds                                     | Acres Roods Perches.  1 2 2 Belonging to the Asylum.                         |
|--|--|
| Are the Patients, as a rule, given daily exercise, their health permitting?                          | Yes.   |
| Are they confined to airing courts, or allowed to walk in other grounds, and sent beyond the Asylum? | Are allowed in airing court and, if quiet and harmless, are allowed outside. |
| Are any means taken to amuse Patients or to induce them to amuse themselves? Detail them.            | Yes; cooking, cultivating and mat-making.                                    |
| How many religious services were held in 1919?   | None.  |
| What was the average attendance?   | _  |
| In what building, and how many could it contain?   | _  |

#### Daily Average Number of Patients who were employed in 1919.

|        | Sex. | CHARACTER OF THE EMPLOYMENT. |                    |                                    |  |  |  |  |  |  |  |
|--------|------|------------------------------|--------------------|------------------------------------|--|--|--|--|--|--|--|
|        | DEA. | Agriculture and Gardening    | Trade, mat-making. | Household Work, Drawing Water, &c. |  |  |  |  |  |  |  |
| Male   | •••  | <br>4                        | _                  | 6                                  |  |  |  |  |  |  |  |
| Female | •••  | <br>                         | 1                  | _                                  |  |  |  |  |  |  |  |

# III. DIET.

#### Dietary Table.

Noon and 5 p.m. ... Potatoes, wimbi flour, beans, salt, bananas; variety as often as possible. Amount 2 to  $2\frac{1}{2}$  lbs.

# IV. Inspection.

#### ${\it Classification \ of \ Patients}.$

|        |                               |     |     | <br>Males. | Femsles. |
|--------|-------------------------------|-----|-----|------------|----------|
| (I.)   | Maniacal and Dangerous        | ••• | ••• | <br>1      | _        |
| (II.)  | Quiet Chronic                 | ••• | ••• | <br>6      | _        |
| (III.) | Melancholy and Suicidal       | ••• | ••• | <br>1      | · 1      |
| (IV.)  | Idiotic, Paralytic, Epileptic | ••• | ••• | <br>4      | _        |

# Number of Visits of Inspection paid to the Asylum in 1919.

|    | 1                     |                       |                         |                 | OF                      | FICIAL POSITIO         | N OF THE                        | Vibitors.  |                    |                 |
|----|-----------------------|-----------------------|-------------------------|-----------------|-------------------------|------------------------|---------------------------------|--|--------------------|-----------------|
|    | NATURE OF INSPECTION. | By the Go<br>Chief So | overnor or<br>scretary. | By a Go         | vernment<br>ector.      | of the G               | mmittee<br>overning<br>dy.      | By an Inspector specially<br>charged to ascertain the<br>continued Lunacy or<br>otherwise of the Patients. |                    |                 |
|    |                       |                       | By<br>Appoint-<br>ment. | Of<br>Surprise. | By<br>Appoint-<br>ment. | Of<br>Surprise.        | Appoint-<br>ment. Of<br>Surpris |  | By<br>Appointment. | Of<br>Surprise. |
| 1. | Complete Inspections  | •••                   |                         | 2               | _                       | P. C. 1<br>C. of Pr. 1 | _                               | _  | _                  | D.M.O. 12       |
| 2. | Partial Inspections   | ••                    | _                       | _               | A.D.C.<br>monthly       |                        | _                               |  |                    |                 |

#### Reports submitted to Government.

| (I.)   | Financial and Statistical (showing, amongst other things, on what system the Money and Store Accounts are kept and audited.) | By Auditor<br>By Annual Board                       | ••• | 1 |
|--------|--|---|-----|---|
| (II.)  | Reports by the Person or Persons charged with the immediate management of the Asylum.  | Annual Return<br>Quarterly Return<br>Monthly States |     |   |
| (III.) | Reports by an Official Inspector, independent of the Governing Body of the Asylum.   | Annual Report.                                      |     |   |

# CHARITABLE AND LITERARY INSTITUTIONS.

**1919-20**.

(NIL.)

#### METEOROLOGICAL OBSERVATIONS, 1919.

| YEA            |
|----------------|
| THE            |
| FOR            |
| STATEMENT      |
| METEOROLOGICAL |
| ENTEBBE        |

Lat. 0° 4′ 21″ N.

Long. 32° 28′ 30" E.

Height of Barometer above M. S. L. 3842 Feet.

|         |   |          |               |          |        |        |        | ,      |        |               |                    |         |           |           |                   |
|---------|---|----------|---------------|----------|--------|--------|--------|--------|--------|---------------|--------------------|---------|-----------|-----------|-------------------|
|         | Mo. of days<br>Rain fell.                           |          | 2             | 17       | 17     | 19     | 17     | 11     | 16     | 11            | 11                 | 15      | 6         | 9         | TOTAL<br>10   156 |
|         | Rainfall.   | , 5      | 1.45          | 90.2     | 00.6   | 4.84   | 10.52  | 2.62   | 7.72   | 2.70          | 3.03               | 3.55    | 2.97      | 1.53      | To<br>60.40       |
|         | Sunshine.   |          | 6-24          | 4-37     | 4-23   | 5-32   | 6-16   | 6-11   | 4-37   | 5-54          | 4-55               | 6-40    | 4-31      | 5-20+     | 5-27              |
|         | Minimum<br>Temperature.                             | 0        | 0             | 64.6     | 62.3   | 62.5   | 9.89   | 63.2   | 9.19   | 0.99          | 62.0               | 63.3    | 62.3      | *0.29     | 63.5              |
| 9 Р.Ж.  | mumixaM<br>TenntareqmeT                             | 0        | 82.7          | 80.3     | 80.5   | 6-62   | 78.4   | 77.3   | 75.2   | 78.0          | 1.62               | 8.08    | 2.17      | *4.08     | 79.2              |
| AT      | Wet<br>Bulb.  | o        | 8.49          | 2.29     | 2.89   | 6.99   | 62.9   | 64.7   | 63.3   | 63.3          | 9.89               | 6.99    | 67.4      | 65.2*     | 6.29              |
|         | Dry<br>Bulb.  | ٥        | 72.4          | 71.3     | 711-7  | 4.02   | 7.69   | 68.4   | 62.9   | 66.1          | 2.29               | 9.69    | 9.02      | 68.4*     | 6.69              |
|         | bedsattA<br>Thermometer.                            | o        | 72.6          | 71.4     | 72.3   | 6.02   | 2.02   | 6.89   | 0.29   | 6.99          | 68.4               | 0.02    | 2.29      | *6.89     | 9.69              |
|         | Barometer<br>corrected and<br>reduced to<br>32° F.  | į        | 1n.<br>26·133 | 26.187   | 26.159 | 26.190 | 26.200 | 26.234 | 26.237 | 26-237        | 26.184             | 26.184  | 26.169    | 26.182*   | 26.192            |
|         | Wet<br>Bulb.  | ٥        | 10.4          | 69.5     | 71.1   | 70.4   | 69.3   | 68.1   | 67.5   | 8.89          | 8.89               | 8.02    | 2.02      | *9.99     | 69.3              |
| P.M.    | Dry<br>Bulb.  | o        | 9.08          | 77.1     | 78.3   | 6.92   | 12.4   | 9.92   | 73.0   | 0.92          | 75.4               | 9.22    | 6.92      | 77-4*     | 7.97              |
| AT 2 P. | Attached<br>Thermometer.                            | 0        | 85.2          | 81.9     | 83.5   | 9.78   | 2.08   | 81.3   | 2.17   | 80.3          | 0.08               | 82.1    | 82.1      | 82.3*     | 9.18              |
| •       | Barometer<br>corrected and<br>teduced to<br>32° Fr. | <u>.</u> | 26·137        | 26.173   | 26·163 | 26.173 | 26.180 | 26.218 | 26.216 | 26-213        | 26.153             | 26.143  | 26.138    | 26.149*   | 26.171            |
|         | Wet<br>Bulb.  | 0        | 65.1          | 65.4     | 999    | 62.9   | 2.59   | 64.1   | 9.79   | 62.5          | 63.3               | 0.99    | 64.9      | 65.4*     | 64.7              |
| A.M.    | Dry<br>Bulb.  | 0        | 8.19          | 67.5     | 68.5   | 0.89   | 68.5   | 2.99   | 64.6   | 64.8          | 65.2               | 6.49    | 68.5      | 68.4*     | 67.2              |
| AT 7 A  | Attached<br>Thermometer.                            | 0        | 8.02          | 69.2     | 72.8   | 71.8   | 75.3   | 70.1   | 96.4   | 64.5          | 0.69               | 73.9    | 9.72      | 71.5*     | 70.7              |
|         | Brometer and solution of beouber Sg. F.             | Ļ        | nn.<br>26·178 | 26.525   | 26.199 | 26.213 | 26.197 | 26.241 | 26.237 | 26.238        | 26.193             | 26.178  | 26.176    | 26·181*   | 26.205            |
|         |   |          | :             | :        | :      | ÷      | :      | :      | :      | :             | :                  | :       | :         | :         | :                 |
|         |   |          | :             | :        | :      | ÷      | :      | :      | •      | :             | ÷                  | :       | :         | :         | YEAR              |
|         | MONTH.  | 1919.    | :             | ÷        | :      | :      | :      | :      | :      | :             | :                  | :       | :         | :         | MEAN FOR YEAR     |
|         |   |          | JANUARY       | FEBRUARY | MARCH  | APRIL  | MAY    | JUNE   | July   | <b>August</b> | p <b>September</b> | OCTOBER | ONOVEMBER | ODECEMBER | W.                |
|         |   |          |               |          |        |        |        |        |        |               |                    |         |           |           |                   |

\*Records for 29 days.

+Records for 28 days.

| MASAKA | Meteorological | Statement | for | the | Year | 1919. |
|--------|----------------|-----------|-----|-----|------|-------|
|--------|----------------|-----------|-----|-----|------|-------|

|  | 7 A.  | м.   | 2 F  | ∙.м.   | 9 р  | .м.  | 1  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| MONTH.   | Dry<br>Bulb.  | Wet<br>Bulb.   | Dry<br>Bulb.   | Web<br>Bulb.   | Dry<br>Bulb.   | Wet<br>Bulb.   | Maximum<br>Tempera-<br>ture.   | Minimum<br>Tempera-<br>ture.   | Rain.  | No. of<br>days rain<br>fell.                               |
| 1919.  JANUARY FEBRUARY MARCH APRIL MAY JUNE JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER | 65·1<br>64·1<br>64·9<br>64·3<br>64·4<br>63·6<br>65·6<br>65·1<br>64·5<br>65·3<br>*65·0<br>63·8 | 62·4<br>61·5<br>62·7<br>62·1<br>60·6<br>63·0<br>61·0<br>62·6<br>62·8<br>62·5<br>61·6 | 82·3<br>78·7<br>79·4<br>77·9<br>75·7<br>76·6<br>76·8<br>77·1<br>78·1<br>78·8<br>80·1<br>75·7 | 68·9<br>69·1<br>73·8<br>70·6<br>68·5<br>66·2<br>65·6<br>68·4<br>67·1<br>68·2<br>68·8<br>68·2 | 65·1<br>64·2<br>64·7<br>63·8<br>64·6<br>62·3<br>65·7<br>61·9<br>64·0<br>64·1<br>64·0<br>66·6 | 62·8<br>62·1<br>62·3<br>61·3<br>62·0<br>60·9<br>61·3<br>60·3<br>61·8<br>61·9<br>61·5<br>63·3 | 83·4<br>80·8<br>81·1<br>79·2<br>78·0<br>78·3<br>78·5<br>78·4<br>79·3<br>80·1<br>81·5<br>78·4 | 60·7<br>61·5<br>62·1<br>60·9<br>60·5<br>60·4<br>60·6<br>60·4<br>60·6<br>60·4<br>66·8 | In. 2·24 4·60 3·78 5·03 4·70 ·99 3·79 4·47 5·15 3 09 3·83 1·69 | 7<br>16<br>10<br>15<br>12<br>4<br>9<br>8<br>11<br>13<br>13 |
| MEAN FOR<br>YEAR   | 64.6  | 62.1   | 78·1   | 68.6   | 64.2   | 61.8   | 79.8   | 61.3   | To<br>43.36  | 131  |

# JINJA Meteorological Statement for the Year 1919.

|  | 7 A.   | м.  | 2 P   | .м.  | 9 1  | .M.  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|--|--|
| MONTH,   | Dry<br>Bulb.   | Wet<br>Bulb.  | Dry<br>Bulb.  | Wet<br>Bulb.   | Dry<br>Bulb.   | Wet<br>Bulb.   | Maximum<br>Tempera-<br>ture.   | Minimum<br>Tempera-<br>ture.   | Rain.  | No. of<br>days rain<br>fell.                                   |
| 1919.  JANUARY FEBRUARY MABCH APRIL MAY JUNE JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER | 68·8<br>66·0<br>67·4<br>67·6<br>66·5<br>65·2<br>65·1<br>62·4<br>64·1<br>65·6<br>64·2<br>65·8 | 0<br>63·2<br>64·9<br>65·7<br>65·6<br>64·8<br>64·2<br>63·5<br>61·2<br>63·6<br>63·0<br>63·5 | 0<br>82·7<br>79·6<br>78·9<br>79·2<br>77·2<br>78·0<br>75·5<br>76·5<br>78·1<br>81·2<br>79·3<br>83·1 | 67·5<br>72·7<br>68·7<br>69·9<br>69·2<br>68·4<br>66·9<br>67·1<br>68·2<br>69·3<br>69·2<br>70·6 | 69·7<br>67·2<br>69·5<br>70·0<br>67·4<br>67·5<br>65·8<br>66·0<br>66·2<br>68·3<br>66·0<br>66·4 | 65·7<br>65·3<br>66·5<br>66·9<br>64·7<br>64·8<br>63·5<br>63·6<br>63·7<br>64·8<br>64·0<br>64·4 | 91·8<br>82·4<br>81·5<br>82·2<br>79·3<br>78·2<br>78·1<br>81·3<br>81·2<br>83·2<br>81·5<br>86·5 | 63·6<br>61·2<br>64·0<br>63·9<br>63·7<br>62·1<br>60·7<br>62·2<br>62·1<br>64·7<br>62·0<br>63·0 | In.<br>·79<br>7·12<br>8·02<br>4·58<br>4·36<br>·68<br>3·24<br>3·30<br>4·77<br>1·61<br>8·31<br>·61 | 4<br>11<br>12<br>10<br>5<br>3<br>10<br>7<br>11<br>8<br>12<br>5 |
| Mean for<br>Year   | 65.7   | 63.9  | 79·1  | 69·1   | 67.5   | 64.8   | 82.3   | 62.8   | Ton<br>47:39   | 98   |

# MBARARA Meteorological Statement for the Year 1919.

|   | 7 A.1  | м.   | 2 1  | P.M.   | 9  | P.M.   | ]  |  |  |   |
|---|--|--|--|--|--|--|--|--|--|---|
| MONTH.  | Dry<br>Bulb.   | Wet<br>Bulb.   | Dry<br>Bulb.   | Wet<br>Bulb.   | Dry<br>Bulb.   | Wet<br>Bulb.   | Maximum<br>Tempera-<br>ture.   | Minimum<br>Tempera-<br>ture.   | Rain.  | No. of days rain fell.  |
| 1919. ' JANUARY FEBRUARY MARCH APRIL MAY JUNE JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER MEAN FOR YEAR | 67·5<br>65·9<br>68·0<br>65·3<br>62·8<br>67·9<br>65·5<br>66·1<br>67·8<br>65·9<br>64·9 | 63·3<br>62·8<br>64·8<br>63·5<br>63·4<br>62·1<br>62·2<br>63·3<br>63·8<br>64·3<br>63·7<br>62·5 | \$78.6<br>74.2<br>79.1<br>76.8<br>77.9<br>79.4<br>76.4<br>79.5<br>75.2<br>74.1<br>71.7<br>75.4 | \$66.0<br>65.3<br>65.4<br>69.1<br>69.2<br>72.5<br>67.6<br>69.5<br>67.1<br>66.5<br>68.1 | \$63.5<br>63.8<br>63.5<br>63.9<br>65.6<br>67.6<br><br> | 62·4<br>62·4<br>61·5<br>62·2<br>63·4<br>64·6<br><br> | \$\begin{align*} \Pi 81 \ 4 \\ 80 \ 0 \\ 81 \ 2 \\ 80 \ 6 \\ 80 \ 9 \\ 81 \ 1 \\ 79 \ 2 \\ 84 \ 3 \\ 80 \ 9 \\ 81 \ 3 \\ 81 \ 1 \\ 81 \ 1 \end{align*} | \$\square\$ \begin{align*} \Pi & \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | In. 1·25 3·60 3·69 3·22 2·77 ·09 2·09 4·70 6·39 2·85 6·10 3·60  To 40·35 | 6<br>13<br>10<br>10<br>6<br>1<br>5<br>9<br>11<br>14<br>19<br>14 |

<sup>\*</sup> Records for 24 days. † Records for 24 days. † Records for 25 days. § Records for 27 days.

# FORT PORTAL Meteorological Statement for the Year 1919.

| •         |            |         | 7 A          | .м.          | 2 P          | .м.          |                              |                              |       |                             |
|-----------|------------|---------|--------------|--------------|--------------|--------------|------------------------------|------------------------------|-------|-----------------------------|
| М         | ONTH.      |         | Dry<br>Bulb. | Wet<br>Bulb. | Dry<br>Bulb. | Wet<br>Bulb. | Maximum<br>Tempera-<br>ture. | Minimum<br>Tempera-<br>ture. | Rain. | No. of<br>days<br>rain fell |
| 1919.     |            |         | o            | 0            | 0            | О            | o                            | o                            | In.   |                             |
| January   | •••        | • • • • | 66.1         | 63.4         | 73.8         | 66.4         | 77.1                         | 56·5                         | 1.97  | 8                           |
| FEBRUARY  | •••        |         | 64.2         | 61.9         | 73.6         | 64.2         | 76.0                         | <b>54</b> ·8                 | 7.17  | 14                          |
| March *   | •••        |         | 65.2         | 62.4         | 73.7         | 65.8         | 76.0                         | <b>54</b> ·8                 | 3.64  | 7                           |
| APRIL     | •••        |         | 64.4         | 62.1         | 71.7         | 64.4         | 76.0                         | 55.5                         | 5.26  | 16                          |
| May       | •••        |         | 65.7         | 62.0         | 74.8         | 65.5         | 78.9                         | 57.0                         | 2.94  | 11                          |
| June      | •••        | •••     | 69.7         | 60.6         | 73.6         | 64.3         | 77.0                         | 55.4                         | 1.92  | 6                           |
| July *    | •••        | •••     | 62.1         | 59.7         | 70.8         | 69.0         | 73.7                         | 55.0                         | 3.84  | 10                          |
| August    | •••        | •••     | 61.4         | 59.8         | 71.3         | 64.7         | 78.0                         | 55.4                         | 2.83  | 9                           |
| SEPTEMBER | •••        |         | 63.5         | 60.9         | 71.0         | 64.3         | 76.0                         | 53.8                         | 10.47 | 14                          |
| OCTOBER   | •••        | ••      | 63.3         | 60.8         | 70.8         | 65.4         | 77.3                         | 56.1                         | 8.92  | 15                          |
| November  | •••        | •••     | 66.3         | 60.6         | 74.8         | 64.0         | 76.0                         | 55.0                         | 6.55  | 21                          |
| DECEMBER  | •••        | •••     | 63.7         | 61.0         | 74.5         | 66.0         | 76.9                         | 54.0                         | 3.61  | 12                          |
|           | W          |         |              |              |              | -            |                              |                              | To:   |                             |
| MEAI      | N FOR YEAR | •••     | 64.6         | 61.3         | 72.9         | 65.3         | 76.4                         | 55.3                         | 59.12 | 143                         |

#### GULU Meteorological Statement for the Year 1919.

|           |         | 7 A          | .м.          | 2 P          | .м.          |                              |                              |       |                           |
|-----------|---------|--------------|--------------|--------------|--------------|------------------------------|------------------------------|-------|---------------------------|
| М         | ONTH.   | Dry<br>Bulb. | Wet<br>Bulb. | Dry<br>Bulb. | Wet<br>Bulb. | Maximum<br>Tempera-<br>ture. | Minimum<br>Tempera-<br>ture. | Rain. | No of<br>days<br>rain fel |
|           | 1919.   | o            | 0            | o            | 0            | 0                            | 0                            | In.   |                           |
| JANUARY   | •••     | <br>69.7     | 60.9         | 87.8         | 66.8         | 92.2                         | 62.0                         | ·22   | 2                         |
| FEBRUARY  | •••     | <br>70.4     | 67.3         | 85.3         | 74.5         | 93.1                         | 60.9                         | 1.30  | 4                         |
| MARCH     |         | <br>70.0     | 66.7         | 84·1         | 73.7         | 92.9                         | 60.7                         | 5.47  | 6                         |
| APRIL     | •••     | <br>         |              |              |              |                              |                              |       |                           |
| May       |         | <br>70.1     | 66·1         | 84.6         | $72 \cdot 7$ | 92.6                         | 60.8                         | 8.52  | 6                         |
| June      | •••     | <br>69.2     | 66.3         | 85.1         | 70.4         | 85.1                         | 59.5                         | 8.40  | 11                        |
| JULY      | • • •   | <br>68.7     | 63.7         | 80.1         | 67.5         | 80.7                         | 60.5                         | 10.23 | 19                        |
| August    |         | <br>68.7     | 62.6         | 83.3         | 65.8         | 81.5                         | 61.3                         | 5.05  | 10                        |
| SEPTEMBER | •••     | <br>68.3     | 63.3         | 80.3         | 70.2         | 83.5                         | 62.9                         | 14.65 | 18                        |
| OCTOBER   | •••     | <br>69·4     | 63.7         | 81.2         | <b>70</b> ·3 | 83.9                         | 62.3                         | 12.57 | 16                        |
| November  | •••     | <br>68.6     | $62 \cdot 4$ | 81.7         | 71.0         | 83.3                         | 61·8                         | 9.24  | 16                        |
| DECEMBER  | •••     | <br>68.5     | 62.3         | 82.0         | 70.8         | 83.8                         | 61.8                         | .60   | 1                         |
|           |         |              |              |              |              |                              |                              | To    | DTAL                      |
| Mean f    | or Year | <br>69.2     | 64.1         | 83·2         | 70.3         | 86.6                         | 61.3                         | 76.25 | 111                       |

# KAMPALA Meteorological Statement for the Year 1919.

|               |          | 7 A          | .м.          | 2 1          | ν.М.         |                              |                              |               |                              |
|---------------|----------|--------------|--------------|--------------|--------------|------------------------------|------------------------------|---------------|------------------------------|
| MONTH.        |          | Dry<br>Bulb. | Wet<br>Bulb. | Dry<br>Bulb. | Wet<br>Bulb. | Maximum<br>Tempera-<br>ture. | Minimum<br>Tempera-<br>ture. | Rain.         | No. of<br>days rain<br>fell. |
| 1919.         |          | 0            | ,<br>  0     | o            | 0            | i o                          | 0                            | <br>In.       |                              |
| JANUARY       |          | 69.5         | 67.3         | 82.4         | 78.1         | 86.7                         | 69.1                         | 05            | 2                            |
| FEBRUARY      | l        | 68.6         | 67.4         | 80.8         | 75.5         | 83.5                         | 65.3                         | 8.97          | 12                           |
| March         |          | 69.1         | 67.6         | 80.1         | 75.9         | 82.0                         | 66.3                         | 8.18          | 19                           |
| APRIL         |          | 67.9         | 65.9         | 77.2         | 69.5         | 78.8                         | 64.9                         | 5.16          | 20                           |
| MAY           |          | 67.1         | 65 1         | 77.2         | 69.0         | 78.8                         | 64.4                         | 3.29          | 14                           |
| June          |          | 66.7         | 63.5         | 76.9         | 67.1         | 78.5                         | 64.0                         | 1.79          | 6                            |
| JULY          |          | 65.9         | 63.0         | 76.6         | 70.6         | 77.2                         | 62.3                         | 1.36          | 10                           |
| AUGUST        | [        | 65.1         | 62.3         | 79.1         | 75.4         | 80.4                         | $62^{\cdot}1$                | 3.46          | 11                           |
| SEPTEMBER     | <b>,</b> | 64.5         | 63.3         | 77.1         | 75.7         | 80.2                         | 62.1                         | 6.64          | 15                           |
| OCTOBER       |          | 65.7         | 64.1         | 81.0         | 72.8         | 82.3                         | 63·1                         | $3^{\cdot}45$ | 15                           |
| NOVEMBER      |          | 64.6         | 62.7         | 78.6         | 71.8         | 81.3                         | 62.5                         | 5.04          | 16                           |
| DECEMBER      |          | 65.3         | 63.1         | 81.1         | 71.3         | 83.8                         | 63·1                         | 2.76          | 13                           |
| N. T.         |          | 00.5         |              | <b>5</b> 0.0 |              |                              |                              | To            | ral                          |
| MEAN FOR YEAR | ₹        | 66.7         | 64.6         | 79.0         | 72.7         | 81.1                         | 74.1                         | 50·15         | 153                          |

<sup>\*</sup> Records for 19 days.

# MUBENDI Meteorological Statement for the Year 1919.

|                 | 7 A          | м.           | 2 F          | Р.М.              | 9 г          | .м.          |                              |                              |       |                             |
|-----------------|--------------|--------------|--------------|-------------------|--------------|--------------|------------------------------|------------------------------|-------|-----------------------------|
| MONTH.          | Dry<br>Bulb. | Wet<br>Bulb. | Dry<br>Bulb. | Wet<br>Bulb.      | Dry<br>Bulb. | Wet<br>Bulb. | Maximum<br>Tempera-<br>ture. | Minimum<br>Tempera-<br>ture. | Rain. | No. of<br>days<br>rain fell |
| 1919.           | o            | 0            | О            | 0                 | 0            | 0            | 0                            | o                            | In.   |                             |
| January         | 68.9         | 62.9         | 78.2         | 65.5              | 72.3         | 64.9         | 84.5                         | 67.3                         | 0.76  | 5                           |
| FEBRUARY        | 67.7         | 62.8         | 77.4         | 65.1              | 70.5         | <b>64</b> ·0 | 81.2                         | 65.2                         | 4.61  | 11                          |
| MARCH           | 67.7         | 62.7         | 75.3         | 66.3              | 70.4         | 64.2         | 82.2                         | 66·1                         | 5.01  | 13                          |
| APRIL           | 65·5         | 62·1         | <b>72</b> ·1 | 65.9              | 68·1         | 64·5         | <b>7</b> 8·1                 | 63.3                         | 5.47  | 10                          |
| May             | 64·6         | 62.0         | 70.5         | 65.9              | 66.3         | 63.6         | 77.6                         | 62.2                         | 3.00  | 10                          |
| JUNE            | 65.2         | 61.5         | <b>72·1</b>  | 64.5              | 65.9         | 62.9         | 77.3                         | 63.2                         | 1.09  | 4                           |
| JULY            | 64·5         | 61·1         | <b>7</b> 0·0 | 64·5              | 65·4         | 62.7         | 75.2                         | 62.7                         | 2.77  | 5                           |
| AUGUST          | 65.5         | 61.9         | 72.9         | 65.3              | 66.9         | 63·1         | 77.4                         | 63.6                         | 5.10  | 7                           |
| SEPTEMBER       | 65.7         | 62.9         | 70.9         | 65.3              | 67:3         | 63.9         | 77.0                         | 63.8                         | 6.95  | 13                          |
| OCTOBER         | 66.2         | 63.1         | 71.2         | 66.2              | 67:8         | 64.2         | 77.6                         | 63.6                         | 5.45  | 15                          |
| November        | 66.6         | 63.6         | 71.7         | 66.4              | 68.6         | 64.6         | 78·7                         | 64.0                         | 3.79  | 9                           |
| <b>December</b> | 67.8         | 63·7         | <b>73</b> ·8 | 66.4              | 69.9         | 64.4         | 79.3                         | 65.3                         | 2.75  | 7                           |
| MEAN FOR        |              |              |              |                   |              |              |                              |                              | To    | TAL                         |
| YEAR            | 66.3         | 62.5         | 73.0         | 65 <sup>.</sup> 6 | 68.3         | 63.9         | 78·8                         | 64.2                         | 46.75 | 109                         |

# MASINDI Meteorological Statement for the Year 1919.

|           | MONTH |          |     | Maximum<br>Temperature. | Minimum<br>Temperature. | Rain.        | No. of days<br>rain fell. |
|-----------|-------|----------|-----|-------------------------|-------------------------|--------------|---------------------------|
|           | 1919. |          |     | 0                       | 0                       | In.          |                           |
| January   |       | •••      |     | 85.3                    | 62.2                    | 0.25         | 3                         |
| FEBRUARY  | •••   | •••      |     | 85.8                    | 62.3                    | 3.02         | 9                         |
| March     | •••   | ••• `    | ••• | 84.6                    | 62.2                    | 1.29         | 9 7                       |
| APRIL     | •••   | •••      | ••• | 84.9                    | 62.3                    | 2.49         | 14                        |
| MAY       | · ••• | •••      | ••• | 82.8                    | 62.2                    | 3.17         | 14                        |
| JUNE      | •••   | •••      |     | 84.6                    | 62.3                    | 4.09         | 10                        |
| July      | •••   |          | ••• | 82.8                    | 61.3                    | 5.94         | ii                        |
| August    |       | •••      |     | 82.9                    | 61.4                    | 2.69         | 6                         |
| September | •••   | •••      | ••• | 80.6                    | 61.0                    | 8.55         | 19                        |
| October   | •••   | •••      |     | 82.6                    | 61.6                    | 7.06         | 14                        |
| November  | •••   | •••      | ••• | 82.2                    | 61.2                    | 6.37         | 18                        |
| December  | •••   | •••      |     | 83.8                    | 60.6                    | 0.56         | 6                         |
|           |       |          |     |                         |                         | <del>т</del> | OTAL                      |
|           | MEAR  | FOR YEAR | ••• | 83.6                    | 61.7                    | 45.48        | 131                       |

Comparative Rainfall Statement, showing the Monthly Rainfall for the Year 1919, of Fifty Localities

# of the Uganda Protectorate.

| Mbale. Mubendi. Budo. Bukona. | In. Of In. Of In. Of In. Of Odsys days | Vil Vil 0:76 5 0:73 5 0:08 3   |
|-------------------------------|--|--|
| mainpaia.                     |  |  |
|                               | In. of days                            | 0.22 2 0.05  |
|                               | In. Of days.                           | 0.25 8<br>3.02 9<br>1.29 7   |
| Dutisos                       | No.<br>In. of<br>days                  | 0.06 1<br>2.13 4<br>1.98 2<br>4.01 7   |
|                               | In. of days                            | 1.97 8<br>7.17 14<br>3.64 7<br>5.26 16<br>2.94 11  |
|                               | In. of days                            | 2.24 7<br>4.60 16<br>3.78 10<br>5.08 15<br>4.70 12<br>0.99 4<br>3.79 9   |
| No.                           | days                                   | 1.25 6<br>3.60 13<br>3.69 10<br>3.22 10<br>2.77 6<br>0.09 1<br>2.09 5<br>4.70 9                                  |
| In. Of days                   | _                                      | 0.79 4<br>8.02 13<br>8.02 13<br>4.58 10<br>0.068 3<br>3.34 10<br>4.77 11<br>1.61 8                               |
|                               |  | 1.45 7<br>7.06 17<br>9.00 17<br>4.84 19<br>10.52 17<br>5.97 11<br>8.55 16<br>8.55 16<br>8.55 16<br>11<br>8.55 16 |
| MONTH, JANDARY FERRIARY       | <b>*</b>                               | et   |

\* Records for 17 days.

122

47.39

116

45.30

132

67.53

83

71.29

8

58.30

62

54.73

88

**68.1**‡

135

**46.9** 

107

41.04

33

16.50

148

59.52

128

56.10

28.13 57

COMPARATIVE RAINFALL STATEMENT, SHOWING THE MONTHLY RAINFALL FOR THE YEAR 1919,

| -continued   |
|--------------|
| PROTECTORATE |
| THE UGANDA   |
| THE          |
| OF           |
| I LOCALITIES |
| FIFTY        |
| OF           |

| River<br>te.         | No.<br>of<br>days | 8 118 119 110 110 118 118 118 119 114 114 118 118 118 118 118 118 118 118                                | 163   | a te                  | No.<br>of<br>days | 8<br>7<br>7<br>7<br>1<br>16<br>16<br>17<br>11<br>14<br>17                                    | 158   |
|----------------------|-------------------|--|-------|-----------------------|-------------------|--|-------|
| Ioima Riv<br>Estate. | ii                | 0.38<br>0.38<br>1.45<br>5.07<br>7.38<br>7.38<br>7.38<br>7.59<br>7.59                                     | 58.12 | Buye Estate           | In.               | 1.31<br>2.906<br>2.906<br>3.80<br>1.31<br>1.51<br>1.51<br>6.71<br>6.01<br>8.601              | 50.12 |
| gali.                | No.<br>of<br>days | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 110   |                       | No.<br>of<br>days | 9 - 6 - 11 - 11 - 11 - 11 - 11 - 11 - 11   | 56    |
| Namasagali. Esta     | ij                | 0.60<br>8.91<br>8.91<br>10.71<br>1.07<br>1.07<br>8.90<br>2.09<br>2.09<br>5.32<br>6.73                    | 68.89 | Kizigo<br>Estate.     | In.               | 1.10<br>6.27<br>4.18<br>4.06   | 15.61 |
|                      | No.<br>of<br>days | 112<br>10<br>10<br>113<br>113<br>113<br>110<br>110<br>118<br>126<br>120<br>13                            | 159   | ö                     | No.<br>of<br>days | 9<br>113<br>14<br>14<br>10<br>10<br>8<br>8<br>8  | 102   |
| Kilclooney.          | la.               | 3.56<br>4.10<br>2.69<br>7.86<br>3.16<br>0.12<br>5.39<br>3.21<br>5.05<br>7.77                             | 57.23 | Kabale.               | In.               | 2°80<br>6°52<br>6°52<br>6°52<br>1°72<br>N'1<br>2°91<br>8°11<br>8°11<br>8°31                  | 45.91 |
| Ė                    | No.<br>of<br>days | Nil<br>2<br>7<br>7<br>113<br>10<br>110<br>10<br>10<br>10<br>16   | 97    | ıngi<br>e.            | No.<br>of<br>days | 8<br>10<br>11<br>14<br>12<br>14<br>16<br>16<br>16  | 135   |
| Kitgum.              | ä                 | Nil<br>0.20<br>2.50<br>5.03<br>5.03<br>5.41<br>10.86<br>2.38<br>8.65<br>8.65<br>8.23<br>6.74<br>0.93     | 51.69 | Ndibulungi<br>Estate. | ľa.               | 1.64<br>4.32<br>2.67<br>6.65<br>3.06<br>0.29<br>2.09<br>4.86<br>4.86<br>4.11<br>1.51         | 45.39 |
| sys.                 | No.<br>of<br>days | 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | =     |                       | No.<br>of<br>days | <br>171<br>101<br>100<br>100<br>100  | 49    |
| Nambeya.             | ij                | 0.84<br>2.17<br>6.55<br>Nil<br>3.29<br>1.26<br>6.67<br>7.10<br>8.95<br>5.26<br>7.06                      | 49.38 | Sisa.                 | <b>a</b> .        | 1.79<br>5.98<br>8.43<br>7.20<br>7.38<br>6.42<br>8.93<br>8.95<br>8.95<br>4.01                 | 53.32 |
| Port.                | No<br>of<br>days  | 12 12 12 12 14 12 12 12 12 12 12 12 12 12 12 12 12 12  | 86    | ď                     | No.<br>of<br>days | Nil<br>10<br>112<br>112<br>113<br>113<br>113<br>118<br>118<br>118<br>118                     | 124   |
| Masindi Port.        | ä                 | 0.10<br>2.71<br>2.46<br>8.85<br>4.28<br>1.26<br>2.99<br>8.12<br>4.56<br>6.05                             | 37.45 | Lale.                 | .i.               | Nil<br>6:56<br>4:71<br>4:91<br>6:35<br>7:12<br>6:62<br>8:62<br>8:06<br>5:14                  | 58.04 |
| ndo.                 | No.<br>of<br>days | 6<br>11<br>13<br>13<br>14<br>14<br>11  | 129   |                       | No.<br>of<br>days | C4 00 44 : : : : : : : : : : : : : : : :   | 14    |
| Katigondo.           | ä                 | 2.45<br>4.40<br>1.45<br>4.04<br>4.04<br>2.09<br>2.10<br>8.95<br>8.95<br>8.95<br>8.47                     | 86.98 | Agu.                  | ā                 | 0.06<br>0.75<br>1.02<br>   | 1.83  |
| 1.<br>1.             | No.<br>of<br>days | 111<br>111<br>111<br>110<br>110<br>110<br>110<br>110<br>110<br>110                                       | 140   | ido.                  | No.<br>of<br>days | N22<br>13<br>111<br>114<br>110<br>100<br>100<br>100<br>100                                   | 105   |
| Bunyara-<br>guru.    | la.               | 3.33<br>1.76<br>4.79<br>5.63<br>7.38<br>0.56<br>3.64<br>1.25<br>7.11<br>6.57<br>5.09                     | 56.34 | Bugondo.              | al                | Nil<br>318<br>3918<br>395<br>395<br>628<br>628<br>677<br>675<br>677<br>670<br>670            | 50.83 |
| ımiro.               | No.<br>of<br>days | 2 1 2 2 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  | 109   | mbya.                 | No.<br>of<br>days | 20<br>14<br>12<br>12<br>12<br>13<br>14<br>14<br>16<br>16<br>16                               | 126   |
| Kakun                | In.               | 0.73<br>1.48<br>5.32<br>6.33<br>1.63<br>2.67<br>1.94<br>6.05<br>5.67<br>5.17<br>1.91                     | 47.07 | Nsam                  | la la             | 0.14<br>7.86<br>8.52<br>7.00<br>2.41<br>1.71<br>1.71<br>6.11<br>2.22<br>8.39<br>1.87         | 49.31 |
| ğ                    | No.<br>of<br>days | 2 0 1 1 4 4 4 8 8 8 8 8 1 2 4 4 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6                                      | 138   | j.                    | No.<br>of<br>days |  | 65    |
| Вжауц.               | In.               | 0.55<br>5.58<br>5.12<br>5.08<br>6.01<br>2.62<br>8.34<br>6.41<br>1.63<br>8.90<br>8.90                     | 47.06 | Mutai.                | In.               | 1.31<br>3.16<br>4.16<br>2.37<br>1.03<br>8.07<br>4.58<br>8.43<br>8.43<br>8.65                 | 45.35 |
|                      | No.<br>of<br>days | 2 -1 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0  | 116   | do.                   | No.<br>of<br>days | 201440E19004   | 115   |
| Bombo.               | In.               | 0.16<br>4.04<br>4.30<br>6.04<br>2.49<br>1.80<br>9.72<br>6.53<br>6.00<br>4.49                             | 51.30 | Nyondo.               | In.               | 0.62<br>4.53<br>6.90<br>8.79<br>8.48<br>7.32<br>7.32<br>2.96<br>2.96<br>2.96<br>2.96<br>3.26 | 53.39 |
| ko.                  | No.<br>of<br>days | 882568864111   | 108   |                       |                   | :::::::::::  | :     |
| Moniko.              | In.               | 2.06<br>5.01<br>2.96<br>6.01<br>4.91<br>3.43<br>2.81<br>10.50<br>7.35<br>4.14                            | 57.62 |                       |                   |  | TOTAL |
| Jre.                 | No.<br>of<br>lays | 4 6 12 12 12 12 12 12 12 12 12 12 12 12 12   | 137   |                       |                   |  |       |
| Nandere.             | li.               | 0.36<br>3.69<br>7.08<br>7.08<br>5.61<br>3.45<br>2.09<br>2.39<br>8.09<br>7.69<br>9.26<br>5.66             | 59.34 |                       | MONTH.            |  |       |
|                      |                   |  |       |                       | 2                 |  |       |
|                      | MONTH.            | JANUARY<br>FEBRUARY<br>MARCH<br>APRIL<br>MAY<br>JUNE<br>JUNE<br>JUNE<br>SEPTEMBER<br>OCTOBER<br>NOVEMBER | TOTAL |                       |                   | JANUARY FEBRUARY MARCH APRIL MAY JUNE JUNE AUGUST SUGUST OCTOBER NOVEMBER                    |       |

# SAVINGS BANKS.

| REMARKS.  |  |
|---|--|
| Expenditure.  | £148-2-5   |
| Revenue.  | £309-14-2 £148-2-5   |
| Amount of<br>Invested<br>Funds.                                     | £7,550   |
| Rate of<br>Interest<br>allowed.                                     | 21%<br>per<br>annum.   |
| Total Amount<br>at credit of<br>depositors,<br>31st March,<br>1920. | £7,711-8-6   |
| Amount of<br>withdrawals<br>during year.                            | £4,539-15-0  |
| Amount of<br>Deposits<br>during year.                               | £4,539-15-0  |
| Number of Depositors on 31st March,                                 | 618  |
| By what Authority and<br>when established.                          | The Uganda Treasury Savings Bank<br>Ordinance, No. 4 of<br>1907. Established<br>on the 1st of<br>October, 1907.                                  |
| Whether<br>Government<br>or<br>Private.                             | Government.  |
| Name and situation of Bank.   | Uganda Treasury Savings Bank, Entebbe, with Branches at:— Kampala, Buganda Province; Jinja, Eastern Province; and Fort Portal, Western Province. |

Houses Occupied as Residences by the Governor.

| NOM   | NUMBER AND SIZE OF  | 4                    |  | AMOUNT AND D | ID DESCRIPTION OF | Number of                                  |  |   | FORN                               | FORNITURE.  |                        |  |
|---|---|----------------------|--|--------------|-------------------|--|--|---|------------------------------------|---|------------------------|--|
|   | - Family Bedrooms.  | Dressing<br>Rooms.   | heating and<br>lighting<br>arrangement,<br>and at<br>whose cost?                       | Land.        | Garden, &c.       | Gardeners<br>and<br>Labourers<br>required. | Any expenses<br>necessarily<br>borne by<br>Governor. | If supplied by<br>Protectorate<br>Government. | Percentage<br>annually<br>payable. | la Plate,<br>Linen,<br>Crockery,<br>Glass<br>supplied by<br>Profectorate<br>Government? | Percentage<br>payable. | Other Information useful for a new Governor. |
| One 45' × 25' One 45' × 25' Two 20' × 20' One 30' × 20' One 16' × 15' 6" Verandah Room 25' 6" × 10' | One 25' 10' 8' 19' 8' One 25' 10' X X 17' 0' One 21' 3' X 14' 6' One 21' 3' X One 16' x 16' | Two 20' 11" x 10' 1" | No<br>heating.<br>Lighted<br>by Oil<br>Lamps at<br>expense of<br>Protectorate<br>Govt. | 15 acres     | Yes               | 20 Labourers 12 Wood and Water Carriers    | Nii  | Yes   | 5% on<br>Private<br>Rooms          | Yes   | %<br>G                 |  |

|   | RAILWAYS, CANALS,                           | ROADS;                      | TELEGRAPHS           | SAPHS                                  | AND T                       | Telephones.             | ONES.              |                       |                                    |                        |                 |
|---|---|-----------------------------|----------------------|--|-----------------------------|-------------------------|--------------------|-----------------------|------------------------------------|------------------------|-----------------|
|   | Whether constructed owned                   |                             |                      | Total                                  | Annuel                      | IN THE CASE OF RAILWAYS | F RAILWAYS         | Lator.                | Total<br>Expenditure               | Number<br>of Telegraph | oer<br>graph    |
| Terminal Station of each Line or Road.      | or worked by Government or by private body. | Length open for<br>Traffic. | Gauge of<br>Railway. | cost or<br>construction<br>up to date. | cnarge for inverset if any. | Passenger<br>Receipts.  | Goods<br>Receipts. | Receipts.             | excluding any charge for interest. | -                      | hone<br>s sent. |
| RAILWAYS.                                   |   | Miles,                      |                      | લા                                     | વર                          | વર                      | ದೆಕೆ               | 왜                     | વર                                 |                        |                 |
| Jinja Pier-Namasagali Pier                  | Government Busoga I                         | 62                          | Metre                | 174,156                                | 5,950                       | 2,932                   | 8,828              | (a) 29,401            | 37,567                             | (c)                    | 722             |
| Fort Bell Station—Kampala Station           | Government Fort Bell—Kampala<br>Railway     | 9                           | Metre                | 32,411                                 | 1,152                       | 689                     | 5,523              | (b) 6,220             | 5,735                              |                        |                 |
| ROADS.                                      |   |                             |                      |  |                             |                         |                    |                       |                                    |                        |                 |
| Entebbe—Kampala                             | Government                                  | 25                          |                      | 3,936                                  |                             |                         |                    |                       |                                    |                        |                 |
| Kampala—Lubengi                             | Government Kampala to Lwero (742 miles).    | 57                          |                      | 5,320                                  |                             | ,                       |                    |                       |                                    |                        |                 |
|   | by Natives.                                 |                             |                      | !                                      |                             |                         |                    |                       |                                    |                        |                 |
| Kampala—Fort Portal<br>Masindi Port—Butiaba | Gove  | 211<br>68                   |                      | 17,587<br>12,166                       |                             |                         |                    |                       |                                    |                        |                 |
|   | "   | 25.<br>45.                  |                      | 2,442                                  |                             |                         |                    |                       |                                    |                        |                 |
| Kampala—Jinja (mile 4)                      |   | 50<br>50                    | _                    | 2,891                                  |                             |                         |                    |                       | •                                  |                        |                 |
| Kampala—Hoima<br>Hoima—Masindi              | Nativos                                     | 128<br>34                   | -                    | 5,817                                  |                             |                         |                    |                       |                                    |                        |                 |
| HoimaButiaba<br>EntabbaMasaka               | : =   | 30                          |                      | 720                                    |                             |                         |                    |                       |                                    |                        |                 |
|   |   | 6.6                         |                      |  |                             |                         |                    |                       |                                    |                        |                 |
| Mbale—Kumi                                  |   | 85<br>55                    |                      | 223                                    |                             |                         |                    |                       |                                    |                        |                 |
| Mbale—Mjanji<br>Agu—Salishur                | Gove  | 62<br>24                    |                      | 9,487                                  |                             |                         |                    |                       |                                    |                        |                 |
| ;;  |   | 510                         |                      | 1,089                                  |                             |                         |                    |                       |                                    |                        |                 |
| Luzinga—Kalero                              | ::  | <b>3</b> 6                  |                      | 4,977                                  |                             |                         |                    |                       |                                    |                        |                 |
| Serere—Bugondo<br>Sangai—Kalaki             |   | 10 ec                       |                      | 2,198<br>858                           |                             |                         |                    |                       |                                    |                        |                 |
| d   | : 1   | 25<br>19                    |                      | 1,955                                  |                             |                         |                    |                       |                                    |                        |                 |
| Kello-Kabiramaido                           | " (not completed)                           | ဍထ                          |                      | 927                                    |                             |                         |                    |                       |                                    |                        |                 |
| (a) This total includes:                    | લ   | (b) This total includes:-   | ıdes:—               | 93                                     |                             | (c)                     | Includes 1         | 19 "State" Telegrams. | elegrams.                          |                        |                 |
| Coaching                                    | 2,932                                       | Coaching                    | :                    | 689                                    |                             |                         |                    |                       |                                    |                        |                 |
| Goods<br>Telegraphs                         | 8,828<br>103                                | Goods                       | ÷                    | 5,523                                  |                             |                         |                    |                       |                                    |                        |                 |
| Steam Boats<br>Sundries                     | 15,995                                      | Sundries                    | ÷                    | æ<br>::                                | _                           |                         |                    |                       |                                    |                        |                 |
|   | Toral £29,401                               |                             | TOTAL                | AL £6,220                              | i                           |                         |                    |                       |                                    |                        |                 |
|   |   |                             |                      |  | <b>! \$</b>                 |                         |                    |                       |                                    |                        |                 |

|   | RAILWAYS, CANALS,   | , Roads                 | 76   | TELEGRAPHS | AND T                            | TELEPHONES                       |                          | continued.         |                   |  |                              |
|---|---|-------------------------|--|------------|----------------------------------|----------------------------------|--------------------------|--------------------|-------------------|--|------------------------------|
|   | Whether constructed, owned  | LENGTH OPEN             | OPEN FOR TRAFFIC.                                      | \$0 00000  | Total                            |                                  | IN THE CASE OF KAIL WAYS | F RAILWAYS.        |                   | Total<br>Expenditure                     | Number<br>of Telegraph       |
| Teruinal Station of each Line.  | or worked by Government or by<br>private body.  | Pole<br>Line,<br>miles. | Wire, miles.   | Railway.   | cost of construction up to date. | cnarge for<br>interest if<br>any | Passenger<br>Receipts.   | Goods<br>Receipts. | Total<br>Receipts | excluding any<br>charge for<br>interest. | and Telephone Messages sent. |
| TELEGRAPHS.   |   |                         |  |            | ᅄ                                |                                  |                          |                    |                   |  |                              |
| Entebbe—Kampala—Jinja—  | Originally constructed by the Uganda<br>Railway Telegraphs as temporary line.                   | 7.5                     | 150 in East Africa                                     |            | 960 X 6                          |                                  |                          |                    |                   |  |                              |
| 18anga—ni unitas— nisuitu   | Now owned by Government who made line permanent. (This line was diverted via Mbale in 1911-12). | 203                     | 406 in Uganda  |            | 25,530                           |                                  |                          |                    |                   |  |                              |
| Kampala-Hoima   | Constructed and worked by Govern-   | 128                     | 128  |            |                                  |                                  |                          | -                  |                   |  |                              |
| Hoima—Masindi<br>Hoima—Butiaha  | do  | <del>1</del> 5          | 4.0  |            | 5,784                            |                                  |                          | -                  |                   |  |                              |
|   | •   | 388                     | 25.5   |            |                                  |                                  |                          |                    |                   |  |                              |
| Kampala—Fort Portal   | op<br>op  | 185                     | 185<br>6   |            | 1,530                            |                                  |                          | •                  |                   |  |                              |
| •   |   |                         | (4 miles carried on same pole line as Entebbe, Kampala |            | ,                                |                                  |                          |                    |                   | 45,133                                   |                              |
| Kampala—Bombo   | qo  | 21                      | and Jinja Line).<br>21                                 |            | 575                              |                                  |                          |                    |                   |  | ·                            |
| Port  | op op   | 66.                     | 293<br>293   |            | 288                              |                                  | ,                        |                    |                   |  |                              |
| one   | op<br>op  | 1083<br>2243<br>244     | 108g<br>22g  |            | 180                              |                                  |                          |                    |                   |  |                              |
| i-Mbale   | <br>Op  | ₹66                     | 116  |            | 5,391                            |                                  |                          | •                  |                   |  |                              |
| Mbale—Mjanji  | e e e   | 80<br><b>54</b>         | 80<br>60<br>80<br>80                                   |            | 1,600                            |                                  |                          |                    |                   |  |                              |
|   |   |                         | Main E. A P. route<br>but 'not included                |            |                                  |                                  |                          |                    |                   |  |                              |
| TELEPHONES.   |   |                         | under that head).                                      |            |                                  |                                  |                          |                    |                   | •  |                              |
| Entebbe Exchange—Official and   | do  | 53                      | 351  |            |                                  |                                  |                          |                    |                   | _  |                              |
| Kampala Exchange—Official and   | op  | <b>6</b> 5              | 514  |            | 3,468                            |                                  |                          |                    |                   |  |                              |
| Kampala Trunk lines   |   | 22                      | 182  |            |                                  |                                  |                          |                    |                   |  |                              |
| Mubendi—Kasenye<br>Mbarara—Government Office—   | do do do  | - 153 rt                | - C  |            | 10                               |                                  |                          |                    |                   |  |                              |
|   |   | 1 43                    | 7 77   |            | <br>7<br>8<br>8                  |                                  |                          |                    |                   | **************************************   |                              |
| Mbale—Post Office—Government  | ф ф   | <b>44</b>               | 12   |            | 4                                |                                  |                          |                    |                   |  |                              |
| Bombo—Post Office—Military Office (5 Extensions)  | do  | 61                      | 4  |            | 23                               |                                  |                          |                    |                   |  |                              |
| Butiaba Post Office to Marine Office<br>Namasagali—Post Office—Busoga<br>Marine Office († Extensions) | op<br>op  | <br>1 mile<br>571       | 50 yards<br>2 miles 1,142<br>yards                     |            | ₩ 60<br>₩ 60                     |                                  |                          |                    |                   |  | •                            |
| Masaka Post Office—Government<br>Office   |   | yards<br>1/3            | 1/3 mile   |            | œ                                |                                  |                          |                    |                   |  |                              |

#### POST AND TELEGRAPHS.

#### REVENUE and EXPENDITURE of POST OFFICE, 1919-1920.

| _      |  |             |      | EAST A | Afri    | CA.                      | Uga            | NDA.   |                     |
|--------|--|-------------|------|--------|---------|--------------------------|----------------|--------|---------------------|
| Revenu | 'E :   |             | İ    | _      |         | _                        | _              |        | _                   |
|        | Construction from Latter Deat Cont.  |             |      | £      | 8.      | d.                       | £              | 8.     | d.                  |
|        | Gross receipts from Letters, Post Cards<br>Books, and Parcels                    | ` -         |      | 38,241 | 1.4     | - 11                     | A COO          | 0      | 77                  |
|        | Books, and Parcels Commission on Money Orders                                    | •••         | •••• | 4,541  | 14<br>8 | $\frac{1\frac{1}{2}}{7}$ | 4,688<br>1,127 | 9<br>5 | 7 <del>1</del><br>5 |
|        | Commission on Doctof Ondone  | •••         | •••  | 422    | 15      | 2                        | 23             | 9      | 9                   |
|        | Value of Unalaimed Manay Orders  | •••         |      | 33     | 3       | 8                        | 6              | 7      | 10                  |
|        | Tolograph Domonus  | •••         |      | 27,966 | 6       | 11                       | 6,788          | 8      | 5                   |
|        | Telephone Revenue  | •••         |      | 3,425  | 8       | 8                        | 735            | 1      | 6                   |
|        | Rent from Railway for two wires  | •••         |      | 2,395  | 0       | 0                        | 100_           | _ *    | U                   |
|        | Mail Transit Dues  | •••         |      | 2,000  |         | ١                        |                | _      |                     |
|        | Sundry Collections   |             |      | 1,004  | 14      | 9                        | 294            | 0      | 1                   |
|        | Net Earnings Post Office Savings Bank  | •••         |      | 992    | 3       | 9                        | 201            | _      | •                   |
|        | 2.00 Zarmings 2 000 Omeo Savings Dank  | •••         | .,   |        |         |                          |                |        |                     |
|        |  | TOTAL       |      | 79,022 | 15      | 71/2                     | 13,663         | 2      | 7 <u>1</u>          |
|        | Total Postal and Telegra   | PH REVENUE  |      | 1      | £9      | 2,685                    | 18 3           | -      |                     |
| Expend | ITURE :  |             |      |        |         |                          |                |        |                     |
|        |  |             |      | £      | 8.      | d.                       | £              | s.     | d.                  |
|        | For salaries and wages and all expenses<br>Telegraph Service (including Money as |             |      |        |         |                          |                |        |                     |
|        | business) within the Protectorate  |             |      | 55,232 | 15      | 3                        | 9,747          | 3      | 5                   |
|        | For conveyance of Mails beyond the Protecto                                      | orate       |      | 3,429  | 3       | ŏ                        | 1,143          | ĭ      | Ō                   |
|        | Telegraph Construction and Material  | •••         |      | 12,865 | 17      | 4                        | 6,126          | 19     | 2                   |
|        |  | Total       |      | 71,527 | 15      | 7                        | 17,017         | 3      | 7                   |
|        | Total Cost of Postal and Telegr  | APH SERVICE |      |        | *£8     | 8,544                    | 19 2           |        |                     |
| •      |  |             |      |        |         | -, <b>-</b>              |                |        |                     |
|        |  | Profit      |      |        |         | 5, <del>15</del> 0       | 19 1           |        |                     |

Of the Expenditure, viz., £88,544-19-2 an amount of £10,032-12-11 was for Capital Charges for Wireless, Telegraph and Telephone Construction (i.e., £10,013-6-8 in East Africa, and £19-6-3 in Uganda). The total Recurrent Expenditure was therefore only £78,512-6-3.

#### MAIL SERVICE.

There is no subsidized Service. Payment for the conveyance of Overseas Mails is made at the rates laid down by the Universal Postal Union.

# REVENUE AND EXPENDITURE OF TELEGRAPH DEPARTMENT (if distinct from Post Office).

REVENUE:— ... Nil. Expenditure:— ... Nil.

#### TELEGRAPH CABLES.

No subsidy is paid.

Cablegrams from Uganda are forwarded via the East Africa Protectorate.

#### NUMBER OF POST, MONEY ORDER AND TELEGRAPH OFFICES IN 1919-1920.

| Post Offices. | Money Order Offices. | Telegraph Offices. |
|---------------|----------------------|--------------------|
| 26            | 11                   | 28                 |

# STATEMENT OF THE ESTIMATED TOTAL NUMBER OF LETTERS, ETC., dealt with in 1919-1920.

|             |         |              |        |           |          | EXTE     | RNAL.   |         |           |
|-------------|---------|--------------|--------|-----------|----------|----------|---------|---------|-----------|
| •           |         |              |        | INTERNAL. | UNITED I | KINGDOM. | OTHER   | PLACES. | TOTAL.    |
|             |         |              |        |           | From     | То       | From    | То      |           |
| Letters     |         | •••          |        | 542,565   | 104,256  | 86,103   | 265,442 | 224,173 | 1,222,539 |
| Post Cards  |         |              |        | 5,419     | 3,319    | 3,138    | 6,559   | 6,949   | 25,384    |
| Newspapers  |         |              | •••    | 29,786    | 100,011  | 9,443    | 69,580  | 13,163  | 221,983   |
| Book Packet | ts, Sam | ples and Cir | culars | 37,466    | 44,449   | 4,722    | 32,937  | 6,580   | 126,154   |
| Parcels     | •••     |              | •••    | 5,232     | 9,758    | 749      | 8,238   | 1,481   | 25,458    |
| Telegrams   |         | •••          |        | 43,141    | 1,439    | 1,542    | 35,356  | 35,277  | 116,755   |

# STATEMENT OF THE NUMBER AND AMOUNT OF MONEY ORDER TRANSACTIONS BETWEEN THE PROTECTORATE AND THE UNITED KINGDOM AND BETWEEN THE PROTECTORATE AND OTHER PLACES, IN 1919-1920.

|                         |     |       | ı   | ISSUED IN | PROTEC' | ľORA | TE.              | PAID IN | PROTECTO | ORAT | E. |
|-------------------------|-----|-------|-----|-----------|---------|------|------------------|---------|----------|------|----|
|                         |     |       | ì   | Number.   | Amo     | unt. |                  | Number. | Amo      | unt. |    |
|                         |     |       |     |           | £       | 8.   | $\overline{d}$ . |         | £        | 8.   | d. |
| United Kingdom          |     | •••   |     | 657       | 5,477   | 3    | 5                | 234     | 1,286    | 0    | 9  |
| India                   | ••• | •••   | :   | 2,917     | 25,098  | 6    | 1                | 67      | 504      | 11   | 6  |
| India Field Post Office |     |       | ••• |           | -       | _    |                  | 1       | 8        | 13   | 4  |
| Zanzibar                | ••• | •••   | ••• | 43        | 451     | 15   | 7                | 11      | 59       | 0    | 4  |
| Union of South Africa   | ••• | •••   | ;   | 37        | 438     | 0    | 2                | 14      | 28       | 11   | 3  |
| Belgian Congo           | ••• |       | ••• | 4         | 106     | 19   | 8                | 17      | 212      | 19   | 7  |
| Tanganyika Territory    | ••• | •••   |     | 1         | 0       | 4    | 0                | 1       | 26       | 13   | 4  |
| Somaliland              |     | •••   | :   |           | _       | _    |                  | 1       | 2        | 0    | 0  |
| Inland                  | ••• |       |     | 3,943     | 62,704  | 8    | 6                | 3,289   | 38,453   | 8    | 8  |
|                         |     | Total | ••• | 7,602     | 94,276  | 17   | 5                | 3,635   | 40,581   | 18   | 9  |

# RATES OF POSTAGE AND TELEGRAPH CHARGES, IN AND FROM THE PROTECTORATE.

#### INLAND.

| Letters<br>Postcards<br>Book Packets,<br>Newspapers, | !   | 10 cents per each ½ oz. or a 3 cents.  Not exceeding 2 ozs. 3 cent (Registered Newspapers irrespective of weight | s, and 3 cer<br>posted loca | nts for every |          |             | mitted for 3 cents |
|--|-----|--|-----------------------------|---------------|----------|-------------|--------------------|
|  |     |  |                             |               |          | Rs.         | Cts.               |
| Parcels  | ••• | Not exceeding 3 lbs.   | •••                         | •••           | •••      | 0           | <b>75</b>          |
|  |     | Over 3 lbs. but not over 7 l   |                             | •••           | •••      | 1           | <b>5</b> 0         |
|  |     | Over 7 lbs. but not over 11  | lbs.                        | •••           | •••      | 2           | 25                 |
| Parcels  |     | TO BRITISI  Not exceeding 3 lbs.  Not exceeding 7 lbs.  Not exceeding 11 lbs.  TO PLACE                          | H EAST A CES ABRO           |               |          | 1<br>2<br>3 | 00<br>00<br>00     |
| Letters  | ••• | For countries included in or fraction of $\frac{1}{2}$ oz.   | the Imperi                  | al Penny Po   | ostage S | cheme       | 10 cents per ½ oz. |
| Letters  | ••• | All other places in the Post additional oz. or fraction  |                             | cents for the | ne first | oz. and     | 9 cent for each    |
| Postcards<br>Book Packets a<br>Newspapers            |     | 6 cents. 3 cents for each 2 ozs.   |                             |               |          |             |                    |

#### PARCELS.

| то  | THE 1      | UNITED KINGI     | OOM AND      | ZANZIBA | AR   |               |                        |
|---|------------|------------------|--------------|---------|------|---------------|------------------------|
| Not exceeding 3 lbs Over 3 lbs. but not exceeding Over 7 lbs. but not exceeding |            | •••              | •••          | •••     | •••  | Rs. 0 1 2     | Cts.<br>75<br>50<br>25 |
| Over 1 ion out not offerming  | 221000     | INDIA ANI        | D ADEN.      | •••     |      | ~             | 20                     |
|   |            |                  |              |         |      |               |                        |
| Not exceeding 3 lbs   |            | •••              | •••          | •••     | •••  | 1             | 00                     |
| Over 3 lbs. but not exceeding   |            | •••              | •••          | •••     | •••  | $\frac{2}{3}$ | 00                     |
| Over 7 lbs. but not exceeding   | 11 lbs.    | •••              | •••          | •••     | •••  | 3             | 00                     |
|   |            | SOUTH A          | FRICA.       |         |      |               |                        |
|   | ( For      | the 1st lb.      |              |         |      | 0             | 81                     |
| Union of South Africa   |            | each additional  |              | thereof | to a | v             | 01                     |
| Union of South Arrica   |            | maximum of 11    |              |         |      | 0             | 50                     |
|   | ·<br>· For | the 1st lb.      |              |         |      | 1             | 50                     |
| Bechuanaland Protectorate   |            | each additional  | lh or nam    | thomasf | to 0 | 1             | <b>5</b> 0             |
| and Rhodesia  | Tor        | limit of 11 lbs. | or pare      | ···     |      | 1             | 25                     |
|   |            |                  |              |         |      |               |                        |
|   |            | EGYI             | PT.          |         |      |               |                        |
| Not exceeding 3 lbs.  | •••        | •••              | •••          | ,       | •••  | 1             | 44                     |
| Not exceeding 7 lbs.  | •••        | •••              | •••          | •••     | •••  | 2             | 12                     |
| Not exceeding 11 lbs.   | •••        | •••              | •••          | •••     | •••  | 2             | <b>75</b>              |
|   | ๆ          | TANGANYIKA       | TERRITOR     | ŻΥ.     |      |               |                        |
|   | _          |                  |              |         |      |               |                        |
| For the Coast Service, i.e.,  | from a     | ny Post   Note   | xceeding 3 l |         | •••  | 1             | 08                     |
| Office of Uganda to pla   | ices in '  | Tangan-   Not e  | xceeding 7 l |         | •••  | 1             | 62                     |
| yika Territory served the   | ough M     | Iombasa   Not e  | xceeding 11  | lbs.    | •••  | 2             | 16                     |
| For the Lake Service, i.e.,   | from a     | ny Post   Not e  | xceeding 3 l | bs.     | •••  | 1             | 00                     |
| Office of Uganda to the   | ne Post    |                  | xceeding 7 l |         | •••  | 2             | 00                     |
| of Muanza, Shirati and I  |            | Not e            | xceeding 11  |         | •••  | 3             | 00                     |

# RATES OF POSTAGE AND TELEGRAPH CHARGES, IN AND FROM THE PROTECTORATE—continued.

#### INSURANCE.

(a) For Letters or Parcels forwarded from any Uganda Post Offices included in the Insurance arrangements to any other such Post Office in the Uganda and East Africa Protectorates:—

| Limit of Compensation. | Fee Paye | able. | Limit of Compensation. | Fee 1 | Payable.   |
|------------------------|----------|-------|------------------------|-------|------------|
| Rs.                    | Rs. Ct   | s.    | Rs.                    | Rs.   | Cts.       |
| 100                    | 0 2      | 5     | 1,000                  | 2     | 50         |
| 200                    | 0 5      | 0     | 1,100                  | 2     | 75         |
| 300                    | 0 7      | 5     | 1,200                  | 3     | 00         |
| 400                    | 1 0      | 0     | 1,300                  | 3     | 25         |
| 500                    | 1 2      | 5     | 1,400                  | 3     | <b>50</b>  |
| 600                    | 1 5      | 0     | 1,500                  | 3     | 75         |
| 700                    | 1 7      | 5     | 1,600                  | 4     | 00         |
| 800                    | 2 0      | 0     | 1,700                  | 4     | 25         |
| 900                    | 2 2      | 5     | 1,800                  | 4     | <b>5</b> 0 |

(b) For Letters or Parcels forwarded from any of the Uganda Post Offices included in the Insurance arrangements to any other such Post Office abroad:—

| Limit of Compensation. | Fee Payable. | Limit of Compensation. | Fee 1   | Payable. |
|------------------------|--------------|------------------------|---------|----------|
| Rs.                    | Rs. Cts.     | Rs.                    | Rs.     | Cts.     |
| 180                    | 0 45         | 1,080                  | 2       | 70       |
| 360                    | 0 90         | 1,260                  | 3       | 15       |
| <b>54</b> 0            | 1 35         | 1,440                  | 3       | 60       |
| 720                    | 1 80         | 1,620                  | 4       | 05       |
| 900                    | 2 25         | 1,800                  | $ar{4}$ | 50       |

The Uganda Post Offices included in the Insurance arrangements are Entebbe, Kampala and Jinja.

#### TELEGRAPH CHARGES.

#### INLAND.

- (I) For telegrams in plain language Re. 1 for a telegram not exceeding ten words and 10 cents for each additional word beyond ten.
- (II) For code or cypher telegrams Rs. 1-50 for a telegram not exceeding ten words and 15 cents for each additional word beyond ten.
- (III) A telegram of either class may be forwarded as "urgent" on payment of double rates.

#### FOREIGN TELEGRAMS.

|   |     |               |     | •   | Rs.        |      |   | Cts. |
|---|-----|---------------|-----|-----|------------|------|---|------|
| To the United King                            | ••• | per word 1 40 |     |     | <b>4</b> 0 |      |   |      |
| To India                                      | ••• | •••           | ••• | ••• | •••        | - ,, | 1 | 75   |
| To South Africa                               | ••• | •••           | ••• | ••• | •••        | ,,   | 1 | 75   |
| To Southern Rhodes                            | sia | •••           | ••• | ••• | •••        | "    | 1 | 85   |
| To North America (Eastern and Central States) |     |               |     | ••• | •••        | ,,   | 3 | 00   |
| To Australia                                  | ••• | •••           | ••• | ••• | •••        | "    | 2 | 00   |
| To New Zealand                                | ••• | •••           | ••• | ••• | •••        | "    | 2 | 25   |
| To Zanzibar                                   | ••• | •••           | ••• | ••• | •••        | ,,   | 0 | 60   |

To Places in Tanganyika Territory:-

The charge for telegrams from Uganda to Tanganyika Territory is as follows:-

- (I) For telegrams in plain language Rs. 1-50 for a telegram not exceeding ten words and 15 cents for each additional word beyond ten.
- (II) For code or cypher telegrams Rs. 2-00 for a telegram not exceeding ten words and 20 cents for each additional word beyond ten.
- (III) When the destination of the telegram is in Conquered Territory under Belgian Administration a terminal charge of 18 cents per word is levied in addition to the above charges, plus a transit fee of, per word, 30 cents due to Tanganyika Territory Administration.

#### DEFERRED CABLEGRAMS.

Arrangements have been made by which deferred cablegrams can be sent to most places abroad at approximately half the ordinary rates.



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